

Legal Notices

Time Warner Cable's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, and carriage of programming services is discontinued only in rare circumstances. The following agreements with programmers are due to expire soon, and we may be required to cease carriage of one or more of these services in the near future ***where these services are offered:***

WBGR-LP SD&HD, WWLP SD&HD, WWLP DT2, WAGM SD&HD, WAGM DT2 SD&HD, WFFF SD&HD, WVNY SD&HD, Music Choice channels 1900-1950, POP SD&HD, Pivot, Deutsche Welle, Cinemax SD&HD, Cinemax West, Cinemax On Demand, 5 Star Max SD&HD, ActionMax SD&HD, ActionMax West, MaxLatino SD&HD, MoreMax SD&HD, MoreMax West, MovieMax SD&HD, OuterMax SD&HD, ThrillerMax SD&HD, ThrillerMax West, HBO SD&HD, HBO West, HBO On Demand, HBO 2 SD&HD, HBO 2 West, HBO Comedy SD&HD, HBO Comedy West, HBO Family SD&HD, HBO Family West, HBO Latino SD&HD, HBO Latino West, HBO Signature SD&HD, HBO Signature West, HBO Zone SD&HD, HBO Zone West, RFD, Outdoor Channel SD&HD, Fuse SD&HD, Weather Channel SD&HD, YouToo,

In addition, from time to time we make certain changes in the services that we offer in order to better serve our customers. The following changes are scheduled to take place:

On or about May 11, 2016, Time Warner Cable will be making technical changes to our cable system that may disrupt your ability to view the following unencrypted ("in the clear") channel on a digital television or other device that includes a QAM tuner ("a ClearQAM device"): WCSH SD&HD, WGME SD&HD, WGME DT2, WPFO SD&HD, WPFO DT2, WPFO DT3, WPME SD&HD, WPME DT2, WCAX SD&HD, WCAX DT2, WHDH SD&HD, WFFF SD&HD, WVNY SD&HD, WNNB SD&HD. If this occurs, you will need to go into the settings menu on your ClearQAM device and perform a new channel scan in order to resume viewing this channel. Customers using digital cable set-top boxes will not notice any change. We apologize for any inconvenience.

inDemand 4-6 will be dropped on or about May 19, 2016

WLBZ DT3 will be added on or about June 15, 2016



We will be providing you these notifications whenever there is a change in channel or programming service. You can also check our division website at WWW.TWC.COM if you would like more updated information.

May 4, 2016

Legal Notices

ADVERTISEMENT FOR BIDS

**Mr. Alan Kochis**  
**Director of Business Services**  
**Bangor School Department**  
**73 Harlow Street**  
**Bangor, ME 04401**  
**(207) 992-4160**

Separate sealed BIDS for the **James F. Doughty School - New Pavement and Curbing** project located at 143 Fifth Street, Bangor, Maine, for the Bangor School Department will be received at the office of Carpenter Associates, 687 Stillwater Avenue, Old Town, Maine until **2:00 P.M.** local time **May 19, 2016**, and then at the said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be **purchased** and/or examined at the office of the Engineer at the following location. Only those companies who are listed on the project's "List of Bidders" are eligible to submit a proposal on this project.

Engineer: **Carpenter Associates**, Consulting Engineers  
 687 Stillwater Avenue, Old Town, Maine 04468 (207-827-8001)  
 Document Fee = **\$40.00** (Non-refundable)

Documents may also be **examined** at the following locations:  
**Bangor School Department**, 73 Harlow Street, Bangor, Maine 04401  
**AGC of Maine**, 188 Whitten Road, Augusta, Maine 04330

**and ONLINE at:**  
**Construction Summary of Maine** - [www.constructionsummary.com](http://www.constructionsummary.com)  
**McGraw-Hill Construction/Dodge** - [www.enr.com/construction.com](http://www.enr.com/construction.com)  
**Construction Market Data Group** - [www.cemdgrou.com](http://www.cemdgrou.com)

A bid security will be required consisting of a 5 percent (5%) Bid Bond or a Certified Check in lieu of the Bid Bond is required, as well as Performance and Payment Bonds, each in the amount of 100% of the value of the work.

**Scope of Work Summary:**  
 Work includes the removal of existing pavement, excavation, installation of gravel base material, fine grading, installation of concrete curbing (granite alternate), striping, signage, landscaping, etc.

