

Legal Notices	
STATE OF MAINE PENOBSCOT, SS	DISTRICT COURT DISTRICT THREE Location: Bangor Docket No.: RE-15-89
SHIRLEY WHITCOMB	)
	)
Plaintiff	)
	)
v.	)
	)
JOSEPH BOWLEY,	)
	)
	)
Defendant	)

This cause came to be heard on the Motion of the Plaintiff, Shirley Whitcomb, by her attorney, Richard Silver, Esq., for service on Defendant Joseph Bowley pursuant to M.R.Civ. P. 4(g); and it appearing that this is a foreclosure action of real estate situated in 865 Brewer Lake Rd., Brewer, Penobscot County, Maine, more particularly described in a Mortgage from Joseph Bowley to Shirley Whitcomb, dated December 21, 2007 and recorded in the Penobscot County Registry of Deeds in Book 11242, Page 4.

And it appearing that the Defendant, Joseph Bowley, cannot, with due diligence be served by any prescribed method; and that the whereabouts of said Defendant, is unknown and cannot be ascertained by reasonable diligence;

The court hereby finds that the Plaintiff has met the requirements of Rule 4(g)(1)(A) -(C) of the Maine Rules of Civil Procedure.

IT IS ORDERED that the Defendant or his attorney who wishes to oppose this lawsuit must prepare and file a written answer to the Complaint on or before July 25, 2016. The Defendant or his attorney must file an answer by delivering it in person or by mail to the office of the Clerk of the District Court, 78 Exchange St, Bangor, Maine 04401. On or before the day the answer is filed, the Defendant must mail a copy of the answer to the Plaintiff's attorney, Richard Silver, Esq., Lanham Blackwell, 133 Broadway, Bangor, Maine 04401.

**IMPORTANT WARNING: IF THE DEFENDANT FAILS TO FILE AN ANSWER WITHIN THE TIME AS STATED ABOVE, OR IF AFTER FILING AN ANSWER FAILS TO APPEAR AT ANY TIME THE COURT NOTIFIES HIM TO DO SO, A JUDGMENT BY DEFAULT MAY BE ENTERED AGAINST HIM IN HIS ABSENCE FOR THE RELIEF DEMANDED IN THE COMPLAINT. IF THE DEFENDANT INTENDS TO OPPOSE THIS LAWSUIT HE SHOULD NOT FAIL TO ANSWER WITHIN THE REQUIRED TIME.**

If the Defendant believes the Plaintiff is not entitled to all or part of the claim set forth in the Complaint, or if he believes that he has a claim of her own against the Plaintiff, he should talk to a lawyer. If he feels he cannot afford to pay a fee to a lawyer, he may ask the Clerk of the District Court, at the above named County Courthouse, or any other County Courthouse, for information as to places where they may seek legal assistance.

IT IS FURTHER ORDERED that this Order be published in the Bangor Daily News, published once a week for three successive weeks beginning the week of June 6, 2016. Plaintiff is directed to mail to the Defendant, at the last known address a copy of the order as published.

Date: 5/17/2016 /s/ Gregory Campbell  
Judge, Maine District Court

June 6, 13, 20, 2016

**Legal Notices**  
**NOTICE OF PUBLIC SALE**

Notice is hereby given that in accordance with the Consented Judgment of Foreclosure and Sale entered November 25, 2015 in the action entitled **Federal National Mortgage Association v. Nolan C. Wilcox a/k/a Nolan C. Wilcox Jr., and New Equity Financial Corp., et al.**, by the Maine District Court, Presque Isle, Docket No. PREDC-RE-13-32, wherein the Court adjudged the foreclosure of a mortgage granted by Nolan C. Wilcox and Robin A. Wilcox to Mortgage Electronic Registration Systems, Inc., as nominee for New Equity Financial Corp., its successors and assigns dated March 6, 2004 and recorded in the Aroostook County - Southern Registry of Deeds in Book 3940, Page 295, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on **Thursday, June 30, 2016, commencing at 9:00 AM, at Philip K. Jordan, Esq., Currier, Trask & Jordan, 27 Court Street, Houlton, ME 04730.**

The property is located at 427 Houlton Road, Presque Isle, Maine.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shapiro & Morley, LLC, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. Additional terms will be announced at the public sale.

Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106, (207) 775-6223.

