

Legal Notices

NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Stipulated Judgment of Foreclosure and Sale entered February 16, 2016 in the action entitled Ocwen Loan Servicing, LLC v Joanna M. Rammell et al., by the Maine District Court, Division of Presque Isle, Docket No.: RE-16-0001, wherein the Court adjudged the foreclosure of a mortgage granted by Joanna M. Rammell and James Bryan Rammell to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for US-AA Federal Savings Bank, its successors and/or assigns dated July 13, 2009 and recorded in the Aroostook (South) County Registry of Deeds in Book 4726, Page 130, should the period of redemption have expired without redemption of the property by the mortgagor(s), a public sale of the property described in the mortgage will be conducted on

April 18, 2016 commencing at 10:30 AM at 45 Court Street, Houlton, Maine

The property is located at 32 Hillside Street, Presque Isle, Aroostook (South) County, Maine, reference as described in said mortgage.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shechtman Halperin Savage, LLP, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of Ocwen Loan Servicing, LLC is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved.

Additional terms will be announced at the public sale.

Ocwen Loan Servicing, LLC ,  
by its attorneys, Shechtman Halperin Savage, LLP  
Monica P. Schoenbaum, Esq.  
1080 Main Street, Pawtucket, RI 02860  
(401) 272-1400

March 17, 24 and 31, 2016

Legal Notices

127TH MAINE LEGISLATURE  
LEGISLATIVE NOTICES  
HEARINGS ON GOVERNOR'S NOMINATIONS

Legislative committees will hold public hearings as listed below for the purpose of considering nominations by the Governor for appointment to positions that require review by joint standing committees and to confirmation by the Legislature. You may testify at the public hearing or submit written testimony. Written testimony must be received by 9 am the day of the hearing and should be sent to: Legislative Information Office, 100 SHS, Augusta, Maine 04333-0100. Persons with special needs who wish to attend a Legislative hearing and require accommodations should notify the Legislative Information Office as soon as possible: 2 0 7 - 2 8 7 - 1 6 9 2 , T T Y 2 0 7 - 2 8 7 - 6 8 2 6 , F A X 2 0 7 - 2 8 7 - 1 5 8 0 , [webmaster\\_llo@legislature.maine.gov](mailto:webmaster_llo@legislature.maine.gov).

**JOINT STANDING COMMITTEE ON INLAND FISHERIES AND WILDLIFE**  
Senator Paul T. Davis, Sr., Senate Chair, Representative Robert S. Duchesne, House Chair  
**Public Hearing:** Thursday, March 24, 2016, 1:00 PM, Cross Building, Room 206  
**Nominees:** Donald F. Dudley of Patten; Gunnar J. Gunderen of Walpole; Richard A. Fortier of Caribou to the Inland Fisheries and Wildlife Advisory Council  
The Inland Fisheries and Wildlife Advisory Council, established pursuant to 12 MRSA § 10151, consists of 10 members who represent the 16 counties of the State as described in law. In addition, the Commissioner of Inland Fisheries and Wildlife, or the Commissioner's designee, serves as a non-voting, ex officio member. The Council's primary duty is to render information and advice to the commissioner concerning the administration of the department. Council members are appointed for 3-year terms and may serve no more than 2 consecutive terms. Members receive a per diem for attendance at meetings.  
**CONTACT:** Heather Macklin, 287-1338

March 17, 2016

Legal Notices

STATE OF MAINE  
DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT  
DIRECTORATE OF FACILITIES ENGINEERING

RFP#201603051

LAWN CARE SERVICES FOR  
BREWER ARMORY, BREWER ME  
DFE BID 016-037

The State of Maine is seeking proposals for the State of Maine Department of Defense, Veterans and Emergency Management ("Department") for Lawn Care Services at the Brewer Armory, 133 Elm Street, Brewer, ME 04412.