A **Pre-Bid Meeting** is scheduled for **May 12, 2016, at 11:00 a.m.**, at the James F. Doughty School located at 143 Fifth Street, Bangor, Maine. This will be the only time contractors will be able to visit the site to review existing conditions prior to submitting a bid. Meet at the Front Entrance to start.

May 4, 2016

Legal Notices

NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered February 20, 2015 in the action entitled *JPMorgan Chase Bank, National Association v. Stoney Eagle Bartlett aka Stoneyeagle J. Bartlett and Pauline A. Bartlett*, by the Newport District Court, Docket No. NEWDC-RE-13-99, wherein the Court adjudged the foreclosure of a mortgage granted by Stoney Eagle Bartlett and Pauline A. Bartlett to Mortgage Electronic Registration Systems, Inc., as nominee for MetLife Home Loans, a Division of MetLife Bank, N.A. dated August 13, 2009 and recorded in the Penobscot County Registry of Deeds in Book 11882, Page 222, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on

**June 1, 2016 at 10:00 am**  
**At Bendett & McHugh, P.C., 30 Danforth Street, Suite 104, Portland, Maine.**

The property is located at 37 Highland Avenue, Dexter, Maine, as described in said mortgage. The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in certified or bank check at the time of the public sale made payable to Bendett & McHugh, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

This property will be sold as is. Additional terms will be announced at the public sale.

JPMorgan Chase Bank, National Association  
 by its attorneys,  
 BENDETT & MCHUGH, P.C.  
 30 Danforth Street, Ste. 104  
 Portland, ME 04101  
 207-221-0016

April 27, May 4, 11, 2016

Legal Notices

NOTICE OF PUBLIC SALE OF REAL ESTATE

By virtue of and in execution of an Agreed Order of Foreclosure and Sale entered in the Hancock County District Court on December 22, 2015, in Civil Action, Docket No. RE-2014-00040 brought by Nationstar Mortgage, LLC against Daniel J. Hamm and Mary L. Hamm for the foreclosure of a mortgage recorded in the Hancock County Registry of Deeds in Book 4628, Page 122, the statutory ninety (90) day period of redemption having expired without redemption, notice is hereby given that there will be a public sale on May 24, 2016 at 4:00 PM at 2 Gorges Road, Kittery, ME 03904 all and singular the premises described in said mortgage and being a certain lot of land with the buildings thereon, situated in the town of Bucksport, County of Hancock, and State of Maine, described in said mortgage as being located at 50 Spruce Street. TERMS OF SALE The property will be sold to the highest bidder at the sale, who shall pay a deposit of Ten Thousand and No/100 Dollars (\$10,000.00) in cash, certified check or funds acceptable to mortgagee at the time and place of sale. The successful bidder shall be required to execute a Purchase and Sale Agreement with said Nationstar Mortgage, LLC with the aforesaid Ten Thousand and No/100 Dollars (\$10,000.00), as a non-refundable and non-interest bearing deposit thereon providing for a closing within thirty (30) days of the date of the public sale, at which time the balance of the bid price will be due and payable in cash or certified funds payable to Nationstar Mortgage, LLC as aforesaid, which will then deliver a duly executed quitclaim deed. The sale shall be made subject to: (a) any condition which a title search would reveal, (b) any unpaid taxes or assessments due to the Municipality of Bucksport, and (c) any facts which an accurate survey of the premises might show. The property shall be sold "as is" and "where is" without any warranties whatsoever expressed, implied or otherwise. Other terms will be announced at the sale. S/John A. Doonan, Esq., Bar No. 3250 Attorney for Nationstar Mortgage, LLC Doonan, Graves & Longoria, LLC 100 Cummings Center, Suite 225D Beverly, Massachusetts 01915 (978) 921-2670

April 20, 27, May 4, 2016

PLANNING A HIKE?

Plan your next Maine hike in just one minute

[actoutwithaislinn.bangordailynews.com](http://actoutwithaislinn.bangordailynews.com)

Legal Notices

TOWN OF HOLDEN PUBLIC HEARING NOTICE

The Town of Holden Town Council will hold a public hearing at 6:00 P.M. on Wednesday, May 18, 2016 at the Holden Municipal Building, 570 Main Road, to receive comments from the public regarding renewal application for the sale of fireworks by Phantom Fireworks, located at 999 Main Road, Lot 46 of Tax Map 23.

