CFR 273.9(a) and (d) require that these

PUBLIC HEARING: No hearing is

DEADLINE FOR COMMENTS:

AGENCY CONTACT PERSON /

SMALL BUSINESS INFORMATION:

Karen Curtis, Food Supplement Program

Independence, 11 State House Station, 19

Union Street, Augusta ME 04333-0011.

Telephone: (207) 624-4108. TTY: 711

THIS RULE WILL NOT HAVE A

TRATIVE BURDENS OF SMALL

THIS RULE WILL NOT HAVE A

AGENCY: 01-015 - Maine Milk

PROPOSED RULE NUMBER:

reason for this rule-making is to

233, Department of Agriculture,

Conservation & Forestry, Deering

Building, Hospital Street, Augusta,

DEADLINE FOR COMMENTS:

AGENCY CONTACT PERSON /

SMALL BUSINESS INFORMATION /

House Station, Augusta Maine 04333.

Telephone: (207) 287-7521. E-mail:

THIS RULE WILL NOT HAVE A

FISCAL IMPACT ON MUNICIPALI-

AGENCY: 10-144 - Department of

Health and Human Services (DHHS).

Office for Family Independence (OFI)

RULE TITLE OR SUBJECT: Ch. 301.

Maine Food Supplement Certification

PROPOSED RULE NUMBER:

Tim.Drake@Maine.gov

November 6, 2015

introduce new information.

RULE TITLE OR SUBJECT: Ch. 29.

CONCISE SUMMARY: The principal

PUBLIC HEARING: October 22, 2015,

Thursday, starting at 11:00 a.m., Room

Commission (MMC)

Dealer Margins

2015-P177

FISCAL IMPACT ON MUNICIPALI-

FISCAL IMPACT ON THE ADMINIS-

Manager, Department of Health and

Human Services, Office for Family

scheduled

November 6, 2015

Maine Relay. E-mail:

BUSINESSES

Karen.L.Curtis@Maine.gov

Legal Notices

Time Warner Cable's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, and carriage of programming services is discontinued only in rare circumstances. The following agreements with programmers are due to expire soon, and we may be required to cease carriage of one or more of these services in the near future where these services are offered:

WBGR SD&HD, Boomerang, Cartoon Network SD&HD, CNN International, CNN SD&HD, HLN SD&HD, Jewelry Television, Pivot, TBS SD&HD, TCM, SD&HD, TNT, SD&HD, truTV SD&HD GoITV SD&HD, Pivot, NBC SportsNet SD&HD, Cinemax SD&HD, Cinemax West, Cinemax On Demand, 5 Star Max SD&HD, ActionMax SD&HD, ActionMax West, MaxLatino SD&HD MoreMax SD&HD, MoreMax West, MovieMax SD&HD, OuterMax SD&HD, ThrillerMax SD&HD, ThrillerMax West, HBO SD&HD HBO West, HBO On Demand, HBO 2 SD&HD, HBO 2 West, HBO Comedy SD&HD, HBO Comedy West, HBO Family SD&HD, HBO Family West, HBO Latino SD&HD, HBO Latino West, HBO Signature SD&HD, HBO Signature West, HBO Zone SD&HD, HBO Zone West, NHL Center Ice, NHL Network SD&HD, RFD

In addition, from time to time we make certain changes in the services that we offer in order to better serve our customers. The following changes are scheduled to take place:

WABI DT3 will be added to Bangor, Brownville, Fairfield, Machias, North Anson on or about November 4, 2015.



We will be providing you these notifications whenever there is a change in channel or programming service. You can also check our division website at WWW.TWC.COM if you would like more updated information.

Oct. 7, 2015

Legal Notices NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered May 20, 2015 in the action entitled *JPMorgan Chase Bank, National Association v. Bryan E. Clark, et al.*, by the Newport District Court, Docket No. NEWDC-RE-13-89, wherein the Court adjudged the foreclosure of a mortgage granted by Bryan E. Clark to Mortgage Electronic Registration Systems, Inc., as nominee for Metlife Home Loans a Division of MetLife Bank, dated June 8, 2009 and recorded in the Penobscot County Registry of Deeds in Book 11797, Page 154, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on

November 4, 2015 at 10:00 am At Bendett & McHugh, P.C., 30 Danforth Street, Suite 104, Portland, Maine.