A copy of the RFP can be obtained by contacting the RFP Coordinator: Raymond Cloutier, Buyer II. The RFP Coordinator can be reached at the following email address: [Raymond.f.cloutier.nfg@mail.mil](mailto:Raymond.f.cloutier.nfg@mail.mil).

A Bidders Conference will be held on 30 March 2016 at 9:00 AM at the following location: Brewer Armory, 133 Elm Street, Brewer ME 04412.

Proposals must be submitted to the State of Maine Division of Purchases, located at the Burton M. Cross Office Building, 111 Sewall Street - 4th Floor, Augusta, Maine, 04330. Proposals must be submitted by 2:00 pm, local time, on 13 April, 2016, when they will be opened. Proposals not received at the Division of Purchases' aforementioned address by the aforementioned deadline will not be considered for contract award.

March 17, 18, 19

Legal Notices

REQUEST FOR PROPOSALS #047-16

The University of Maine System is seeking responses for a comprehensive ON-CALL SERVICES FOR STORM WATER CATCH BASIN CLEANING SERVICES; & EMERGENCY SPILL RESPONSE SERVICES. Responses are due by E.O.B., April 13, 2016. For a copy of the RFP contact [roger.ward@maine.edu](mailto:roger.ward@maine.edu).

March 17, 2016

**LAKEVILLE** 32 pvt acs w/12x44 cabin (insulated & heated). Power w/access yr round. Septic & Well. Has full BAI Seller Financing avail. \$54,900 Scot Walker 538-1765 [www.maineandbroker.com](http://www.maineandbroker.com)

REDUCED PRICE

**ORRINGTON** 1 owner ranch. Oversz w/ heated gar, LR fp & base. wdstove. 3BR, 2BA, open concept kit, LR & DR w/cath. ceilings. \$200,000 Kurtis & Carissa Marsh, Realty of Maine 942-6310

**ORRINGTON** Nice 4 BR cape w/improvement. Original hdwd flrs, tin ceilings, living room, family room, dining area, nice garden spot and close to Bangor. \$105,000 John Voye, 852-6056

**ORRINGTON** Well landscaped, 3 BR 1 BA w/gar. Detached in-law apt. w/gar. Spacious deck, screen porch & dog kennel \$174,900 Kurtis & Carissa Marsh, Realty of Maine 942-6310

**ST-RENÉ** 2 flr, 10 min. to St-Georges & 25 min. from US border. Radiant heating with HW, ceramic floor & antique wood, 3 BR & office, balcony, 2 BA, LR W/fireplace, 24X30 gar. & 2nd 24X60 5-door gar., old cottage, small vineyard. 3.5ac. by 1mi. mature trees, artificial lake & lg plantation, 600 maple trees to tap. FMI. Sebastien 418-225-6795 1315 6th St-René, GOM1ZO \$339,000

Manufactured Home Dirs. 320

\*\*\* INCOME TAX TIME \*\*\*

Invest your tax refund into a new modular, double-wide, single-wide or pre-owned home. Land/home pkgs avail. Buy Now & Save Now!

Rt. 1A, Holden, 800-287-1071, 989-1070

Legal Notices

TOWN OF AMHERST  
PUBLIC HEARING  
FLOOD PLAIN ORDINANCE  
6:30 PM  
MARCH 30, 2016  
AMHERST TOWN OFFICE

Pursuant to MRSA Title 30-A Sec. 4352 the Town of Amherst will hold a public hearing on a proposed Flood Plain Ordinance as required by the Federal Emergency management Agency. Interested parties are encouraged to attend. A copy of the ordinance may be viewed at the Amherst Town Office and a copy is posted on the Town of Amherst web page.

