

Legal Notices**NOTICE OF PUBLIC SALE**

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered July 31, 2015 in the action entitled **Maine State Housing Authority v. Robert A. Perocchi, Jr. a/k/a Robert Perocchi Jr. and Zani-Anne Perocchi, et al.**, by the Maine District Court, Newport, Docket No. NEWDC-RE-14-3, wherein the Court adjudged the foreclosure of a mortgage granted by Robert A. Perocchi, Jr. and Zani-Anne Perocchi to Fleet Real Estate Funding Corp. dated May 23, 1993 and recorded in the Penobscot County Registry of Deeds in Book 5334, Page 255, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on **Thursday, March 31, 2016, commencing at 11:30AM, at the Law Office of Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106.**

The period established by 14 M.R.S.A. § 6322 to commence publication of the notice of sale was extended by an Order on Motion to Stay Foreclosure Action granted December 10, 2015 staying the action and all pending time periods effective November 2, 2016. A Certificate of Service and copy of a Notice of Termination of Stay was filed with the court on January 15, 2016 thereby resuming the foreclosure action on that date.

The property is located at 44 Hayward Road, Carmel, Maine.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shapiro & Morley, LLC, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. Additional terms will be announced at the public sale.

Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106, (207)-775-6223.

Feb. 29, March 7, 14, 2016

Legal Notices**BANGOR WATER DISTRICT****NOTICE TO ALL INTERESTED PERSONS****DETERMINATION OF CATEGORICAL EXCLUSION**

TO: All Interested Persons DATE ISSUED: March 10, 2016

As required by Section 6 of the State of Maine Rules Relating to Drinking Water State Revolving Loan Fund Chapter 230, the Department of Health and Human Services (DHHS) staff prepared a "Justification for Categorical Exclusion" on behalf of Bangor Water District of Bangor, Maine to exempt a proposed project from the formal environmental review requirements.

The proposed action is the replacement of 2600 feet of cast iron water main on Union Street from the intersection of I-95 to Vermont Avenue in Bangor with new water main.

The Drinking Water Program's review of the proposed actions has indicated that it meets the criteria of "Categorical Exclusion" listed in subsection c (II) of Chapter 230. The project is not likely to have significant effects on the quality of the environment. Specifically, the proposed action is to replace existing mains with new mains in the same general location.

Therefore, a Categorical Exclusion from formal environmental review as provided in Section 6 of the State of Maine Rules Relating to Drinking Water State Revolving Loan Fund Chapter 230 is being granted. This exclusion may be revoked at any time if 1) the project is altered and no longer meets the requirements of a categorical exclusion 2) new evidence shows that serious environmental issues exist or 3) a local, State or Federal law is being or may be violated.

Project documents are on file and are available for public review at the offices of Bangor Water District and the offices of the Drinking Water Program. Comments relative to this decision may be submitted to the Department of Health and Human Services Drinking Water Program.

Teresa L. Trott, Environmental Review Coordinator
Drinking Water Program
Division of Environmental Health
Department of Health and Human Services
11 State House Station 286 Water Street - 3rd floor Key Plaza
Augusta, Maine 04333-0011

March 14, 2016

Legal Notices**NOTICE OF PUBLIC SALE**

Notice is hereby given that in accordance with the Consented Judgment of Foreclosure and Sale entered February 4, 2016 in the action entitled **Green Tree Servicing LLC v. Audrine A. Bishop a/k/a Audrine Bishop**, by the Maine District Court, Newport, Docket No. NEWDC-RE-15-5, wherein the Court adjudged the foreclosure of a mortgage granted by Brian R. Bishop, Sr. and Audrine A. Bishop to BankAmerica Housing Services, a Division of Bank of America, FSB dated July 11, 1997 and recorded in the Penobscot County Registry of Deeds in Book 6440, Page 140, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on **Thursday, April 14, 2016, commencing at 12:15PM, at the Law Office of Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106.**

The property is located at 23 Bishop Road f/k/a Route 69, Lower Detroit Road, Plymouth, Maine.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shapiro & Morley, LLC, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. Additional terms will be announced at the public sale.

Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106, (207)-775-6223.

March 14, 21, 28, 2016

Legal Notices**REQUEST FOR PROPOSALS #053-16**

The University of Maine System is seeking responses for a comprehensive Bakery Products for University of Maine Auxiliary Services. Responses are due by 2:00 P.M. E.S.T., April 13, 2016. For a copy of the RFP contact roger.ward@maine.edu.
March 14, 2016

Auto Dealers**355**

Garrett's Auto Sales
WE FINANCE 989-6777
WWW.GARRETTSAUTO.COM

EZ CAR CREDIT! YOU'RE APPROVED!

10 Buick LaCrosse CXL V6 AT 133K
10 Subaru Impreza AWD 4cyl AT 116K
10 Toyota Sienna LE 4dr V6 AT 129K
10 Honda Accord EX 4dr 4cyl AT 130K
09 Honda Fit Sport 4cyl AT 101K
07 Toyota Camry LE 4DR 4CYL AT 149K
07 Subaru Legacy GT AWD AT 141K
07 Toyota Rav 4 v6 4wd at 155k
05 Scion TC 3dr 4cyl AT 117K
2 mi. fr/Brewer Wal-Mart, RT1A, Holden

CRAWFORD'S IMPORT AUTO INC.

CRAWFORD'S IMPORT AUTO
Serving VW owners since 1964
128 Coldbrook Rd-Hampden-862-3971
www.crawfordsimport.com

★★★★★★★★

HOT DEALS
GERRY'S USED CARS, INC.
Buy & Pay Here Low Down
Low Weekly Payments

Veazie 990-2206 / Corinna 278-2205
gerrysusedcars.net

Boats/Marine**360**

DINGHY, Dyer-like, 8 1/2 ft, hard chine. Very stable, canvas rub rail, 3.3 hp Mercury motor. See in Winterport \$1,000
OBO 207-223-4043

Cars**365**

CHEVY 04 SILVERADO 4WD AT 156K
EZ CAR CREDIT! YOU'RE APPROVED!
====>>> GARRETTSAUTO.COM <<<====
1A, 2mi fr/Brewer Walmart 989-6777

JEEP 06 GR CHEROKEE 4WD AT 102K
EZ CAR CREDIT! YOU'RE APPROVED!
====>>> GARRETTSAUTO.COM <<<====
1A, 2mi fr/Brewer Walmart 989-6777

Legal Notices**REQUEST FOR PROPOSALS #049-16**

The University of Maine System is seeking responses for a comprehensive Dairy Products for University of Maine Auxiliary Services. Responses are due by 5:00 P.M. E.S.T., April 13, 2016. For a copy of the RFP contact roger.ward@maine.edu.
March 14, 2016

PLACE YOUR AD**207-990-8020**

D&S Auto

View Our Complete Inventory at
www.dandsauto.com

Spring Fever

2015 RAM 1500
Full Factory Warranty, Power Seat,
21 MPG, 4x4, 5.7L V8, Loaded!
17,000 Miles
D&S Price \$30,990

2013 CHEVROLET 1500
LT, 20" Wheels, Pwr Seat
Tow Package, 4x4
30,200 Miles
D&S Price \$27,990

2006 MERCEDES SL500
Hard Top Convertible
Exceptional Top Down Cruising
41,000 Miles
D&S Price \$26,990

2010 CHEVROLET CAMARO
RS Package, Paddle Shifters
Halo Headlights, 20" Wheels,
53,000 Miles
D&S Price \$16,990

510 Wilson St., Brewer
207-989-0300
www.dandsauto.com

Legal Notices**NOTICE TO CONTRACTORS AND SUBCONTRACTORS
REQUEST FOR BIDS**

The **University of Maine at Augusta** is seeking bids for the following construction project:

Lewiston Hall Renovations at the University of Maine at Augusta - Bangor Campus.

