NOTICE OF PUBLIC FORECLOSURE SALE PURSUANT TO 14 M.R.S.A. § 6323

NOTICE OF AGENCY RULEMAKING

Public Input for Proposed Rules Notices are published each Wednesday to alert the public regarding state agency rule-making. You may obtain a copy of any rule by notifying the agency contact person. You may also comment on the rule, and/or attend the public hearing. If no hearing is scheduled, you may request one - the agency may then schedule a hearing, and must do so if 5 or more persons request it. If you are disabled or need special services to attend a hearing, please notify the agency contact person at least 7 days prior to it. Petitions: you <u>Tim.Drake@Maine.gov</u> can petition an agency to adopt, amend, or repeal any rule; the agency must provide you with petition forms, and must respond to your petition within 60 days. The agency must enter rule-making if the petition is signed by 150 or more registered voters, and may begin rule-making if there are fewer. You can also petition the Legislature to review a rule; the Executive Director of the Legislative Council (115 State House Station, Augusta, ME 04333, phone (207) 287-1615) will provide you with the necessary petition forms. The appropriate legislative committee will review a rule upon receipt of a petition from 100 or more registered voters, or from "...any person who may be directly, substantially and adversely affected by the application of a rule...' (Title 5 §11112). World Wide Web: Copies of the weekly notices and the full texts of adopted rule chapters may be found on the internet at: http://www.maine.gov/sos/cec/rules There is also a list of rule-making

liaisons (http://www.maine.gov/sos/cec/rules/lia allocation plan for allocating and isons.html), who are single points of contact for each agency.

PROPOSALS

AGENCY: 01-015 - Department of Agriculture, Conservation and Forestry (DACF), Maine Milk Commission CHAPTER NUMBER AND TITLE:

Ch. 3, Schedule of Minimum Prices, Order #07-16 PROPOSED RULE NUMBER:

BRIEF SUMMARY: The principal reason for this rule is the need to respond to Federal Order changes and to certain other conditions affecting prevailing Class I, II and III milk prices in Southern New England in accordance with 7 MRSA §2954 PUBLIC HEARING: June 23, 2016,



GLENBURN 3BR 2BA, 1 ac. Open Kit./ dinning area, sliding glass drs to deck. 2 car gar. Updated shingles in 2011 w/ new paved driveway in 2009 & new windows. \$189,900 Nadeau/Bragdon Team ERA Dawson, 723-1441 / 447-0701



GREENBUSH 1 flr. living, updated, heat pump gives cheap heat & A/C. New paint, boiler & on demand HW, newer metal roof, spacious backyard. \$113,900 Kurtis & Carissa Marsh, 942-6310



HAMPDEN 1840 home w/orig. ship port win. In-law apt. Over \$74,000 into improvements including Granite Coun-Vacationland Realty, \$188,900 Jean Jenkins, 745-4522



HAMPDEN Amazing location 4 BR, 2.5 BA, updated kit., SS appls., updated BA. Nice Ig layout, huge back yard. \$259,900 Kurtis & Carissa Marsh, Realty





HARTLAND ACADEMY

21,600 s.f. for residential or commercial use, 2.3 acres, panoramic views, sunny exposure, hdwd firs, new roof, elec. upgrades, outbuilding, daylight bsmt, 500' road frontage. Maintenance free exterior. Endless possibilities. \$69,900. Possible owner financing. Call 284-5553 eves



HERMON 3BR/2BA cape, 1.4 acs, LR w/ fp, 2 car att. garage. Full basement for addtl storage. Close to schools and downtown. \$189,900 Nadeau/Bragdon



HERMON Spacious 4 BR/2 BA cape, 1.21 landscaped lot. Lg rms, eat in kitchen. Fenced area out back, Ready to move into! Low taxes! \$221,400 Su-



HUDSON On the water, 3 BR/1.5 BA, 2 fps & cath. ceiling. New propane furn. & interior paint. \$169,900 Lyn Hammond, 944-5450 Better Homes & Gar-