March 17, 23, 2016

Mobile/Mfd. Homes 325

\*\*\* ATTENTION \*\*\*  
USED HOMES FOR SALE  
Free Delivery!!  
Al Benner Homes, 989-1070

ALL SET UP!! READY TO MOVE IN TO!!  
FREE LOT RENT (3 MOS)  
Holden & Bangor areas.  
Al Benner Homes, 989-1070

LOOK

**BANGOR**  
2 BR. Ready to move in. Remodeled. Owner financing available.  
Call 285-3634 or 852-4116

**BANGOR** Immaculate 1,493 sq ft double wide 3 BR/2BA in Premier M.H. Park. Incls. lg storage bldg, deck, LR, fam rm & Cri! AC! Buy before March & get 6 mos. lot rent for FREE! \$82,000 andy@showcasehomesofmaine.com, 989-2337

**DEDHAM**  
3 BR/2 BA 2011 Champion. 16x80 mobile home with cathedral ceilings. Nice deck, attached one car garage sitting on about 2 acres. 200 ft frontage on Rowe Brook. Wind zone 2. \$128,000.  
207-356-8699

**EAGLE RIVER** 56F478 14 x 52(56) 2 BR 1 BA for only \$39,900 delivered & set up! Call 9 8 9 - 2 3 3 7 or [info@showcasehomesofmaine.com](mailto:info@showcasehomesofmaine.com).

Legal Notices

NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered April 2, 2015 in the action entitled *JPMorgan Chase Bank, National Association v. Heather M. Adams a/k/a Heather Caruso, et al.*, by the Bangor District Court, Docket No. BANDC-RE-13-234, wherein the Court adjudged the foreclosure of a mortgage granted by Heather M. Adams a/k/a Heather Caruso to Fleet Mortgage Corp., dated June 16, 1997 and recorded in the Penobscot County Registry of Deeds in Book 6415, Page 149, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on

April 14, 2016 at 10:00 am  
at Bendett & McHugh, P.C., 30 Danforth Street, Suite 104, Portland, Maine.

The property is located at 1454 Hudson Road, Glenburn, Maine, as described in said mortgage. The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in certified or bank check at the time of the public sale made payable to Bendett & McHugh, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

This property will be sold as is. Additional terms will be announced at the public sale.

JPMorgan Chase Bank, National Association  
by its attorneys,  
BENDETT & MCHUGH, P.C.  
30 Danforth Street, Ste. 104  
Portland, ME 04101  
207-221-0016

March 10, 17, 24, 2016

Legal Notices

STATE OF MAINE  
DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT  
DIRECTORATE OF FACILITIES ENGINEERING

RFP#201603052

LAWN CARE SERVICES FOR  
BRUNSWICK ARMED FORCES RESERVE CENTER (AFRC)  
BNAS, BRUNSWICK ME  
DFE BID 016-038

The State of Maine is seeking proposals for the State of Maine Department of Defense, Veterans and Emergency Management ("Department") for Lawn Care Services at the Brunswick Armed Forces Reserve Center, Brunswick, ME.

A copy of the RFP can be obtained by contacting the RFP Coordinator: Raymond Cloutier, Buyer II. The RFP Coordinator can be reached at the following email address: [Raymond.f.cloutier.nfg@mail.mil](mailto:Raymond.f.cloutier.nfg@mail.mil).

A Mandatory Bidders Conference will be held on 31 March 2016 at 9:00 AM at the following location: Brunswick Armed Forces Reserve Center, 11 Ordnance Road, BNAS, Brunswick, ME 04011.

Proposals must be submitted to the State of Maine Division of Purchases, located at the Burton M. Cross Office Building, 111 Sewall Street - 4th Floor, Augusta, Maine, 04330. Proposals must be submitted by 2:00 pm, local time, on 13 April, 2016, when they will be opened. Proposals not received at the Division of Purchases' aforementioned address by the aforementioned deadline will not be considered for contract award.