Questions regarding this request may be directed to the Code Enforcement Office at 483-5151.

May 4, 5, 6, 2016

PLACE YOUR AD

207-990-8020

NOTICE OF AGENCY RULEMAKING

**Public Input for Proposed Rules**

Notices are published each Wednesday to alert the public regarding state agency rule-making. You may obtain a copy of any rule by notifying the agency contact person. You may also comment on the rule, and/or attend the public hearing. If no hearing is scheduled, you may request one - the agency may then schedule a hearing, and must do so if 5 or more persons request it. If you are disabled or need special services to attend a hearing, please notify the agency contact person at least 7 days prior to it. **Petitions:** you can petition an agency to adopt, amend, or repeal any rule; the agency must provide you with petition forms, and must respond to your petition within 60 days. The agency must enter rule-making if the petition is signed by 150 or more registered voters, and may begin rule-making if there are fewer. You can also petition the Legislature to review a rule; the Executive Director of the Legislative Council (115 State House Station, Augusta, ME 04333, phone (207) 287-1615) will provide you with the necessary petition forms. The appropriate legislative committee will review a rule upon receipt of a petition from 100 or more registered voters, or from "...any person who may be directly, substantially and adversely affected by the application of a rule..." (Title 5 §11112). **World Wide Web:** Copies of the weekly notices and the full texts of adopted rule chapters may be found on the internet at: <http://www.maine.gov/sos/cec/rules>. There is also a list of rule-making liaisons (<http://www.maine.gov/sos/cec/rules/liaisons.html>), who are single points of contact for each agency.

PROPOSALS

AGENCY: **02-373 - Board of Licensure in Medicine; 02-383 - Board of Osteopathic Licensure**

CHAPTER NUMBER AND TITLE: **Ch. 2**, Joint Rule Regarding Physician Assistants

PROPOSED RULE NUMBER: **2016-P017, P018 (re-proposed)**

BRIEF SUMMARY: The Board of Licensure in Medicine and the Board of Osteopathic Licensure propose a joint rule regarding physician assistants. As originally proposed the rule: establishes the process and requirements for a physician assistant to obtain a license and certificate of registration with either Board, and to work under the supervision of a licensed physician; sets forth standards for supervision of physician assistants and plans of supervision; establishes the scope of practice, including prescribing authority; imposes notification requirements upon physician assistants upon the occurrence of certain events, including but not limited to a change of primary supervising physician and the imposition of discipline; establishes licensing and registration fees; sets the continuing medical education requirements for renewal of licensure and registration; and establishes a joint Physician Assistant Advisory Committee.

Following a rule-making hearing and the receipt of oral and written comments, the Boards made substantive changes to the proposed rule. The most significant substantive changes to the proposed rule include the elimination of the remote practice site provision and granting physician assistants Schedule II prescribing authority as part of their scope of practice so long as it is delegated specifically in the written plan of supervision. As a result, the proposed rule with substantive changes is being published for additional public comment. The text of the proposed rule may be obtained from [www.maine.gov/md](http://www.maine.gov/md) or [www.maine.gov/osteo](http://www.maine.gov/osteo).

PUBLIC HEARING: none planned

COMMENT DEADLINE: Friday, June 3, 2016 at 5:00 p.m.

CONTACT PERSONS FOR THIS FILING / SMALL BUSINESS INFORMATION: Dennis E. Smith, Executive Director, Board of Licensure in Medicine, 137

State House Station, Augusta, ME 04333. Telephone: (207) 287-3605. Fax: (207) 287-6590. E-mail: [Dennis.Smith@Maine.gov](mailto:Dennis.Smith@Maine.gov) . Susan E. Strout, Executive Secretary, Board of Osteopathic Licensure, 142 State House Station, Augusta, ME 04333. Telephone: (207) 287-2480. Fax: (207) 287-3015. E-mail: [Susan.E.Strout@Maine.gov](mailto:Susan.E.Strout@Maine.gov) . FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES: None

AGENCY: **01-015** – Department of Agriculture, Conservation and Forestry (DACF), **Maine Milk Commission (MMC)**