May 30, June 6, 13, 2016

**Legal Notices**  
**NOTICE OF INTENT TO FILE**

Please take notice that **Dennis Paper and Food Service of 101 Mecaw Road in Hampden, Maine** is intending to file a Natural Resources Protection Act Tier 2 Wetland Alteration Permit Application with the Maine Department of Environmental Protection (MDEP) pursuant to the provisions of 38 M.R.S.A. §§ 480-A thru 480-BB on or after June 03, 2016 (within 30 days off).

The application is for unavoidable filling of freshwater wetlands for the expansion of the existing warehouse, and construction of two, new parking areas for employees and trucks. The business has grown tremendously over the last several years and needs this facility expansion to continue to grow and meet its current and projected operational needs.

Approximately 26,483 sq. ft. of new wetland alteration is proposed, which will include forested, scrub shrub and "wet meadow" (emergent) wetlands. A Tier 1 permit was issued in July 2011 for the facility's most recent expansion, which altered about 11,063 sq. ft. of similar wetlands. The project total will now be about 37,546 sq. ft. that will need to be mitigated for.

A request for a public hearing or a request that the Board of Environmental Protection assume jurisdiction over this application must be received by the Department in writing, no later than 20 days after the application is found by the Department to be complete and is accepted for processing. A public hearing may or may not be held at the discretion of the Commissioner or Board of Environmental Protection. Public comment on the application will be accepted throughout the application's review and processing.

The application will be filed for public inspection at the **DEP's regional office in Bangor, ME** during normal working hours. A copy of the application may also be seen at the municipal office in Hampden, ME. Please direct any questions to the applicant's agent: **Moyse Environmental Services, Inc. of Bangor (207) 945-6179**, or written public comments may be sent to the DEP's regional office: **MDEP, Eastern Maine Regional Office, 106 Hogan Road, Bangor, ME 04401**

June 6, 2016

**Legal Notices**  
**NOTICE OF PUBLIC HEARING**  
**CITY OF BANGOR**

Notice is hereby given that the Municipal Officers of the City of Bangor shall hold a Public Hearing in the Council Room, City Hall on JUNE 13, 2016 at 7:30 PM, for Consideration of the following application for **SPECIAL AMUSEMENT FOR 81 PARK STREET LLC d/b/a THE TARRATINE, 81 PARK ST.**

Lisa J Goodwin, City Clerk

June 6, 2016

**Commercial Property 215**



**BANGOR** Several High visible locations - Outer Hammond 2 office ste. w/option for cold storage & fenced yard possible. Visit [www.RentBangor.com](http://www.RentBangor.com) 974-6606

**GREAT LOCATION**

**BAR HARBOR** SMALL SPACE ON MAIN ST. A LOT OF FOOT TRAFFIC \$ 2,500 A MONTH 207-288-9799

**GREAT LOCATION**

**BREWER** High visibility office space w/ shop. 800 sqft. \$750/mo. + expenses. Call Jeff. 207-991-1900



**BREWER** Warehouse & office space, 55 Baker Blvd; 1000-60,000 SF; starting at \$3.50/sf; 508-237-6752; 395building.com

**WINTERPORT RIVER FRONT OFFICE** 500sq', 1/2 bath, private entrance. all utilities incl. \$1,400/mo. 223-0003

**Legal Notices**  
**NOTICE OF PUBLIC HEARING**  
**CITY OF BANGOR**

Notice is hereby given that the Municipal Officers of the City of Bangor shall hold a Public Hearing in the Council Room, City Hall on JUNE 13, 2016 at 7:30 PM. for Consideration of the following application for **SPECIAL AMUSEMENT FOR EVENROOD'S d/b/a EVENROOD'S, 25 BROAD ST.**

Lisa J Goodwin, City Clerk

June 6, 2016

**House For Rent 217**



**BANGOR/CLIFTON** 3 BR/2.5 BA. Lovely log home north side of Chemo Pond. Woodysy setting. Direct lake access. \$1,500 haverlys@gmail.com

**HAMPDEN AND BANGOR AREA**

3BR Houses for Rent \$800 and up call 207-735-3048

**VEAZIE**

Small 1 BR, \$650+ utilities. No pets/ no smoking. Call 207-947-6606

**Mobile Home Rentals 220**

**GREAT LOCATION**

**BANGOR** 1 BR/1 BA, Forest Park. Newly renovated. Sm pets under 40lbs. \$200 non-ref pet dep. All util inc exc. elec. \$780/mth + \$780 sec dep. 745-7277