The property is located at 73 Christian Hill Road, Charleston, Maine, as described in said mortgage. The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in certified or bank check at the time of the public sale made payable to Bendett & McHugh, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

This property will be sold as is. Additional terms will be announced at the public

JPMorgan Chase Bank, National Association by its attorneys, BENDETT & MCHUGH, P.C. 30 Danforth Street, Ste. 104 Portland, ME 04101

Sept. 30, Oct. 7, 14, 2015

Legal Notices NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered May 21, 2015 in the action entitled *JPMorgan Chase Bank, National Association v. Andrew Snow, et al.*, by the Bangor District Court, Docket No. RE-13-252, wherein the Court adjudged the foreclosure of a mortgage granted by Andrew Snow to JPMorgan Chase Bank, National Association dated April 16, 2009 and recorded in the Penobscot County Registry of Deeds in Book 11733, Page 226, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on

November 4, 2015 at 10:00 am At Bendett & McHugh, P.C., 30 Danforth Street, Suite 104, Portland, Maine.

The property is located at 11 Pinkham Farm Road, Milford, Maine, as described in said mortgage. The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in certified or bank check at the time of the public sale made payable to Bendett & McHugh, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

This property will be sold as is. Additional terms will be announced at the public

JPMorgan Chase Bank, National Association by its attorneys, BENDETT & MCHUGH, P.C. 30 Danforth Street, Ste. 104 Portland, ME 04101 207-221-0016

Sept. 30, Oct. 7, 14, 2015



HAMPDEN 3 BR/2 BA custom built Log Home, sunrm, f.p. Daycare Ctr w/great income, solar panels, in ground pool, exercise rm. \$259,999 Jean Jenkins, 745 -4522 www.jeanjenkins.com



HAMPDEN 3BR/2BA, RR, .91 acres, New roof in July, heats easy, \$3,000 flooring/ update allowance \$158,000 Keith Ociep-ka, Realty of Maine, 207-356-9949



HAMPDEN 5 BR/3 BA w/att 2 car gar. Lg back yard w/ gazebo & fountain. Updat-ed incl. new furnace, vinyl wins. & sid-ing. \$164,900, Kurlis & Carissa Marsh, Realty of Maine 942-6310



HAMPDEN Hawthorne Ridge Contemp. colonial 4BR/2.5BA, open flr pln, 9' ceil-ings, Ig sunny lot, great schools \$389,900 ERA Dawson 417 Main St, Bgr 944-3361 TriciaQuirk.com



HARTLAND ACADEMY 21,600 s.f. for residential or commercial use, 2.3 acres, panoramic views, sunny exposure, hardwood floors, new roof, electrical upgrades, outbuilding, daylight basement, 500 ft. road frontage. Maintenance free exterior. possibilities. \$79,900. Possible





HERMON Meticulously maintained ranch w/spacious rooms on 6.9 ac with two 3-C garages. \$347,000 ERA Dawson 417 Main St, Bgr 944-3361



ISLAND FALLS 2 BR/1 BA, on one of, if not the most private lots on west end of Pristine 1,900 ac Pleasant Lake. Like new cond. w/lg deck, 16' plus cathedral ceiling, over-sized loft, Ig open kit/din/living rm. \$204,900 Scot Walker, 538-1765 ways mainleandbroker com 1765 www.mainelandbroker.com



LEVANT Custom built ranch, open flr plan w/laminate wd flrs & tile, breakfast nook, MBR, Whirlpool tub. 3 acs! \$200,000 Vacationland Realty, Jean Jenkins, 745-4522 jeanjenkins.com



LINCOLN 3 BR chalet w/open flr plan unfinished basement for lots of storage space, 24x24 2 car gar., pvt yard. Lots to offer at an affordable price! \$114,900 The Fish Team, Carolyn Fish, 944-8466



ORRINGTON Nice 3br ranch, 2 car garage, pellet stove. \$139,800 Century 21 Queen City Real Estate, 416 Ham-mond St., Bangor 207-942-4618



ORRINGTON Well maint., 1 owner ranch. Oversized w/ heated gar, LR fp & basement wdstove. 3BR, 2BA, open concept kit, LR & DR w/cathedral ceilings. \$200,000 Kurtis & Carissa Marsh, Realty of Maine 942-6310