CHAPTER NUMBER AND TITLE: Ch. 3, Schedule of Minimum Prices, **Order #06-16**

PROPOSED RULE NUMBER: **2016-P048**

BRIEF SUMMARY: The principal reason for this rule is the need to respond to Federal Order changes and to certain other conditions affecting prevailing Class I, II and III milk prices in Southern New England in accordance with 7 MRSA §2954

PUBLIC HEARING: May 19, 2016, Thursday, starting at 10:30 a.m., Room 332, Department of Agriculture, Conservation & Forestry, Marquardt Building, Hospital Street, Augusta, Maine

COMMENT DEADLINE: May 19, 2016

CONTACT PERSON FOR THIS FILING / SMALL BUSINESS INFORMATION / MMC RULE-MAKING LIAISON: Tim Drake, Maine Milk Commission, 28 State House Station, Augusta ME 04333. Telephone: (207) 287-7521. E-mail: [Tim.Drake@Maine.gov](mailto:Tim.Drake@Maine.gov) .

FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES: None

AGENCY: **09-137 – Department of Inland Fisheries and Wildlife (IFW)**

CHAPTER NUMBER AND TITLE: **Ch. 4**, Hunting and Trapping: **4.03**, Deer Hunting

PROPOSED RULE NUMBER: **2016-P049**

BRIEF SUMMARY: In accordance with Title 12 MRSA §11152 sub-§3, the Commissioner of Inland Fisheries and Wildlife proposes to adopt antlerless deer permit numbers for the 2016 regular deer hunting season and special muzzle-loading season by setting specific permit allocations for the 29 Wildlife Management Districts (WMD) as follows:

WMD 1 - 0 permits  
WMD 2 - 0 permits  
WMD 3 - 50 permits  
WMD 4 - 0 permits  
WMD 5 - 0 permits  
WMD 6 - 100 permits  
WMD 7 - 505 permits  
WMD 8 - 0 permits  
WMD 9 - 0 permits  
WMD 10 - 0 permits  
WMD 11 - 0 permits  
WMD 12 – 370 permits  
WMD 13 – 735 permits  
WMD 14 - 180 permits  
WMD 15 – 960 permits  
WMD 16 – 1,710 permits  
WMD 17 – 4,620 permits  
WMD 18 – 140 permits  
WMD 19 - 0 permits  
WMD 20 – 8,865 permits  
WMD 21 – 8,535 permits  
WMD 22 – 3,410 permits  
WMD 23 – 4,425 permits  
WMD 24 – 6,310 permits  
WMD 25 – 3,190 permits  
WMD 26 – 150 permits  
WMD 27 - 0 permits  
WMD 28 - 0 permits  
WMD 29 – 1,500 permits

**TOTAL – 45,755**

Language is also being amended as it applies to the Youth Deer Hunting Day to eliminate specific age reference and conform to junior hunting license laws. A complete copy of the proposed rule can be obtained from the rule-making contact person listed below.

PUBLIC HEARING: None scheduled.

COMMENT DEADLINE: June 3, 2016

CONTACT PERSON FOR THIS FILING / SMALL BUSINESS INFORMATION / IFW RULE-MAKING LIAISON: Becky Orff, Inland Fisheries and Wildlife, 284 State

Street, 41 State House Station, Augusta, ME 04333. Telephone: (207) 287-5202. Fax: (207) 287-6395. E-mail: [Becky.Orff@Maine.gov](mailto:Becky.Orff@Maine.gov) .

FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES: No fiscal impact anticipated.

AGENCY: **13-188 - Department of Marine Resources (DMR)**

CHAPTER NUMBER AND TITLE: **Ch. 26**, Sea Urchin Regulations and 2016-2017 Harvesting Season

PROPOSED RULE NUMBER: **2016-P050**

BRIEF SUMMARY: This regulation would establish season limits for the taking of sea urchins by divers, rakers, trappers, and draggers in Zones 1 and 2 during the 2016-2017 season. For Zone 1, a 15-day season is proposed for divers, trappers, rakers and draggers in 2016-2017, which is the same number of days as in the 2015-2016 season. The Sea Urchin Zone Council recommended the selection of these particular days. Divers, rakers and trappers may fish 15 days in September ("early season"), or 15 days in December ("late season"); and draggers in December ("early season"), or February and March ("late season").