Project Summary: The Work involves renovations at Lewiston Hall located on the Bangor Campus of the University of Maine at Augusta. Renovation of an existing three story concrete building with the addition of an elevator and egress stair towers. The combined work includes but is not limited to, earthwork, site utilities and site improvements, paving, and landscaping. Work also includes concrete foundations and slab-on-grade, steel structure, steel joists and decking, roof membrane over roof insulation, sheet metal, masonry, metal stud partitions, insulation, gypsum board walls and ceilings, acoustical ceilings, carpentry, aluminum storefront, painting, metal doors, wood doors, metal frames, door hardware, metal fabrications, toilet partitions and accessories, signage, fire detection systems, electrical, plumbing, heating, ventilating, and air conditioning systems complete and ready for use.

Bids will be received until **2 PM, Wednesday, April 6, 2016**, at which time and place the Bids will be opened and read aloud at **Lewiston Hall Building, Second Floor, Conference Room 210, UMA, Bangor Campus.**

A Pre-Bid meeting will be held at **2 PM on March 23, 2016 at Lewiston Hall Building, Second Floor, Conference Room 210, UMA, Bangor Campus.**

A detailed Notice to Contractors can be found on the WBRC Architects Engineers website <http://www.wbrcae.com/>

UNIVERSITY OF MAINE AT AUGUSTA
Sheri R. Stevens for
The University of Maine System Board of Trustees

March 11, 12, 14, 2016

Legal Notices**127TH MAINE LEGISLATURE
LEGISLATIVE NOTICES
HEARINGS ON GOVERNOR'S NOMINATIONS**

Legislative committees will hold public hearings as listed below for the purpose of considering nominations by the Governor for appointment to positions that require review by joint standing committees and to confirmation by the Legislature. You may testify at the public hearing or submit written testimony. Written testimony must be received by 9 am the day of the hearing and should be sent to: Legislative Information Office, 100 SHS, Augusta, Maine 04333-0100. Persons with special needs who wish to attend a Legislative hearing and require accommodations should notify the Legislative Information Office as soon as possible: 2 0 7 - 2 8 7 - 1 6 9 2 , T T Y 2 0 7 - 2 8 7 - 6 8 2 6 , F A X 2 0 7 - 2 8 7 - 1 5 8 0 , webmaster_ljo@legislature.maine.gov.

JOINT STANDING COMMITTEE ON APPROPRIATIONS AND FINANCIAL AFFAIRS
Senator James M. Hamper, Senate Chair, Representative Margaret R. Rotundo, House Chair

Public Hearing: Tuesday, March 22, 2016, 1:00 PM, State House, Room 228
Nominee: Philip A. Brookhouse of Auburn to the Maine Public Employees Retirement System Board of Trustees
The 8 member board is responsible for the proper operation of the retirement system, formulating policies and exercising general supervision of the system. 4 of the 8 members are appointed and must meet requirements specified in the law. Members serve 3-year terms and the board must meet at least monthly. A more detailed description of the board can be found at <http://www.mainelegislature.org/legis/statutes/5/title5sec17102.html>

CONTACT: Marianne MacMaster, 287-1635
JOINT STANDING COMMITTEE ON STATE AND LOCAL GOVERNMENT
Senator Rodney L. Whittemore, Senate Chair, Representative Roland Danny Martin, House Chair

Public Hearing: Wednesday, March 23, 2016, 1:00 PM, Cross Building, Room 214
Nominee: David R. Ciullo of Springvale to the State Civil Service Appeals Board
The State Civil Service Appeals Board comprises five members, who are appointed on the basis of their experience in personnel management or labor relations. None of the members may be a state employee, and no more than 3 members of the Board may be of the same political party. The Board's duties include: mediating grievances and disputes between state employees and their respective state agencies; hearing appeals regarding the classification of positions; allocation of new positions, or reallocation of existing positions. Members are appointed for 4 -year terms. A more detailed description of the board can be found at <http://www.mainelegislature.org/legis/statutes/5/title5sec7082.html>
CONTACT: Cassie Nixon, 287-1330

March 14, 2016

Legal Notices**NOTICE OF PUBLIC SALE**

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered November 10, 2015 in the action entitled **Green Tree Servicing LLC v. Willie R. Taylor**, by the Maine District Court, Bangor, Docket No. BANDC-RE-14-136, wherein the Court adjudged the foreclosure of a mortgage granted by Willie R. Taylor to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., its successors and assigns dated April 13, 2007 and recorded in the Penobscot County Registry of Deeds in Book 10915, Page 1, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on **Thursday, April 14, 2016, commencing at 12:45PM, at the Law Office of Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106.**

The property is located at 52-54 Market Street, Bangor, Maine.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shapiro & Morley, LLC, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. Additional terms will be announced at the public sale.

Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106, (207)-775-6223.

March 14, 21, 28, 2016

Legal Notices**NOTICE TO**

LAWN CARE PROFESSIONALS
BangorHousing wishes to procure professional Mowing/Trimming Services for the 2016 Season for all of its owned and managed properties. Services include, but not limited to, trimming, mowing, and litter pick up. RFP Information Package now available at BangorHousing Maintenance Office, 133 Davis Rd., Bangor, Maine. Proposals due by April 1st, 2016.

March 12, 14, 2016

SUBARU 06 IMPREZA OBS 4C AT 128K
EZ CAR CREDIT! YOU'RE APPROVED!
====>>> GARRETTSAUTO.COM <<<====
1A, 2mi fr/Brewer Walmart 989-6777

SUBARU 2008 IMPREZA
4 dr, AWD, AT, white. Clean, reliable car. Reduced to \$3900 (\$1100 under book value). 112,750 mi. Lincoln, 794-8213

VOLKSWAGEN 2013 JETTA
SEL, 27K, Auto, LOADED, 2-Tone
Heated Leather, All Services \$17,377.
Crawford's Import Auto, 862-3971

VOLKSWAGEN 2013 JETTA S
24K, Auto, Factory Warranty, All
Services/Tires/Brakes, \$12,100.
Crawford's Import Auto, 862-3971

VW 2013 CC
20K, Loaded, Auto, Factory Warranty,
Mint Condition. \$18,800.
Crawford's Import Auto, 862-3971

VW 2013 PASSAT SE
26K, 2.5, Auto, Leather, Factory
Warranty, All Services. \$16,777
Crawford's Import Auto, 862-3971

Vans/Minivans**370**

DODGE - 2000 FLORIDA Grand Caravan
Zero rust, all power options, very nice,
165k mostly hwy. Needs brakes.
Reduced to \$2,000
Call for pictures 226-7540.

Legal Notices**REQUEST FOR BIDS/PROPOSALS**

The City of Bangor is receiving bids/proposals for the following:

-- Transit Bus Advertising

The deadline for submission is Wednesday, 2:00 PM, April 6, 2016. The full Request for Bids may be obtained from the City's website at www.bangormaine.gov/proposals.

Purchasing Department

March 14, 2016

Sport Utility**380**

CHEVY 08 EQUINOX LT AWD AT 124K
EZ CAR CREDIT! YOU'RE APPROVED!
====>>> GARRETTSAUTO.COM <<<====
1A, 2mi/fr Brewer Walmart 989-6777

Pickups/4 Wheel Drives**385****ATTENTION!**

FORD 2005 EXPEDITION XLS 4X4 In-spected Ready to go 103,300 Mi, 8 passenger, Auto, super clean. 924-7214 356-6562 \$6,995 or best offer

GMC 2007 SIERRA 2500 H/D 4x4, bed liner, Boss plow, 160k miles, many new parts, bought new for taxes. \$12,500 or best offer. 207-862-6184

Transportation General**351**

SCHOOL BUS 1995 Thomas Built, 3800, runs good, working order. \$2,200 207-356-8699

Sports/Recreation**450**

BIGHORN 2011 5TH WHEEL 3185RL Air ride lift, 3 slides, keyless entry, auto wind 50A elec. cord, 40" flatscreen, convection oven, qp, bed, middle island, ctrl. vac. \$27,000 731-7753 / 746-5205

HOLIDAY RAMBLER 2003
Neptune 38", air ride, diesel pusher, 300 Cummings, 29,243 miles, 2 slides, non smoker, no pets. **Now \$48,500.**
207-223-4922