March 17, 18, 19, 2016

Legal Notices

STATE OF MAINE  
DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT  
DIRECTORATE OF FACILITIES ENGINEERING

RFP#201603053

LAWN CARE SERVICES FOR  
REGIONAL TRAINING INSTITUTE (RTI), BANGOR ME &  
ARMED FORCES RESERVE CENTER (AFRC), BANGOR, ME  
DFE BID 016-035

The State of Maine is seeking proposals for the State of Maine Department of Defense, Veterans and Emergency Management ("Department") for Lawn Care Services at the Regional Training Institute (RTI), 289 Hildreth Street North, Bangor, ME 04401 and the AFRC, 300th Hildreth Street North, Bangor, ME 04401.

A copy of the RFP can be obtained by contacting the RFP Coordinator: Raymond Cloutier, Buyer II. The RFP Coordinator can be reached at the following email address: [Raymond.f.cloutier.nfg@mail.mil](mailto:Raymond.f.cloutier.nfg@mail.mil).

A Mandatory Bidders Conference will be held on 29 March 2016 at 12:00 PM at the following location: Regional Training Institute, 289 Hildreth Street N., Bangor ME 04401.

Proposals must be submitted to the State of Maine Division of Purchases, located at the Burton M. Cross Office Building, 111 Sewall Street - 4th Floor, Augusta, Maine, 04330. Proposals must be submitted by 2:00 pm, local time, on 13 April, 2016, when they will be opened. Proposals not received at the Division of Purchases' aforementioned address by the aforementioned deadline will not be considered for contract award.

March 17, 18, 19, 2016

Legal Notices

NOTICE TO CONTRACTORS

The University of Maine is seeking sealed bids for the following project: **STEAM PIT SA35 REPAIR**

Bids will be received until **1:00pm** on **Monday, April 11, 2016**, at which time the Bids will be opened and read aloud.

All Bidders must attend a mandatory pre-bid meeting in Facilities Management, Room 109 Service Building, University of Maine, in Orono, Maine on **Wednesday, March 30, 2016, at 1:00pm**.

The Project consists of the replacement of steam pit SA35 to include demolition of the underground concrete pit and concrete pipe trench to SA37, and replacing SA35 with new cast in place pit and precast pipe trench to SA37. There are bid alternates associated with this project.

Additional information may be obtained at: <http://umaine.edu/ofm/contractors/advertisements/>

UNIVERSITY OF MAINE  
Claire I. Strickland, Chief Business Officer, for  
University of Maine System Board of Trustees

March 17, 19, 21, 2016

Auto Dealers 355

**\*EZ CAR CREDIT! YOU'RE APPROVED!\***  
10 Buick LaCrosse CXL V6 AT 133K  
10 Subaru Impreza AWD 4cyl AT 116K  
10 Toyota Sienna LE 4dr V6 AT 129K  
10 Honda Accord EX 4dr 4cyl AT 130K  
09 Honda Fit Sport 4cyl AT 101K  
07 Toyota Camry LE 4DR 4CYL AT 149K  
07 Honda CRV 4CYL AWD AT 155K  
07 Toyota Rav 4 v6 4wd at 155k  
05 Scion TC 3dr 4cyl AT 117K  
2 mi. fr/Brewer Wal-Mart, RT1A, Holden

**CRAWFORD'S IMPORT AUTO**  
Serving VW owners since 1964  
128 Coldbrook Rd-Hampden-862-3971  
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**\*\*\*\*\***  
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**GERRY'S USED CARS, INC.**  
Buy & Pay Here Low Down  
Low Weekly Payments  
Veezie 990-2206 / Corinna 278-2205  
[gerrysusedcars.net](http://gerrysusedcars.net)

Cars 365

**CHEVY 04 SILVERADO 4WD AT 156K**  
**\*EZ CAR CREDIT! YOU'RE APPROVED!\***  
==== GARRETSAUTO.COM <====  
1A, 2mi fr/Brewer Walmart 989-6777

**JEEP 06 GR CHEROKEE 4WD AT 102K**  
**\*EZ CAR CREDIT! YOU'RE APPROVED!\***  
==== GARRETSAUTO.COM <====  
1A, 2mi fr/Brewer Walmart 989-6777