For Zone 2, a 38-day season is proposed for divers, trappers, rakers and draggers in 2016-2017, which is the same number of days as in the 2015-2016 season. The Sea Urchin Zone Council recommended the selection of these particular days. Divers, rakers and trappers may fish 38 days in September through December ("early season"), or 38 days in December through March ("late season"); and draggers would have 38 days in October through March ("early season") or November through March ("late season").

For the Whiting & Dennys Bays Limited Access Area in Zone 2, a 9-day season is proposed for Zone 2 divers, trappers, rakers and draggers in 2016-2017, which is the same number of days as the season in 2015-2016. Zone 2 divers, rakers and trappers may fish 9 days in November and December ("early season"), or 9 days in January, February and March ("late season"); both early and late season Zone 2 draggers would have 9 days in December, February and March. The Sea Urchin Zone Council recommended the selection of these particular days.

This regulation would also change the date by which a Zone 2 harvester must designate the early or late season, from September 15 to August 15, if the harvester wishes to change his/her designation.

**PUBLIC HEARINGS:**  
**Augusta:** May 24, 2016 - 6:00 p.m., DMR Conference Room, Marquardt Building, 32 Blossom Lane  
**Ellsworth:** May 25, 2016 - 6:00 p.m., Ellsworth City Hall (Council Chambers), One City Hall Plaza

Hearing facilities: If you require accommodations due to disability, please contact Amanda Beckwith, at (207) 287-7578.

COMMENT DEADLINE: June 4, 2016

CONTACT PERSON FOR THIS FILING / SMALL BUSINESS INFORMATION: Trisha Cheney (tel: 207-624-6554)

Mail Written Comments to: Department of Marine Resources, attn.: Rule-making, 21 State House Station, Augusta, ME 04333-0021. Fax: (207) 624-6024. TTY: (207) 624-6500 (Deaf/Hard of Hearing). Rule-making E-mail: [dmr.rulemaking@maine.gov](mailto:dmr.rulemaking@maine.gov) .

Rule-making Website: <http://www.maine.gov/dmr/rulemaking/>

FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES: none

herring may only be landed from Management Area 1A on days that have been designated landing days by the Atlantic States Marine Fisheries Commission (ASMFC). For the purpose of this subsection, "landing" shall be defined as follows: To come to shore, float or a dock and offload herring; or to transfer herring at sea to a vessel utilizing the herring for bait. Harvester vessels may offload to a carrier vessel at any time.

For Management Area 1A, Sub-ACL Trimester 2 (June 1 – September 30), Atlantic herring may only be landed from Management Area 1A on days that have been designated landing days by the Atlantic States Marine Fisheries Commission (ASMFC). All vessels landing herring caught in Management Area 1A in any Maine port will be limited to fishing for and landing herring for four consecutive days only: 6 p.m. on Sunday night to 6 p.m. Thursday. All vessels landing herring caught in Management Area 1A in any Maine port are limited to one landing per 24 hour period (6 p.m. to 6 p.m.).

For the purpose of this subsection, "landing" shall be defined as follows: To come to shore, float, or a dock and offload herring.

The proposed rule also amends sections on catch quota to prohibit the take from a management area when 92% of the area's seasonal or sub- annual catch limit will be exceeded or if 95% of the coastwide annual catch limit will be exceeded, with certain exceptions included depending on the area and time of year fished. In addition, the proposed rule would put into effect certain measures required under the Atlantic States Marine Fisheries Commission (ASMFC) approved Amendment 3 to the Interstate Fishery Management Plan (FMP) for Atlantic Herring in February 2016. Amendment 3 pilots a new spawning closure system, and modifies the fixed gear set-aside. These measures are being implemented by ASMFC to integrate recent data into management decisions and respond to changes in the stock structure and fishery. DMR is proposing this rule in order to come into compliance with ASMFC management measures. There will be an exemption for transport, allowing any herring vessel having onboard herring, caught outside of a management area under a herring spawning closure, to transit the closed or restricted area and land at a Maine port, only if all of its fishing gear has been stored; and a fixed gear exemption allowing fixed gear (stop seines and weirs) fisheries east of Cutler to be exempt from spawning area restrictions.