**HOLDEN** 2BR/1 & 2 BA homes. Nicely maintained, parking & shed. No pets. Close to services. From \$550/mo. 944-7802

**Mobile Home Lot Rentals 221**

**CEDARFALLS**  
**MOBILE HOME PARK**

\*Several lots available. Quiet, convenient location near downtown Bangor. Rental \$275 per month. NO ENTRANCE FEE Call Keystone Management 207-866-2658

**Legal Notices**  
**MAINE STATE HOUSING AUTHORITY**

**Notice of Public Hearing on Proposed Issuance of Tax-Exempt Single Family Mortgage Bonds**

**SUMMARY:** The Maine State Housing Authority proposes to issue tax-exempt single family mortgage bonds and notes in one or more series pursuant to a plan of financing, as contemplated by Section 147(f) (2)(C) of the Internal Revenue Code, to finance, to replace amounts to be used to redeem single family mortgage bonds issued to finance, and to redeem single family mortgage bonds that were used to finance, the acquisition, construction and improvement of owner-occupied residences.

**BOND SIZE:** An amount not to exceed Four Hundred Million Dollars (\$400,000,000) to finance, to replace amounts to be used to redeem single family mortgage bonds issued to finance, and to redeem single family mortgage bonds that were used to finance, the acquisition, construction and improvement of owner-occupied residences.

**STATUTORY AUTHORITY:** 30-A M.R.S.A. §4701, et seq., L.R.C. §§143, 147(f)

**DATE AND LOCATION OF HEARING:** Tuesday, June 21, 2016 at 2:00 P.M., at Maine State Housing Authority, 353 Water Street, Augusta, Maine. The hearing room is accessible to persons with physical disabilities and, upon sufficient notice, appropriate communication auxiliary aids and services will be provided for persons with disabilities.

**COMMENTS:** Oral comments may be presented at the hearing. Written comments may be submitted to the Maine State Housing Authority through the date of the hearing.

**CONTACT:** Linda Uhl, Chief Counsel  
Maine State Housing Authority  
353 Water Street  
Augusta, Maine 04330-4633  
1-800-452-4668 (voice in state only)  
(207) 626-4600 (voice) or  
711 (Maine Relay)

June 6, 2016

**Legal Notices**  
**NOTICE OF PUBLIC SALE - ROBBINS**

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered January 29, 2016 in the action entitled **Green Tree Servicing LLC v. Mark F. Robbins**, by the Maine District Court, Caribou, Docket No. CARD-RE-14-1, wherein the Court adjudged the foreclosure of a mortgage granted by Mark F. Robbins to Bank of America, N.A. dated August 15, 2007 and recorded in the Aroostook County - Southern Registry of Deeds in Book 4478, Page 1, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on **Thursday, June 23, 2016, commencing at 9:00 AM, at Philip K. Jordan, Esq., Currier, Trask & Jordan, 27 Court Street, Houlton, ME 04730.**

The property is located at 22 Cross Road, Washburn, Maine.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shapiro & Morley, LLC, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. Additional terms will be announced at the public sale.

Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106, (207) 775-6223.

May 23, 20, June 6, 2016

**Legal Notices**  
**NOTICE OF PUBLIC SALE**

Notice is hereby given that in accordance with the Consented Judgment of Foreclosure and Sale entered January 27, 2016 in the action entitled **Wells Fargo Bank, N.A. v. Chad E. Gentile and Rachel M. Gentile**, et al., by the Maine District Court, Caribou, Docket No. HOUSC-RE-14-10, wherein the Court adjudged the foreclosure of a mortgage granted by Chad E. Gentile and Rachel M. Gentile to Wachovia Mortgage Corporation dated May 9, 2007 and recorded in the Aroostook County - Southern Registry of Deeds in Book 4449, Page 166, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on **Thursday, June 30, 2016, commencing at 2:00 PM, at the Law Office of Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106.**

The property is located at 1 Alfred Street, Houlton, Maine.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shapiro & Morley, LLC, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. Additional terms will be announced at the public sale.

Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106, (207) 775-6223.

May 30, June 6, 13, 2016

**Legal Notices**  
**NOTICE TO CONTRACTORS**

Sealed proposals will be received by the MTA for Contract 2016.10, LED Luminaire Installations, Multiple Locations, Mile 44.9 to Mile 103.4, at 2360 Congress Street, Portland, ME 04102, until 11:30 a.m. on June 17, 2016. Bids will be accepted from all qualified bidders. The lowest responsive bidder must have completed, or be under contract to complete, a Traffic Signal, Highway Lighting, Site Lighting, or LED Luminaire change out project to be considered for the award of this contract. All other bids may be rejected.

