

Legal Notices
NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered November 6, 2013, as modified by order dated May 1, 2015 in the action entitled **PHH Mortgage Corporation v. Judson T. Stanley and Angela A. Stanley, et al.**, by the Maine District Court, Rockland, Docket No. ROCCD-RE-12-46, wherein the Court adjudged the foreclosure of a mortgage granted by Judson T. Stanley and Angela A. Stanley to PHH Mortgage Services dated September 30, 2005 and recorded in the Knox County Registry of Deeds in Book 3505, Page 317, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on **Thursday, October 8, 2015, commencing at 10:15AM, at the Law Office of Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106.**

Reference is also made to Case No. 15-10469 United States Bankruptcy Court, District of Maine. The period established by 14 M.R.S.A. §6323 to commence publication of this notice of sale is extended by operation of 12 U.S.C. §108(c) to 30 days following termination of the automatic stay imposed by 12 U.S.C. §362, the stay in said bankruptcy case having terminated effective August 3, 2015.

The property is located at 242 Augusta Road, Washington, Maine.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shapiro & Morley, LLC, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of PHH Mortgage Corporation is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. Additional terms will be announced at the public sale.

PHH Mortgage Corporation, by its attorneys Shapiro & Morley, LLC, 707 Sable Oaks Dr., Suite 250, South Portland, Maine 04106, (207)-775-6223.

Sept. 1, 8, 15, 2015






NEW 2015 EAGLE RIVER 1,290 sqft, 3 BR, 2 BA. SAVE \$5,000. Was \$74,714 NOW ONLY \$69,714! Call 989-2337. Web www.showcasehomesofmaine.com/

OLD TOWN 2 BR/2 BA 1999 Skyline 14 X 72 Clean Quiet Park Minutes from UMO. \$19,000 603-345-3766

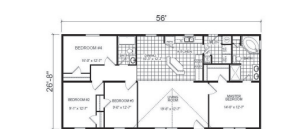
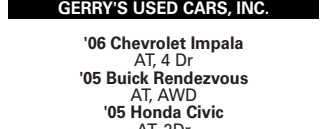






PLYMOUTH 1992 m.h. in exc. cond., 3 BR, 2 BA, screened in deck, 2 car detached gar., close to interstate, priced to sell. \$79,900 John Voye, 852-6056

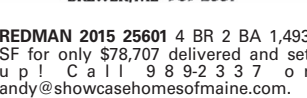


REDMAN 2015 24402 3 BR 2 BA 1,173 SF for only \$69,992 delivered & set up! Call 989-2337 or andy@showcasehomesofmaine.com!



REDMAN 2015 25601 4 BR 2 BA 1,493 SF for only \$78,707 delivered and set up! Call 989-2337 or andy@showcasehomesofmaine.com.



REDMAN 2015 46030 3 BR 2 BA 1,600 SF HICKORY KITCHEN for only \$86,991 delivered & set up! Call 989-2337 or andy@showcasehomesofmaine.com. Check out the web site www.showcasehomesofmaine.com






REDMAN 2015 46030 3 BR 2 BA 1,600 SF HICKORY KITCHEN for only \$86,991 delivered & set up! Call 989-2337 or andy@showcasehomesofmaine.com. Check out the web site www.showcasehomesofmaine.com



REDMAN 2015 46030 3 BR 2 BA 1,600 SF HICKORY KITCHEN for only \$86,991 delivered & set up! Call 989-2337 or andy@showcasehomesofmaine.com. Check out the web site www.showcasehomesofmaine.com






REDMAN 2015 46627 880 SF HICKORY KITCHEN for only \$51,907 delivered & set up! BEST SELLER!! Call 989-2337 www.showcasehomesofmaine.com



REDMAN 2015 46627 880 SF HICKORY KITCHEN for only \$51,907 delivered & set up! BEST SELLER!! Call 989-2337 www.showcasehomesofmaine.com

Shore Property 330






BREWER 2BR/2.5BA, 2 car gar, 2 decks, hwd flrs, c. ceilings w/skylight, gas fp, unreal views. Appraised \$335,000. \$275,000 Pro Realty, Dave, 207-745-8118



DEDHAM 985 Bald Mountain Road, 3BR/2.5BA, on Harriman Pond, fireplace, security system, carpet & hwd floors, appliances incl., ctrl heating, deck/porch, 2 car gar., office/den, walk-out basement. \$279,000 Call Lyle at 207-862-5699 or 617-645-7440 For more info. and photos use ListingID 23951131 and go to www.forsalebyowner.com

Legal Notices
NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered May 19, 2015, in the action entitled *First National Bank of America v. Barbara-Ann Robinson and Katryna L. Godwin, et al.*, by the Lincoln District Court, Docket No. LINDC-RE-14-003, wherein the Court adjudged the foreclosure of a mortgage granted by Barbara-Ann Robinson to Katryna L. Godwin, dated November 17, 2006, and recorded in the Penobscot County Registry of Deeds in Book 10728, Page 158, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on



October 13, 2015 at 10:00 am
At Bendett & McHugh, P.C., 30 Danforth Street, Suite 104, Portland, Maine.

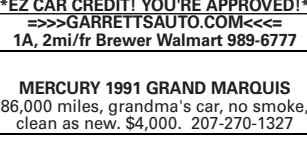
The property is located at 28 Country Lane, LaGrange, Maine, as described in said mortgage. The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in certified or bank check at the time of the public sale made payable to Bendett & McHugh, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

This property will be sold as is. Additional terms will be announced at the public sale.