SHERMAN 2 cabins, 30 acs, beautiful views of Mt. Katahdin. 28x32 cabin w/ lofts, LR, BA, kit & 1 BR cabin w/ kit. & BA. Heat, water, septic & power. Small pond! \$55,000 Scot Walker, 538-1765 www.mainelandbroker.com

Public Input for Proposed Rules

Notices are published each Wednesday to alert the public regarding state agency rule-making. You may obtain a copy of any rule by notifying the agency contact person. You may also comment on the rule, and/or attend the public hearing. If no hearing is scheduled, you may request one - the agency may then schedule a hearing, and must do so if 5 or more persons request it. If you are disabled or need special services to attend a hearing, please notify the agency contact person at 287-4370. E-mail: least 7 days prior to it. Petitions: you can Mary.A.Lucia@Maine.gov petition an agency to adopt, amend, or repeal any rule; the agency must provide you with petition forms, and must respond to your petition within 60 days. The agency must enter rule-making if the petition is signed by 150 or more registered voters, and may begin rule-making if there are fewer. You can also petition the Legislature to review a rule; the Executive Director of the Legislative Council (115 State House Station, Augusta, ME 04333, phone (207) 287-1615) will provide you with the necessary petition forms. The appropriate legislative committee will review a rule upon receipt of a petition from 100 or more registered voters, or from "...any person who may be directly, substantially and adversely affected by the application of a rule..." (Title 5 §11112). World Wide Web: Copies of the weekly notices and the full texts of adopted rule chapters may be found on the internet at: http://www.maine.gov/sos/cec/rules

(http://www.maine.gov/sos/cec/rules/liais ons.html), who are single points of contact for each agency.

There is also a list of rule-making

liaisons

PROPOSALS

AGENCY: 03-201 - Maine Department of Corrections (DOC) CHAPTER NUMBERS AND TITLES: Ch. 12 Subsection 15.3, Resident Discipline System Ch. 10 Subsection 20.1, Prisoner

Discipline PROPOSED RULE NUMBERS: 2015-P173, P174

BRIEF SUMMARY: 1. The Maine Department of Corrections is proposing revisions to the existing rule governing Resident Discipline pursuant to 34-A MRSA §3032. The revisions include removing the word "punishm and replacing that with the word "consequence". Also, room restriction is eliminated as a punishment based on current nationally recognized practices. 2. The Maine Department of Corrections is proposing revisions to the existing rule governing Prisoner Discipline pursuant to 34-A MRSA §3032. The revisions are designed to streamline the disciplinary hearing process and add new violations that have become necessary The proposed rule may be found on the Maine Department of Correction's

website; http://www.maine.gov/corrections/Public Interest/policies.htm .

PUBLIC HEARING: October 26, 2015 at adjustments for income eligibility 10:00 a.m. in the Maine Department of

reference as described in said mortgage.

September 23, 30 and October 7, 2015

WESTON 3 BR/1 BA yr round w/150 ft Deering Lake, less then 20 Feet to the waters edge. Swim, boat, fish and re-lax! \$89,500 Scot Walker, 538-1765,

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Additional terms will be announced at the public sale.

Legal Notices

NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered August 31, 2015 in the action entitled Nationstar Mortgage LLC v. Amy L. Green, et al., by the Maine District Court, Division of Caribou, Docket No.: RE-14-3, wherein the Court adjudged the foreclosure of a mortgage granted by Amy L. Green and Edward C. Green to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Countrywide Home Loans, Inc. dated November 16, 2006 and recorded in the Aroostook County Registry of Deeds in Book 4371, Page 265, the redemption period having been waived by the parties and by Order of the Court, a public sale of the property described in the mortgage will be conducted on

October 28, 2015 commencing at 10:00 a.m. at 45 Court Street, Houlton, Maine The property is located at 192 Noyes Road, Caribou, Aroostook County, Maine,

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shechtman Halperin Savage, LLP, which deposit is non-refundable as to the highest bidder. The belance of the purchase price shall be

paid within thirty (30) days of the public sale. In the event a representative of Nationstar Mortgage LLC is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent

Nationstar Mortgage LLC,

by its attorneys, Shechtman Halperin Savage, LLP James M. Garnet, Esq. 1080 Main Street, Pawtucket, RI 02860

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refundable as to the highest bidder. The balance of the purchase price shall