Please visit our website at <http://www.maineturnpike.com/project-and-planning/ConstructionContracts.aspx> for information regarding the Contract, Schedule of Items, and plan holders list.

Nate Carll  
Purchasing Manager

June 6, 13, 2016

**Legal Notices**  
**NOTICE OF PUBLIC HEARING**  
**CITY OF BANGOR**

Notice is hereby given that the Municipal Officers of the City of Bangor shall hold a Public Hearing in the Council Room, City Hall on JUNE 13, 2016 at 7:30 PM. for Consideration of the following application for **SPECIAL AMUSEMENT FOR DYSARTS SERVICE d/b/a DYSARTS SERVICE, 1110 BROADWAY.**

Lisa J Goodwin, City Clerk

June 6, 2016

**Mobile Home Lot Rentals 221**



**NEWPORT** Elm St. Mobile Home Park, 2BR, newly renovated. Sm pets welcome under 40lbs. Non-refund \$200 pet dep. \$750/mth + \$750 sec dep. 745-7277

**Rooms 230**

**BANGOR** Furnished, Upstairs. \$100/week. TV & Utilities included. No smoking/pets. 207-991-2888

**BANGOR** Large room w/private deck, private bath, fridge, cable/wifi on large estate. \$140/week + dep. 990-5839

**BANGOR** Monthly rates starting at \$725, \$150 sec. dep. In room wi-fi, micro/frig, utils. incl. 945-2934, [www.rangerinn.com](http://www.rangerinn.com)

**LOOK**

**BANGOR** Single occupancy, wifi, no drugs or drinking. \$475/month plus deposit. Leave message, 990-2378

**BREWER** In town, park view, \$240+/wk. WiFI, micro/fridge, non-smoking room \$220+/wk Brewer Motor Inn, 989-4476

**BREWER** wkly lodging \$199 & up. \$50 dep., contractors welcome. Micro/fridge, WiFI, DirectTV, on bus rte, coin laundry, background check & interview req. Vacationland Inn 989-5450

**GLENBURN** Furnished, clean, quiet, no smoking or pets, Room \$80/wk, deposit, references. Call 207-214-7351

**Seasonal Rentals 255**

**CLIFTON** Cottage @ Parks Pond Sunday to Sunday, call to reserve today. \$550 parkspondcampground.com/cottage 207-843-3726 7 parkspound@gmail.com

**DEDHAM** on water, 2 BR avail. Now-Sept, queen/bunkbed, screened porch, shared beach, canoe. No WiD. 356-3725

**Legal Notices**  
**NOTICE TO LAND USE PERMITTING FIRMS**

The University of Maine, located in Orono, Maine, desires to procure services for land use permitting. The selected firm will provide these services in support of operations as managed by the Office of Facilities Management (FM). This Request for Qualifications (RFQ) seeks qualified firms to submit proposals with the intention of providing these services for a term of one (1) year. The contract agreement may be extended for additional one (1) year terms upon mutual written agreement up to a maximum of five (5) years total service.

The full Request for Qualifications can be viewed at: <http://www.umaine.edu/ofm/advertisements/>

All statements of qualifications must be received by **2:00pm on Tuesday, June 28, 2016.**

June 4, 6, 8, 2016

**Legal Notices**  
**NOTICE OF PUBLIC HEARING**  
**CITY OF BANGOR**

Notice is hereby given that the Municipal Officers of the City of Bangor shall hold a Public Hearing in the Council Room, City Hall on JUNE 13, 2016 at 7:30 PM, for Consideration of the following application for **SPECIAL AMUSEMENT FOR HC BANGOR LLC d/b/a HOLLYWOOD CASINO HOTEL & RACEWAY, 500 MAIN ST.**

Lisa J Goodwin, City Clerk

June 6, 2016

**Seasonal Rentals 255**



**GREEN LAKE** - Summer camp rental, monthly/weekly rates, furnished, sleeps 6+. Call 207-947-1678 or 944-0213 for more info and an appt!! \$650/wk.