PUBLIC HEARING: May 24, 2016 - 3:00 p.m., DMR Offices, Marquardt Building, 32 Blossom Lane, Augusta, Maine

COMMENT DEADLINE: June 3, 2016

CONTACT PERSON FOR THIS FILING / SMALL BUSINESS INFORMATION / DMR RULE-MAKING LIAISON: Hannah Dean, Department of Marine Resources, 21 State House Station, Augusta, Maine 04333-0021. Telephone: (207) 624-6573. Fax: (207) 624-6024. TTY: (207) 633-9500 (Deaf/Hard of Hearing). E-mail: [Hannah.Dean@Maine.gov](mailto:Hannah.Dean@Maine.gov) .

DMR Rule-making Website: <http://www.maine.gov/dmr/rulemaking/>

FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES: none

Pursuant to Ch. 380 of the Public Laws of 2011, notice of the adoption of rules will no longer be published in the newspaper rule-making notices; our Wednesday web notices will continue to carry them, however. Information on rules adopted through the *Maine Administrative Procedure Act* as well as the full text of adopted rules is available on the internet at <http://www.maine.gov/sos/cec/rules> .

Legal Notices

NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered March 18, 2016 in the action entitled *M&T Bank v. Joseph J. Uhrin*, by the Bangor District Court, Docket No. BANDC-RE-15-83, wherein the Court adjudged the foreclosure of a mortgage granted by Joseph J. Uhrin to Mortgage Electronic Registration Systems Inc., as nominee for Residential Mortgage Services, Inc. dated November 30, 2012 and recorded in the Penobscot County Registry of Deeds in Book 13025, Page 237, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on

**May 25, 2016 at 10:00 am**  
**At Bendett & McHugh, P.C., 30 Danforth Street, Suite 104, Portland, Maine.**

The property is located at 93 Mill Street, Brewer, Maine, as described in said mortgage. The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in certified or bank check at the time of the public sale made payable to Bendett & McHugh, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

This property will be sold as is. Additional terms will be announced at the public sale.

M&T Bank  
 by its attorneys,  
 BENDETT & MCHUGH, P.C.  
 30 Danforth Street, Ste. 104  
 Portland, ME 04101  
 207-221-0016

April 20, 27, May 4, 2016

Legal Notices

NOTICE OF PUBLIC SALE OF REAL ESTATE

By virtue of and in execution of an Agreed Order of Foreclosure and Sale entered in the Hancock County District Court on June 08, 2015, in Civil Action, Docket No. RE-2013-42 brought by Bank of America, N.A. against Mary C. Cutler for the foreclosure of a mortgage recorded in the Hancock County Registry of Deeds in Book 5116, Page 153, the statutory ninety (90) day period of redemption having expired without redemption, notice is hereby given that there will be a public sale on May 24, 2016 at 4:00 PM at 2 Gorges Road, Kittery, ME 03904 all and singular the premises described in said mortgage and being a certain lot of land with the buildings thereon, situated in the town of Ellsworth, County of Hancock, and State of Maine, described in said mortgage as being located at 48 Catherine Avenue. TERMS OF SALE: The property will be sold to the highest bidder at the sale, who shall pay a deposit of Ten Thousand and No/100 Dollars (\$10,000.00) in cash, certified check or funds acceptable to mortgagee at the time and place of sale. The successful bidder shall be required to execute a Purchase and Sale Agreement with said Bank of America, N.A. with the aforesaid Ten Thousand and No/100 Dollars (\$10,000.00), as a non-refundable and non-interest bearing deposit thereon providing for a closing within thirty (30) days of the date of the public sale, at which time the balance of the bid price will be due and payable in cash or certified funds payable to Bank of America, N.A. as aforesaid, which will then deliver a duly executed quitclaim deed. The sale shall be made subject to: (a) any condition which a title search would reveal, (b) any unpaid taxes or assessments due to the Municipality of Ellsworth, and (c) any facts which an accurate survey of the premises might show. The property shall be sold "as is" and "where is" without any warranties whatsoever expressed, implied or otherwise. Other terms will be announced at the sale. S/John A. Doonan, Esq., Bar No. 3250 Attorney for Bank of America, N.A. Doonan, Graves & Longoria, LLC 100 Cummings Center, Suite 225D Beverly, Massachusetts 01915 (978) 921-2670

April 20, 27, May 4, 2016