**SUBARU 06 IMPREZA OBS 4C AT 128K**  
**\*EZ CAR CREDIT! YOU'RE APPROVED!\***  
==== GARRETSAUTO.COM <====  
1A, 2mi fr/Brewer Walmart 989-6777

Legal Notices

TOWN OF PITTSFIELD  
PUBLIC NOTICE

At their regularly scheduled meeting on February 16, 2016 the Pittsfield Town Council adopted the following:

**ORDINANCE 16-01:**

**TOWN OF PITTSFIELD  
ORDINANCE AUTHORIZING ISSUE OF UP TO \$1,287,000  
PRINCIPAL AMOUNT OF GENERAL OBLIGATION BONDS**

The Town of Pittsfield Town Council hereby ordains improvements to the Town's water system and financing thereof pursuant to the State's Drinking Water State Revolving Fund on the following terms:

- Pursuant to the Constitution of the State of Maine, Maine law, including Title 35-A and Title 30-A, Section 5772 of the Maine Revised Statutes, as amended, and the Town Charter, and all other authority thereto enabling, the Town of Pittsfield is authorized to sell its general obligation bonds and notes in anticipation thereof and to borrow from the Maine Municipal Bond Bank State Revolving Fund (SRF) and to expend, a principal amount not to exceed One Million Two Hundred Eighty-Seven Thousand Dollars (\$1,287,000), the proceeds of the loan or loans to be used to finance the design and construction of improvements and upgrades to the Town's water system including the Main Replacement on North Main Street (Grove Hill), (the "Project"), said loan or loans to be evidenced by a General Obligation Bond or Bonds of the Town, for a term not to exceed 20 years, and any Notes in anticipation of such Bonds, such Bonds and Notes to be executed on behalf of the Town by the Town Treasurer and counter-signed by the Mayor of the Town and to be at such interest rates, if any, as may be established by the Maine Municipal Bond Bank and approved by the Treasurer and the Mayor, with such maturities, and to be on such further terms and conditions as may be prescribed by the Maine Municipal Bond Bank and the State of Maine Drinking Water Program, and approved by the Treasurer and the Mayor (the "Bonds" and the "Notes"), such approval to be conclusively evidenced by their execution of the Bonds or Notes.
- The Mayor and the Treasurer are hereby authorized to execute and deliver on behalf of the Town a loan agreement, relating to the issuance of the Bonds and any Notes in anticipation thereof, in such form and on such terms as the Maine Municipal Bond Bank shall require.
- The Mayor and the Treasurer are hereby authorized to execute and deliver on behalf of the Town loan application and other applications with the State of Maine Drinking Water Program and the Maine Municipal Bond Bank and an application to the Maine Public Utilities Commission for approval to issue the Bonds or Notes.
- The municipal officers and officials of the Town are hereby authorized to execute all documents and certificates, and to take all action, including affixing the seal of the Town, as may be necessary or convenient to carry out the full intent of the foregoing votes or any one of them.
- This Bond Order shall constitute the Town's declaration of official intent within the meaning of Treasury Regulation 1.150-2 to pay, on an interim basis, costs of the Project in an amount up to \$92,000 from the Water Fund, which costs the Town will reimburse from the Bond proceeds when the Bonds are issued.
- This Ordinance shall take effect 30 days after its adoption.

March 17, 2016

Legal Notices

NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered December 08, 2015 in the action entitled 21st Mortgage Corporation v. Tracey Lee Smith et al., by the Maine District Court, Division of Bangor, Docket No.: BANDC-RE-15-20, wherein the Court adjudged the foreclosure of a mortgage granted by Tracey Lee Smith to Option One Mortgage Corporation, a California Corporation dated March 29, 2006 and recorded in the Penobscot County Registry of Deeds in Book 10366, Page 86, should the period of redemption have expired without redemption of the property by the mortgagor(s), a public sale of the property described in the mortgage will be conducted on

April 13, 2016 commencing at 10:30 AM  
at 45 Court Street, Houlton, Maine

The property is located at 115 Kenduskeag Avenue, Bangor, Penobscot County, Maine, reference as described in said mortgage. The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shechtman Halperin Savage, LLP, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of 21st Mortgage Corporation is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved.