**HOLDEN** 2 BR/1 BA, Holbrook Pond w w w v r b o c o m # 8 5 8 3 5 1 rhondairrentals@gmail.com \$130/night; \$900/week 207-610-4967



**ORRINGTON, BREWER LAKE** Cottage, furnished, Sleeps 8, Wa/Dry Paddle Boat, Dock 1K/Wk 631-6880

**Auctions 301**

**Brewer, ME**  
**BANK-OWNED ON-SITE REAL ESTATE AUCTION**  
36 Greenwood Dr.  
3 BR, 2.5 BA, 2224 Sq. Ft.  
Sale Date: Sunday, July 10th, 2:00 PM  
Accepting Pre-Auction Offers!  
5% Buyer's Premium.  
Visit [auctionservicesintl.com](http://auctionservicesintl.com) to download brochure or call 800-260-5846.  
Auctioneer: Rusty Farrin ME-0356

**Acreage/Lots 302**

**2.41 ACRES**  
**FOR SALE**  
**\$49,500**

**BANGOR**  
**KITTREDGE ROAD**  
Beautifully wooded lot with survey, soils test & Warranty deed. No Association. Ideal location near Mall area.  
**KELLY E. RIOUX**  
207.879.9229 / 207.838.3405

**Legal Notices**  
**NOTICE OF PUBLIC SALE**

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered January 21, 2016, in the action entitled **Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2006-OPT3, Asset-Backed Certificates, Series 2006-OPT3 v. Victor LaPlante aka Victor E. LaPlante and Alice LaPlante, et al.**, by the Calais District Court, Docket No. CALDC-RE-15-05, wherein the Court adjudged the foreclosure of a mortgage granted by Victor LaPlante aka Victor E. LaPlante and Alice LaPlante to Option One Mortgage Corporation, dated March 13, 2006, and recorded in the Washington County Registry of Deeds in Book 3121, Page 24, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on

**July 6, 2016 at 10:00 am**  
**At Bendett & McHugh, P.C., 30 Danforth Street, Suite 104, Portland, Maine.**

The property is located at 40 Marshall Lane, Perry, Maine, as described in said mortgage. The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in certified or bank check at the time of the public sale made payable to Bendett & McHugh, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

This property will be sold as is. Additional terms will be announced at the public sale.

Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2006-OPT3, Asset-Backed Certificates, Series 2006-OPT3 by its attorneys,  
**BENDETT & MCHUGH, P.C.**  
30 Danforth Street, Ste. 104  
Portland, ME 04011  
207-221-0016

May 30, June 6, 13, 2016

**Legal Notices**  
**TOWN OF PITTSFIELD**  
**PUBLIC HEARING NOTICE**  
**PLANNING BOARD MEETING**

The Pittsfield Planning Board will hold a Public Hearing at 7:00 PM on Monday, June 13, 2016, in the Council Chambers of the Pittsfield Municipal Building to consider:

- Proposed change to Chapter 13, Zoning Ordinance Section 4 "Home Based Enterprises" recommended by Town Attorney, Town Council, Ordinance Committee and Planning Board review.
- Proposed changes to Chapter 13 Zoning Ordinance Section 4 "Performance Standards Wind Energy Facilities" recommend by Town Attorney, Town Council, Ordinance Committee and Planning Board review.

Copies of the proposed ordinance changes are available for inspection at the Pittsfield Town Office, 112 Somerset Avenue, Pittsfield, ME, 04967.

June 1, 6, 2016

**Legal Notices**  
**NOTICE TO CONTRACTORS**  
**REQUEST FOR BIDS**

The University of Maine, located in Orono, Maine, desires to procure contractor services in the following areas: Roadway Concrete Curbing, Patios and Sidewalks Services; Sheet Metal Fabrication Services; Structural and Pipe Welding Services. This RFB seeks qualified firms to submit bids with the intention of providing these services for a term of one (1) year. The contract agreement may be extended for additional one (1) year terms upon mutual written agreement up to a maximum of five (5) years total service.

The Request for Bids may be obtained at: <http://umaine.edu/ofm/contractors/advertisements/>

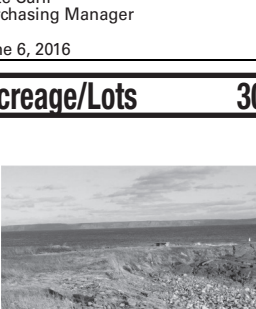
All submissions must be received prior to **4:00pm on Tuesday, June 21, 2016.**

June 4, 6, 8, 2016

**Legal Notices**  
**NOTICE TO VENDORS**

Sealed proposals for sponsorship of a Motorist Service Patrol (Contract 2016.STS) will be received by the MTA at 2360 Congress Street, Portland, Maine 04102 until 2 p.m. on Thursday, June 23, 2016.