SNOWMOBILE Ski Doo, 2011 Summit 800 E Tec, 163 inch x 2.25 Paddle track. Carbon fiber skid plates, 10 inch skies, two up seat, many extras. Light Use, Black. \$7,000 207-356-8699

Agriculture General**505**

HONEY BEES FOR SALE 4 frame Nucs \$120. 5 frame Nucs \$130. Complete hive w/ bees \$210. \$25 dead-Nuc boxes. Preble's Bee Farm 570-3930/570-0173

Legal Notices**NOTICE OF PUBLIC SALE**

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered August 8, 2013 in the action entitled *The Bank of New York Mellon f/k/a The Bank of New York as Trustee for the Certificateholders CWABS, Inc. Asset-Backed Certificates, Series 2006-01 v. Stanley Fogg and Helen Fogg, et al.*, by the Bangor District Court, Docket No. 11-15, wherein the Court adjudged the foreclosure of a mortgage granted by Stanley Fogg and Helen Fogg to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., dated December 10, 2005 and recorded in the Penobscot County Registry of Deeds in Book 10240, Page 113, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on

April 4, 2016 at 10:00 am
at Bendett & McHugh, P.C., 30 Danforth Street, Suite 104, Portland, Maine.

The property is located at 2325 Route 2, Hermon, Maine, as described in said mortgage. The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in certified or bank check at the time of the public sale made payable to Bendett & McHugh, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

This property will be sold as is. Additional terms will be announced at the public sale.

The Bank of New York Mellon f/k/a The Bank of New York as Trustee for the Certificateholders CWABS, Inc. Asset-Backed Certificates, Series 2006-01 by its attorneys,
BENDETT & MCHUGH, P.C.
30 Danforth Street, Ste. 104
Portland, ME 04101
207-221-0016

Feb. 29, March 7, 14, 2016

Legal Notices**NOTICE OF PUBLIC SALE**

Notice is hereby given that in accordance with the Consented Judgment of Foreclosure and Sale entered January 27, 2016 in the action entitled **U.S. Bank National Association, as trustee for PROF-2013-S3 REMIC Trust VII v. Julia M. Mathies and Kurt G. Mathies, et al.**, by the Maine District Court, Bangor, Docket No. BANDC-RE-14-84, wherein the Court adjudged the foreclosure of a mortgage granted by Julia M. Mathies and Kurt G. Mathies to Mortgage Electronic Registration Systems Inc., as nominee for First Horizon Home Loan Corporation, its successors and assigns, dated April 27, 2007 and recorded in the Penobscot County Registry of Deeds in Book 10935, Page 243, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on **Thursday, March 31, 2016, commencing at 11:15AM, at the Law Office of Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106.**

The property is located at 217 Western Avenue, Hampden, Maine.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shapiro & Morley, LLC, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. Additional terms will be announced at the public sale.

Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106, (207)-775-6223.

Feb. 29, March 7, 14, 2016

Legal Notices**NOTICE OF PUBLIC SALE**

Notice is hereby given that in accordance with the Consented Judgment of Foreclosure and Sale entered November 20, 2015 in the action entitled **Federal National Mortgage Association v. Paul E. Soucy a/k/a Paul Anthony Soucy and Michele M. Pelletier a/k/a Michele M. Soucy, et al.**, by the Maine District Court, Fort Kent, Docket No. FORDC-RE-14-1, wherein the Court adjudged the foreclosure of a mortgage granted by Paul E. Soucy and Michele M. Soucy to PHH Mortgage Services dated July 8, 2004 and recorded in the Aroostook County Northern Registry of Deeds in Book 1407, Page 286, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on **Thursday, April 14, 2016, commencing at 9:00AM, at Philip K. Jordan, Esq., Currier, Trask & Jordan, 27 Court Street, Houlton, ME 04730.**

The property is located at 52 Cleveland Road, Saint Agatha, Maine.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shapiro & Morley, LLC, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. Additional terms will be announced at the public sale.

Shapiro & Morley, LLC, 707 Sable Oaks Dr