Additional terms will be announced at the public sale.

21st Mortgage Corporation ,  
by its attorneys, Shechtman Halperin Savage, LLP  
Monica P. Schoenbaum, Esq.  
1080 Main Street, Pawtucket, RI 02860  
(401) 272-1400

March 10, 17 and 24, 2016

Legal Notices

STATE OF MAINE  
DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT  
DIRECTORATE OF FACILITIES ENGINEERING

RFP#201603050

LAWN CARE SERVICES FOR  
BIA EAST COMPLEX, BANGOR ME  
DFE BID 016-036

The State of Maine is seeking proposals for the State of Maine Department of Defense, Veterans and Emergency Management ("Department") for Lawn Care Services at the BIA East Complex, 92 Hayes Street, Bangor ME 04401.

A copy of the RFP can be obtained by contacting the RFP Coordinator: Raymond Cloutier, Buyer II. The RFP Coordinator can be reached at the following email address: [Raymond.f.cloutier.nfg@mail.mil](mailto:Raymond.f.cloutier.nfg@mail.mil).

A Mandatory Bidders Conference will be held on 29 March 2016 at 9:00 AM at the following location: Army Aviation Support Facility (AASF), Building 260, 92 Hayes Street, Bangor ME 04401.

Proposals must be submitted to the State of Maine Division of Purchases, located at the Burton M. Cross Office Building, 111 Sewall Street - 4th Floor, Augusta, Maine, 04330. Proposals must be submitted by 2:00 pm, local time, on 13 April, 2016, when they will be opened. Proposals not received at the Division of Purchases' aforementioned address by the aforementioned deadline will not be considered for contract award.

March 17, 18, 19, 2016

**View Our Complete Inventory at**  
**[www.dandsauto.com](http://www.dandsauto.com)**

**Spring Fever**

**2015 RAM 1500**  
Full Factory Warranty, Power Seat, 21 MPG, 4X4, 5.7L V8, Loaded! 17,000 Miles  
**D&S Price \$30,990**

**2013 CHEVROLET 1500**  
LT, 20" Wheels, Pwr Seat Tow Package, 4X4 30,200 Miles  
**D&S Price \$27,990**

**2006 MERCEDES SL500**  
Hard Top Convertible  
Exceptional Top Down Cruising 41,000 Miles  
**D&S Price \$26,990**

**2010 CHEVROLET CAMARO**  
RS Package, Paddle Shifters, Halo Headlights, 20" Wheels, 53,000 Miles  
**D&S Price \$16,990**

**2010 CHEVROLET CAMARO**  
RS Package, Paddle Shifters, Halo Headlights, 20" Wheels, 53,000 Miles  
**D&S Price \$16,990**

**510 Wilson St., Brewer**  
**207-989-0300**  
**[www.dandsauto.com](http://www.dandsauto.com)**

**CHEVY 08 EQUINOX LT AWD AT 124K**  
**\*EZ CAR CREDIT! YOU'RE APPROVED!\***  
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1A, 2mi/fr Brewer Walmart 989-6777

**VW 2013 PASSAT SE**  
26K, 2.5, Auto, Leather, Factory Warranty, All Services. \$16,777  
**Crawford's Import Auto, 862-3971**

**VW 2013 CC**  
20K, Loaded, Auto, Factory Warranty, Mint Condition. \$18,800.  
**Crawford's Import Auto, 862-3971**

**DODGE - 2000 FLORIDA Grand Caravan**  
Zero rust, all power options, very nice, 165k mostly hwy. Needs brakes.  
Reduced to \$2,000  
Call for pictures 226-7540.

**Sport Utility 380**

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