ISLAND FALLS 2 BR/1 BA, pvt lot, west end of 1,900 ac Pleasant Lake. Like new cond. w/lg deck, 16' plus cath. ceiling, open kit/din/living rm. \$204,900 Scot Walker, 538-1765 mainelandbroker.com Thursday, starting at 10:30 a.m., Room Counsel, Maine State Housing 329, Department of Agriculture, Conservation & Forestry, Marquardt Building, Hospital Street, Augusta, COMMENT DEADLINE: June 23,

2016 CONTACT PERSON FOR THIS FILING / SMALL BUSINESS INFORMATION / MLC RULE-MAKING LIAISON: Tim Drake, Maine Milk Commission, 28 State House Station, Augusta ME 04333. Telephone: (207) 287-7521. E-mail: FINANCIAL IMPACT ON MUNICI-

PALITIES OR COUNTIES: None

AGENCY: 99-346 - Maine State Housing Authority (MSHA) CHAPTER NUMBER AND TITLE: Ch. 16, Low-Income Housing Tax Credit Rule PROPOSED RULE NUMBER: 2016-P065

BRIEF SUMMARY: Maine State Housing Authority, as the housing credit agency for the State of Maine, is required to adopt a qualified allocation plan for allocating and administering federal low-income housing tax credits (sometimes referred to as housing credits), including without limitation the state's housing credit ceiling established pursuant to Section 42 of the Internal Revenue Code of 1986, as amended. Ch. 16 of Maine State Housing Authority's rules is the State's qualified allocation plan. The proposed rule will repeal and replace the current Ch. 16 and will be the State's qualified administering federal low-income housing tax credits, including the State's housing credit ceiling for calendar year 2017. PUBLIC HEARING: A public hearing will be held on Tuesday, June 21, 2016 at 10:30 a.m. at Maine State Housing Authority, State House Station #89, 353 Water Street, Augusta, Maine, 04330-4633. Maine State Housing Authority's office and the hearing room are accessible to persons with disabilities and, upon sufficient notice, appropriate communication auxiliary aids and services will be provided to

persons with disabilities and persons

COMMENT DEADLINE: Friday, July

with limited English proficiency.

CONTACT PERSON FOR THIS

FILING / SMALL BUSINESS

1, 2016 at 5:00 p.m.

LEE 2 BR/1 BA lake front camp w/130 water frontage on Silver Lake. Pvt. septic & well. Out bldg (shed) for ex. storage. \$89,900 Nadeau/Bragdon Team, ERA Dawson, 723-1441 / 947-3363



LINCOLN 2 BR/2 BA ranch on Center Pond w/att. 2 bay gar. Full length porch overlooking 167 ft. water frontage & deck. New paved driveway, storage shed. \$179,900 Nadeau/Bragdon Team, ERA Dawson, 723-1441 / 947-3363



LINCOLN 3 BR/2 BA w/custom oak kit & SS appls., LR w/double fp. Sun porch overlooking 200 ft waterfront on Penob-scot & 4.14 acs. Att. 2 story 40x30 barn & 36x26 gar. \$209,900 Nadeau/Bragdon Team ERA Dawson 723-1441 / 947-3363



MILLINOCKET 3 BR/2 BA, finished base Open kit./DR/LR area w/deck. 2 car heatgar. Addt'l gar. w/storage above. 14,900 Nadeau/Bragdon Team, ERA



MILLINOCKET LAKE T2 R9 WELS 1 BR/ 1 BA cabin at base of Mt Katahdin. Re-done in 2010, 179 ft water frontage. 62 acs., Ig outblds & decks. Yr round rd ac-cess. \$149,900 Nadeau/Bragdon Team ERA Dawson 723-1441/947-3363



MILO Carey Farm, 60 acres w/rd & river front. Newer metal roof, some newer wins. Tin ceilings, wd flrs. \$125,000 Va-cationland Realty, Jean Jenkins, 745-4522. www.jeanjenkins.com