Please visit our website at <http://www.maineturnpike.com/Business-With-MTA/Engineering-Consultants/Current-RFP/Service-Request-Sponsorship.aspx> for a copy of the Request for Proposals and description of the proposed program.



**Acreage/Lots 302**

**LUBEC** 70 + acs, Atlantic Ocean waterfront (1,000 + ft)! Views to the open Atlantic & the cliffs of Grand Manan Island. A true jewel! \$625,000 Scot Walker, 538-1765 mainelandbroker.com

**600 ACRES**  
**FOR SALE**  
**\$550,000**


**WHITING**  
600+/- acre forest tract in Downeast w/ frontage on desirable Orange Lake. Long frontage on US Rte.1 offering potential for parcels. Possible timber.  
**KELLY E. RIOUX**  
207.879.9229 / 207.838.3405

**Camps For Sale 304**



**DEDHAM** 3 season, Green Lake, 2 story on water, 3 BR, big screened in porch, beach and dock. \$174,900 or monthly rental \$2,400. 413-499-7876

**Comm./Investment Property 305**



**BREWER**  
Why Lease when you can own your own service garage, petroleum tanks and pumps? Great location with potential for growth! \$185,000  
*My door is always open!*  
**bangorbuyersagent.com**  
**Tim Schuck, Broker**  
Nexthome Experience  
207-356-1211



**DOVER FOXCROFT** Restaurant for 12 yrs ready for new owners. Incls RE All F, F&E incl. \$24,900 Nadeau/Bragdon Team ERA Dawson 723-1441/447-0701

**Legal Notices**  
**TOWN OF HOLDEN**  
**PUBLIC NOTICE**

Notice is hereby given that the Holden Planning Board will hold a Public Hearing at 6:00 PM. on Thursday, June 16, 2016 at the Holden Municipal Building, 570 Main Road, to receive testimony from the public regarding a proposed Site Plan Review request to locate a Sheet Metal Shop on Map 18, Lot 30, James and Sandra Hillman applicants.

A copy of the Site Plan Application available for viewing at Holden Town Office.

Jeffrey McBurnie, Chairman

June 6, 2016


**Legal Notices**  
**NOTICE OF PUBLIC HEARING**  
**CITY OF BANGOR**

Notice is hereby given that the Municipal Officers of the City of Bangor shall hold a Public Hearing in the Council Room, City Hall on JUNE 13, 2016 at 7:30 PM. for Consideration of the following application for **SPECIAL AMUSEMENT FOR SMITH TOWLE INC d/b/a PENOBSCOT POUR HOUSE, 14 LARKIN ST.**

Lisa J Goodwin, City Clerk

June 6, 2016

**Comm./Investment Property 305**




**GREENBUSH - 2 METAL BUILDINGS (ATTACHED) ON 5 ACRES**  
One 80x80 and one 35x75 for total of 9,024 sq. ft., 3 office spaces, 400 amp service, propane and electric heat. Overhead cranes, large overhead doors and other amenities. \$150,000.  
**207-827-9327 wearout1@aol.com**



**OLD TOWN/ORONO** Commercial! Fabulous location near mall. 4 way intersection w/light. Solid lg. home. Long Rd. frontage. .71 acs. Asking \$119,000 Call Dave 745-8118



**PRESQUE ISLE - 2 APT BLDGS** 4 units w/3 BR, LR, hwdw flrs, fridge, stove, HW heat, indiv. meters, sep. bsmt storage. 2 units w/2 BR, sep. driveways. Very good cond., long term renters. 764-4290



**UNORG. AROOSTOOK** Wadleigh Mountain Camp, pvt cabins, sleeps up to 24. Set up for off grid. 2 cabins, well & septic. Comm. kit. \$135,000 Call Scot. 538-1765 northernmainelandbroker.com

**Agent Services 310**



**JEAN JENKINS**  
Vacationland Realty, 745-4522  
Search ALL Maine listings at VacationlandRealtyMaine.com



**JeanJenkins.com**  
**VACATIONLAND REALTY**  
• "The Way Real Estate Should Be" •



**KURTIS & CARISSA MARSH**  
Full Service, Investment / Commercial Specialists  
Realty of Maine, 942-6310  
974-6606 / 852-6233