First National Bank of America by its attorneys,
BENDETT & MCHUGH, PC,
30 Danforth Street, Ste. 104
Portland, ME 04101
207-221-0016

Sept. 8, 15, 22, 2015



HYUNDAI 08 SANTA FE AWD AT 126K *EZ CAR CREDIT! YOU'RE APPROVED!* >>>>GARRETSAUTO.COM<<<< 1A, 2mi/fr Brewer Walmart 989-6777



MERCURY 1991 GRAND MARQUIS 86,000 miles, grandma's car, no smoke, clean as new. \$4,000. 207-270-1327






SUBARU 08 IMPREZA AWD 4C AT 138K *EZ CAR CREDIT! YOU'RE APPROVED!* >>>> GARRETSAUTO.COM <<<< 1A, 2mi fr/Brewer Walmart 989-6777



PORSCHE 914 1.8L 1974 49,000 original miles, new sound system, AM/FM/CD/MP3 with remote, 5 new tires, \$6,000. Old Town, 469-8013






TOYOTA 1996 CAMRY LE Green/Beige, 193,000 Mi, Good condition. Michelin tires, nice ride, \$1895 or best offer Orrington 570-6512



TOYOTA 1996 CAMRY LE Green/Beige, 193,000 Mi, Good condition. Michelin tires, nice ride, \$1895 or best offer Orrington 570-6512






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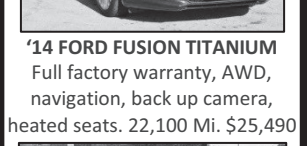
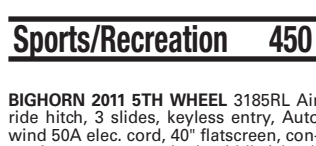





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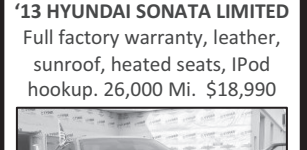


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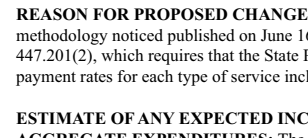
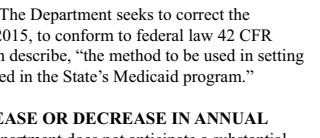
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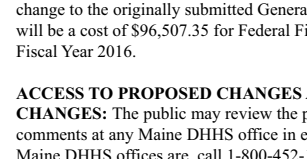
Legal Notices
NOTICE OF MAINECARE REIMBURSEMENT METHODOLOGY CHANGE

AGENCY: Department of Health and Human Services, Office of MaineCare Services

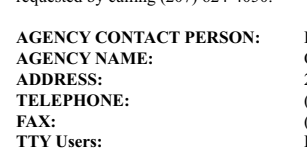
AFPECTED SERVICES: Services provided under MaineCare Benefits Manual Chapter II, Section 60, Medical Supplies and Durable Medical Equipment

NATURE OF PROPOSED CHANGES: The Department seeks to correct the methodology notice published on June 16, 2015. The Department erroneously reported that the procedure code V5264 would be reimbursed at \$25.00 per ear mold. Instead, ear molds will be reimbursed at \$63.75 per mold.

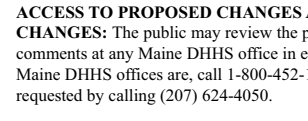
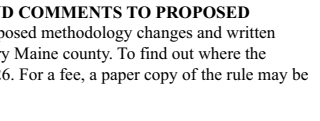



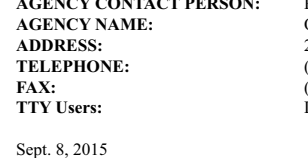


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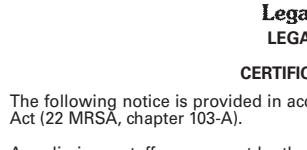


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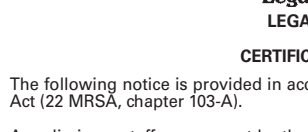
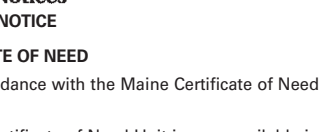



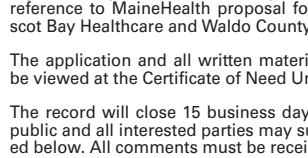


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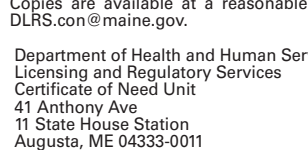


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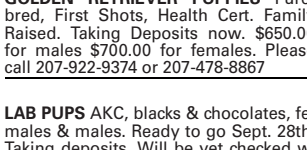


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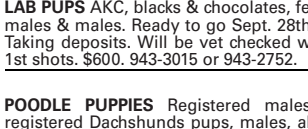







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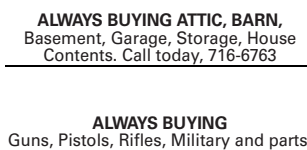


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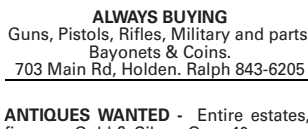



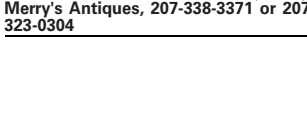



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Legal Notices
NOTICE OF MAINECARE REIMBURSEMENT METHODOLOGY CHANGE

AGENCY: Department of Health and Human Services, Office of MaineCare Services

AFPECTED SERVICES: Services provided under MaineCare Benefits Manual Chapter II, Section 60, Medical Supplies and Durable Medical Equipment

NATURE OF PROPOSED CHANGES: The Department seeks to correct the methodology notice published on June 16, 2015. The Department