(401) 272-1400

NOTICE OF AGENCY RULEMAKING

Building (Third Floor), 25 Tyson Drive, Augusta, ME COMMENT DEADLINE: November 6, CONTACT PERSON FOR THIS FILING / SMALL BUSINESS

Corrections Tyson Room in the Tyson

INFORMATION / DOC RULE-MAKING LIAISON: Mary Lucia, Department of Corrections, 111 State House Station, Augusta, ME 04333. Telephone: (207) 287-4681. Fax: (207) IMPACT ON MUNICIPALITIES OR

COUNTIES: None

AGENCY: 01-015 - Maine Milk Commission (MMC) RULE TITLE OR SUBJECT: Ch. 3, Schedule of Minimum Prices, Order

#11-15 PROPOSED RULE NUMBER: 2015-P175

CONCISE SUMMARY: The principal reason for this rule is the need to respond to Federal Order changes and to certain other conditions affecting prevailing Class I, II and III milk prices in Southern New England in accordance with 7 MRSA §2954.

SEE INFORMATION AT OUR WEBSITE

 $\underline{http://www.maine.gov/dacf/milkcommiss}$ ion/index.shtml

PUBLIC HEARING: October 22, 2015. Thursday, starting at 10:30 a.m., Room 233, Department of Agriculture, Conservation & Forestry, Deering Building, Hospital Street, Augusta,

DEADLINE FOR COMMENTS: October 22, 2015 AGENCY CONTACT PERSON / SMALL BUSINESS INFORMATION / MMC RULE-MAKING LIAISON: Tim Drake, Maine Milk Commission, 28 State MMC RULE-MAKING LIAISON: Tim House Station, Augusta Maine 04333. Telephone: (207) 287-7521. E-mail: Tim.Drake@Maine.gov THIS RULE WILL NOT HAVE A FISCAL IMPACT ON MUNICIPALI-

AGENCY: 10-144 - Department of Health and Human Services (DHHS), Office for Family Independence (OFI) RULE TITLE OR SUBJECT: Ch. 301 Maine Food Supplement Certification Manual, Rule #193P, SUA -COLA Changes for FFY 2016 (Sections: FS-000-1, FS-555-5 pages 1-11) PROPOSED RULE NUMBER: 2015-176

CONCISE SUMMARY: This rule implements updated standard utility allowances (SUA), as approved by USDA Food and Nutrition Sevices (FNS), for FFY 2016, Federal regulation 7 CFR 273.9(d) requires that SUA(s) be reviewed and updated annually. The SUA values are based on changes in the Consumer Price Index (CPI) for fuel and utilities, from June 2014 to June 2015, subject to approval by FNS. This rule also implements the annual cost

of living allowances (COLA), including standards, standard deductions and the

Manual, Rule #192P, Simplified Reporting to Change Reporting (Sections: Alpha Index pages 1-5; FS 666-6 pages 1-8)

2015-P178

CONCISE SUMMARY: The purpose of this rule is to change the Food Supplement reporting requirements for changes in circumstance from a six-month period to within 10 days of a change becoming known to the household. According to federal rule 7 CFR §273.12, "Requirements for change reporting households," state agencies

have the option to change reporting requirements within specific parameters provided by this federal rule Changing reporting requirements to

within 10 days of a change becoming

determined by FNS. Federal regulations 7 known to a household will improve program integrity by incorporating allowances be updated annually, effective changes as they happen, rather than only at a due date of six months or at annual

PUBLIC HEARING: No hearing is scheduled. DEADLINE FOR COMMENTS: November 6, 2015 AGENCY CONTACT PERSON / SMALL BUSINESS INFORMATION: Karen Curtis, Food Supplement Program Manager, Department of Health and Human Services, Office for Family Independence, 11 State House Station, 19 Union Street, Augusta ME 04333-0011. Telephone: (207) 624-4108. TTY: 711

Maine Relay. E-mail: Karen.L.Curtis@Maine.gov THIS RULE WILL NOT HAVE A FISCAL IMPACT ON THE ADMINIS-TRATIVE BURDENS OF SMALL BUSINESSES. THIS RULE WILL NOT HAVE A

FISCAL IMPACT ON MUNICIPALI-AGENCY: 12-597 - Department of Labor (DOL), Bureau of Employment

Services (BES) CHAPTER NUMBER AND TITLE: Ch. 2, Rules Governing the Competitive Skills Scholarship Program PROPOSED RULE NUMBER: 2015-P179

BRIEF SUMMARY: The Competitive Skills Scholarship Program (CSSP) has been in effect since September 2007. The proposed rule amendment provides clarity of eligibility and assessment of CSSP through changes to the components of the rule that deal with definitions, earnings evaluation, and the addition of the Bridge Program. The rule amendment will apply to all scholarship recipients, including recipients who were granted Drake, Maine Milk Commission, 28 State scholarships prior to the enactment of the rule amendment.