OLD TOWN 3 BR/1 BA Ranch on corner lot w/deck. Hdwd flrs throughout. Within walking distance to the UMO bike trail, park, playground, schools and shopping. \$112,900 Nadeau/Bragdon shopping. \$112,900 Nadeau/Bragdor Team, ERA Dawson,723-1441/947-3363

PRESQUE ISLE - BY OWNER - 3 BR, 2 full bath, beautiful solid home on 3 acres viewing Aroostook River. Lg. kit., lovely lg. DR w/built-in china cabinet, beautiful LR w/fireplace, walk-in storage & hdwd flrs, small office, full bath, BR on 1st flr. Lg. master BR & 2nd BR w/lg. closets & storage on 2nd flr. Easy access to attic for extra storage. Basement in exc. shape. \$129,000,764-4290. ment in exc. shape. \$129,000. 764-4290



T3 R9 NWP 3 BR/ 1 BA on Cedar Lake 125' water frontage on .81 ac. Open fli plan kit./LR w/glass drs, stained wd-work, cath. ceilings, 2 separate storage bay garages \$199,900 Nadeau/Bragdon Team ERA Dawson 723-1441/947-3363

Authority, State House Station #89, 353 Water Street, Augusta, Maine, 04330-4633. Telephone: (207) 626-4600. Maine Relay 711. E-mail: JStevens@MaineHousing.org Upon sufficient notice, this notice and the proposed rule will be made available in alternative formats for persons with disabilities and in alternative languages for persons with limited English proficiency. IMPACT ON MUNICIPALITIES OR COUNTIES: None

AGENCY: 99-346 - Maine State Housing Authority (MSHA) CHAPTER NUMBER AND TITLE: Ch. 24, Home Energy Assistance Program PROPOSED RULE NUMBER: 2016-P066

BRIEF SUMMARY: This replacement rule repeals and replaces the current Home Energy Assistance Program rule. The replacement rule: (i) expands the timeframe in which applicants with household members who are the age of two, elderly, or subject to hypothermia are prioritized; (ii) allows all applicants to apply by phone; (iii) expands the "permission to share" release; (iv) eliminates language prohibiting program benefits for survivors of a recently deceased primary recipient when all remaining household members Upon sufficient notice, this notice and are under 18; (v) enhances the program component designed to provide education and help clients reduce their energy burden; (vi) amends the \$.07 discount program to apply only to program-assisted deliveries; (vii) revises policies concerning the timing of returned funds from vendors to conform with new federal guidance; (viii) allows community action agencies to use program dollars for intake and certification staff salaries; (ix) eases requirements around unemployment verification, employee benefit disclosures, changes to applications after initial submission, verifying households with minimum income, and processing applications for children with divorced parents; (x) amends cost limits in the Central Heating Improvement Program (CHIP) from a "per-occurrence" limit to a "program average" limit allowing higher cost solutions such as a system replacement to be fully funded by CHIP; (xi) allows CHIP to pay for replacements of systems previously installed under CHIP when the systems have reached

the end of their useful life; (xii) implements an "asset test" for CHIP services; (xiii) inserts language clarifying possible denial of service for CHIP misuse and abuse; and (xiv) amends procurement requirements to be consistent with MaineHousing's procurement policy. A copy of the proposed replacement

rule may be found at www.mainehousing.org PUBLIC HEARING: A public hearing will be held on Tuesday, June 21, 2016 at 9:30 a.m. at Maine State Housing, 353 Water Street, Augusta, Maine 04330-4633. Maine State Housing Authority's office and the hearing room are accessible to persons with disabilities and, upon sufficient notice, appropriate communications auxiliary aids and services will be provided to persons with disabilities and persons with limited English proficiency. 1, 2016 at 5:00 p.m. INFORMATION / MSHA RULE-

