

Legal Notices

The Hermon Planning Board will hold a public hearing Wednesday January 20, 2016, at 6:30 PM in the Hermon Public Safety Building for the following purpose:

a. PB 016-001 - Site Plan Review- Sargent Corporation/ SSR, LLC is seeking preliminary/final Site Plan approval for an upgrade of their current uses to allow for an Asphalt Plant to be located 427 Emerson Mill Road. Lot contains 15 acres and is in the Industrial District. Project will be reviewed under all applicable sections of Title XV, Land Usage, Section 154 of the Hermon Code of Ordinances

The application and site plan are on file at the Hermon Town Office and maybe viewed during regular business hours.

Jan. 12, 2016



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Legal Notices

NOTICE OF INTENT TO FILE

Notice of intent to file Natural Resources Protection Act permit application

Please take notice that John H. Forsgren 1171 North Ocean Blvd, Gulf Stream, FL 33483 is intending to file a Natural Resources Protection Act permit application with the Maine Department of Environmental Protection pursuant to the provisions of 38 M.R.S.A. §§ 480-A through 480-Z on or about 1/15/16 The application is for stabilization of 30' of eroding shoreline utilizing boulders along the base with broken ledge on the slope. Plantings to be incorporated into the stabilized shoreline at the following location: 76 Clark Point Road, Southwest Harbor, Maine. A request for a public hearing or a request that the Board of Environmental Protection assume jurisdiction over this application must be received by the Department, in writing, no later than 20 days after the application is found by the Department to be complete and is accepted for processing. A public hearing may or may not be held at the discretion of the Commissioner or Board of Environmental Protection. Public comment on the application will be accepted throughout the processing of the application. For Federally licensed, permitted, or funded activities in the Coastal Zone, review of this application shall also constitute the State's consistency review in accordance with the Maine Coastal Program pursuant to Section 307 of the federal Coastal Zone Management Act, 16 U.S.C. § 1456. The application will be filed for public inspection at the Department of Environmental Protection's Bangor office during normal working hours. A copy of the application may also be seen at the municipal offices in Southwest Harbor, Maine. Written public comments may be sent to the regional office where the application is filed for public inspection: MDEP, Eastern Maine Regional Office, 106 Hogan Road, Bangor, ME 04401

Jan. 12, 2016

Legal Notices  
PUBLIC NOTICE OF INTENT TO FILE

Please take notice that The Hinkley Company, located at 130 Shore Road in Southwest Harbor, Maine 04679 (207-244-5531) intends to file an Air Emission License renewal application with the Maine Department of Environmental Protection (DEP) pursuant to the provisions of 38 M.R.S.A., Section 590 on or about January 15, 2016. The application is for renewal of air emission sources associated with Hinkley's boat manufacturing and service facility. According to Department regulations, interested parties must be publicly notified, written comments invited, and if justified, an opportunity for public hearing given. A request for a public hearing or for the Board of Environmental Protection to assume jurisdiction must be received by the Department, in writing, no later than 20 days after the application is accepted by the Department as complete for processing.

The application and supporting documentation will be available for review at the Bureau of Air Quality (BAQ) DEP offices in Augusta, 207-287-2437, during normal working hours. A copy of the application and supporting documentation will also be available at the municipal office in Southwest Harbor, Maine.

Written public comments may be sent to the Bureau of Air Quality, State House Station #17, Augusta, Maine 04333.

Jan. 12, 2016

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Legal Notices

127TH MAINE LEGISLATURE  
LEGISLATIVE NOTICES  
HEARINGS ON GOVERNOR'S NOMINATIONS

Legislative committees will hold public hearings as listed below for the purpose of considering nominations by the Governor for appointment to positions that require review by joint standing committees and to confirmation by the Legislature. You may testify at the public hearing or submit written testimony. Written testimony must be received by 9 am the day of the hearing and should be sent to: Legislative Information Office, 100 SHS, Augusta, Maine 04333-0100. Persons with special needs who wish to attend a Legislative hearing and require accommodations should notify the Legislative Information Office as soon as possible: 2 0 7-2 8 7-16 9 2 , T T Y 2 0 7-2 8 7-6 8 2 6 , F A X 2 0 7-2 8 7-15 8 0 , webmaster\_lfo@legislature.maine.gov.

JOINT STANDING COMMITTEE ON AGRICULTURE, CONSERVATION AND FORESTRY  
Senator Peter E. Edgcomb, Senate Chair, Representative Craig V. Hickman, House Chair

**Public Hearing:** Tuesday, January 19, 2016, 1:00 PM, Cross Building, Room 214  
**Nominee:** Bruce V. Flewelling of Easton to the Board of Pesticides Control  
The Board of Pesticides Control, established by 22 MRSA § 1471-B, has general responsibility for overseeing and regulating the proper sale and use of pesticides within the State. The Board approves licensing standards, classifies pesticides, adopts rules for safe storage and disposal, and hears violation complaints. The board consists of 7 members who serve 4-year terms. A more detailed description of the Board can be found at <http://www.mainelegislature.org/legis/statutes/22/title22ch258-Asec0.html>  
**Public Hearing RESCHEDULED:** Thursday, January 21, 2016, 1:00 PM, Cross Building, Room 214  
**Nominee:** Colon E. Durrell of Farmington to the Maine Milk Commission  
The Maine Milk Commission, established by 7 MRSA § 2952 is empowered to establish and change the minimum wholesale and retail prices for the sale of milk in State. The Commission also conducts independent industry studies relating to pricing, compacts, supply, market areas, classifications, transportation and hauling. The 5 members include the Commissioner of the Department of Agriculture, Food & Rural Resources and 4 appointed members. Members serve 4-year terms. A more detailed description of the Commission can be found at <http://www.mainelegislature.org/legis/statutes/7/title7ch603sec0.html>  
**CONTACT:** Cassie Nixon, 287-1312

JOINT STANDING COMMITTEE ON MARINE RESOURCES  
Senator Linda L. Baker, Senate Chair, Representative Walter A. Kurniega, III, House Chair


**Public Hearing:** Wednesday, January 20, 2016, 10:00 AM, Cross Building, Room 206  
**Nominees:** Kristin E. Brawn of Bath; Michael E. Love of North Yarmouth; Michael E. Murphy II of Machiasport; Thomas W. Casamassa of Saco to the Marine Resources Advisory Council  
The Council is comprised of 16 members. Six of the 12 members appointed by the Governor must be recommended by groups representing commercial harvesting interests, 4 must hold non harvesting-related licenses, 1 representing the aquaculture industry and 1 public member. The remaining members are ex officio and represent various fisheries. The Council advises the Commissioner of Marine Resources on policy matters and reviews the Departments annual report. Members serve no more than 2 consecutive 3-year terms. A more detailed description of the Council can be found at <http://www.mainelegislature.org/legis/statutes/12/title12sec6024.html>  
**CONTACT:** Heather Macklin, 287-1337

Jan. 12, 2016

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