PUBLIC HEARING: Wednesday, October 28, 2015 - 1:00 p.m., Maine Department of Labor - Francis Perkins Conference Room, 45 Commerce Drive, Augusta, ME 04333 COMMENT DEADLINE: Monday, November 9, 2015 by 12:00 p.m. CONTACT PERSON FOR THIS FILING / SMALL BUSINESS INFORMATION / DOL RULE-MAKING LIAISON: Jeanne St. Pierre, Department of Labor, 54 State House Station, Augusta, ME 04333-0054. Telephone: (207) 621-5096. E-mail:

ADOPTIONS

Jeanne.StPierre@Maine.gov .

Pursuant to Ch. 380 of the Public Laws of 2011, notice of the adoption of rules will no longer be published in the newspaper rule-making notices; our Wednesday web notices will continue to carry them, however. Information on rules adopted through the Maine Administrative Procedure Act as well as the full text of adopted rules are available on the internet at http://www.maine.gov/sos/cec/rules . Published October 7, 2015

Legal Notices NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered March 12, 2014, as affected by an Order dated September 18, 2015 in the action entitled *Green Tree Servicing LLC v. Jonathan A. Cox, as Personal Representative of the Estate of Clyde H. Cox, Jr.* by the Maine District Court, Division of Belfast, Docket No. RE-13-43, wherein the Court adjudged the foreclosure of a mortgage granted by Clyde H. Cox, Jr. to Bank of America, N.A. dated June 26, 2009 and recorded in the Waldo County Registry of Deeds in Book 3350, Page 170, should the period of redemption have expired without redemption of the property by the mortgagor(s), a public sale of the property described in the mortgage will be conducted on

November 16, 2015 commencing at 10:30 a.m. at Shechtman Halperin Savage LLP 190 U.S. Route One, 2nd Floor, Rear, Falmouth, Maine

The property is located at 677 U.S. Route 1, Stockton Springs, Waldo County, Maine reference as described in said mortgage

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shechtman Halperin Savage, LLP, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of Green Tree Servicing LLC is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved.

Additional terms will be announced at the public sale.

Green Tree Servicing LLC, by its attorneys, Shechtman Halperin Savage, LLP James M. Garnet, Esq. John M. Ney, Jr., Esq. 1080 Main Street, Pawtucket, RI 02860 (401) 272-1400

> **Legal Notices** NOTICE OF PUBLIC MEETING

NOTICE OF PUBLIC MEETING
The members of the Board of the Finance Authority of Maine (FAME) will meet at 9:00 a.m. on Thursday, October 15, 2015, at the United Technology Center, 200 Hogan Road, Bangor, Maine. Members of the public are invited to attend. Some items may be considered in executive session. As of October 7, 2015, action items to be considered by the members include: (1) Annoyal of

the members include: (1) Approval of Rule Ch. 325, Amendment 3 - Maine New Markets Capital Investment Program; (2) North Atlantic, Inc. - Request for Commercial Loan Insurance - Renewal of Line of Credit; (3) Review and

Acceptance of FY 2015 FAME and NextGen Annual Financial Statements, and (4) old and new business. For further information, contact Bruce Wagner, Chief Executive Officer, P.O. Box 949, Augusta, Maine, 04332-0949, (207) 623-

355

Oct. 7, 2015

Oct. 7, 14, 21, 2015





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06 Buick Lucerne CX 4dr V6 139K
06 GMC Envoy SLT 4WD V6 AT 112K
06 Chevy Impala LTZ 4dr V6 AT 127K
05 Toyota Camry XLE 4dr V6 AT 136K
05 Chevy Tahoe 4WD V8 AT 136K 2 mi. fr/Brewer Wal-Mart, RT1A, Holden

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