COMMENT DEADLINE: Friday, July CONTACT PERSON FOR THIS FILING / SMALL BUSINESS MAKING LIAISON: Linda Uhl, Chief Counsel, Maine State Housing Authority, 89 State House Station, 353 Water Street, Augusta, Maine 04330-4633. Telephone: (207) 626-4600; (800) 452-4668 (voice in state only), or Maine Relay 711. E-mail: LUhl@MaineHousing.org the proposed rule will be made available in alternative formats for persons with disabilities and in alternative languages for persons with limited English proficiency IMPACT ON MUNICIPALITIES OR COUNTIES: None

ADOPTIONS

Pursuant to Ch. 380 of the Public Laws of 2011, notice of the adoption of rules will no longer be published in the newspaper rule-making notices; our Wednesday web notices will continue to carry them, however. Information on rules adopted through the Maine Administrative Procedure Act as well as the full text of adopted rules is available on the internet at http://www.maine.gov/sos/cec/rules

Published on June 1, 2016

Legal Notices TOWN OF PITTSFIELD PUBLIC HEARING NOTICE

PLANNING BOARD MEETING The Pittsfield Planning Board will hold a Public Hearing at 7:00 PM on Monday June 13, 2016, in the Council Chambers of the Pittsfield Municipal Building to

- Proposed change to Chapter 13, Zoning Ordinance Section 4 "Home Based Enterprises" recommended by Town Attorney, Town Council, Ordinance Committee and Planning Board review.
- Proposed changes to Chapter 13 Zoning Ordinance Section 4 "Performance Standards Wind Energy Facilities" recommend by Town Attorney, Town Council, Ordinance Committee and Planning Board

Copies of the proposed ordinance changes are available for inspection at the Pittsfield Town Office, 112 Somerset Avenue, Pittsfield, ME, 04967. June 1, 6, 2016



T4 INDIAN PURCHASE TWP 4 BR/1.5 BA, 109 ft water frontage on South Twin Lake. Open LR/kit./DA w/propane fp. Pvt. deck, lg. 2 car gar. Well and septic. \$199,900 Nadeau/Bragdon Team, ERA Dawson, 723-1441 / 947-3363

Al Benner MODULAR, DOUBLE-WIDE, SINGLE-WIDE Land/Home Pkgs., Park Space, Quality Used Homes - Financing Avail. - MSHA Free delivery & set-up. Rte. 1A, Holden

Mobile/Mfd. Homes 325



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EAGLE RIVER 56F478 14 x 52(56) 2 BR BA for only \$39,900 delivered & set up! C a I I 9 8 9-2 3 3 7 or

By virtue of and in execution of a Consented-To Judgment of Foreclosure and Sale dated February 2, 2016 entered in Ellsworth District Court, Hancock County, Civil Action Docket No. RE-15-26 on February 2, 2016, in an action brought by U.S. Bank, National Association, as Trustee for the Certificateholders of Banc of America Funding Corporation 2008-FT1 Trust, Mortgage Pass-Through Certificates, Series 2008-FT1, Plaintiff, against Richard E. Bridges, Esq. as Special Administrator of the Estate of Roxanne Parker, Defendant for the foreclosure of a mortgage dated December 31, 2004 and recorded in the Hancock County Registry of Deeds in Rock 4116, Page 8 the statutory pinety (90) day redemption period baying elapsed Book 4116, Page 8 the statutory ninety (90) day redemption period having elapsed without redemption, notice is hereby given that there will be sold at a public sale the property located at 531 Mast Hill Road, Bucksport, Hancock County, Maine, on June 29, 2016 at 9:30 am, at 743 Portland Road, Saco, Maine, all and singular the premises described in said mortgage.

Information regarding this property may be directed to: Jonathan M. Flagg, Esquire, Flagg Law, PLLC, 93 Middle Street, Portsmouth, New Hampshire, 03801, telephone (603) 766-6300.

TERMS OF SALE: Any and all persons wishing to bid for the real estate must, prior to the time of the auction, make a deposit. The amount of the deposit required or to the time of the auction, make a deposit. The amount of the deposit required in order to make any bid shall be \$\$,000.00. All deposits shall be made in cash or certified or bank cashier's check in U.S. Funds, made payable to Nationstar Mortgage LLC (deposited with Attorney Flagg as a qualification to bid), with the balance due and payable within thirty (30) days upon presentation of a conveyance

Bidders shall, prior to the start of the auction, register and sign a bidding contract available at the auction. Absentee bids will not be accepted. Bidding and acknowledgment of bids will be by number only. U.S. Bank, National Association, as Trustee for the Certificateholders of Banc of America Funding Corporation 2008-FT1 Trust, Mortgage Pass-Through Certificates, Series 2008-FT1/Nationstar Mortgage LLC reserves the right to bid without making the required deposit and may be a forther than 100 to 1 pay for the real estate in the event that it is the successful bidder with a credit against indebtedness owed by the borrowers. Unsuccessful bidders shall receive against indebtedness owed by the borrowers. Unsuccessful bidders shall receive a refund of their deposit. As to a successful bidder, the deposit shall be non-refundable and it will be credited to the purchase price. The successful bidder for the real estate will be required to sign a Purchase and Sale Agreement at the conclusion of the auction. The balance of the purchase price shall be due and payable thirty (30) days after the date of the auction, upon presentation of the Deed. Real estate shall be conveyed by Quitclaim Deed Without Covenant.

The property shall be sold on an AS IS and WHERE IS basis without any warranties whatsoever as to the condition of the property and shall be sold subject to and without limitation to any and all provisions of the municipal zoning ordinance, state and federal land use regulations, local taxes, and the mortgage makes no warranties, express or implied whatsoever, as to the condition of title or any other matters affecting the property.

U.S. Bank, National Association, as Trustee for the Certificateholders of Banc of America Funding Corporation 2008-FT1 Trust, Mortgage Pass-Through Certificates, Series 2008-FT1/Nationstar Mortgage LLC expressly reserves the right, in its sole discretion, to modify and/or add terms and conditions pertaining to the sale of the real estate. Final terms and conditions pertaining to the sale of the real estate including additions to and modifications of the above terms and conditions will be announced at the time of the sale. Respectfully submitted.

U.S. Bank, National Association, as Trustee for the Certificateholders of Banc of America Funding Corporation 2008-FT1 Trust, Mortgage Pass-Through Certificates, Series 2008-FT1, By its Attorneys, FLAGG LAW, PLLC

Jonathan M. Flagg, Esquire 93 Middle Street Portsmouth, NH 03801 (603) 766-6300

May 25, June 1, June 8, 2016

Time Warner Cable's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, and carriage of programming services is discontinued only in rare circumstances. The following agreements with programmers are due to expire soon, and we may be required to cease carriage of one or more of these services in the near future where these services are offered:

WBGR-LP SD&HD, Music Choice channels 1900-1950, POP SD&HD. Pivot, GMA Life TV, GMA Pinoy, RFD, Outdoor Channel SD&HD, Fuse SD&HD, Weather Channel SD&HD, YouToo,

In addition, from time to time we make certain changes in the services that we offer in order to better serve our customers. The following changes are scheduled to take place:

WLBZ DT3 will be added to Aroostook County, Bangor, Brownville, Fairfield, Machias, and North Anson on or about June 22, 2016.

Pop TV (fka TV Guide) scrolling guide service will cease on or about July 6, 2016



We will be providing you these notifications whenever there is a change in channel or programming service. You can also check our division website at WWW.TWC.COM if you would like more updated information.

June 1, 2016







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REDMAN 2016 24402 3 BR 2 BA 1.173 F for only \$71,913 delivered & set up! a I I 9 8 9-2 3 3 7 . W e b www.showcasehomesofmaine.com!

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