

**Legal Notices**  
**NOTICE OF PUBLIC SALE**

Notice is hereby given that in accordance with the Amended Judgment of Foreclosure and Sale entered May 19, 2015, in the action entitled *The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Holders of the GE-WMCC Asset-Backed Pass-Through Certificates, Series 2006-1 v. Kenneth Hutchings, et al.*, by the Bangor District Court, Docket No. BANDC-RE-09-038, wherein the Court adjudged the foreclosure of a mortgage granted by Kenneth Hutchings to Mortgage Electronic Registration Systems, Inc., as nominee for WMC Mortgage Corporation, dated March 29, 2006, and recorded in the Penobscot County Registry of Deeds in Book 10373, Page 319, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on

**December 7, 2015 at 10:00 am**  
**At Bendett & McHugh, P.C., 30 Danforth Street, Suite 104, Portland, Maine.**

The property is located at 34 Vafiades Avenue, Hermon, Maine, as described in said mortgage. The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in certified or bank check at the time of the public sale made payable to Bendett & McHugh, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

This property will be sold as is. Additional terms will be announced at the public sale.

The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Holders of the GE-WMCC Asset-Backed Pass-Through Certificates, Series 2006-1 by its attorneys, BENDETT & MCHUGH, P.C. 30 Danforth Street, Ste. 104 Portland, ME 04101 207-221-0016

Nov. 2, 9, 16, 2015

**Legal Notices**  
**NOTICE OF INTENT TO FILE**  
**MAINE WASTE DISCHARGE LICENSE/MAINE POLLUTANT**  
**DISCHARGE ELIMINATION SYSTEM PERMIT APPLICATION**

Please take note that, pursuant to 38 MRSA, Sections 413 and 414-A, Expera Old Town, LLC of Old Town, Maine intends to file a wastewater discharge permit application with the Department of Environmental Protection (DEP). The application is for the discharge of 24.4 MGD of wastewater to the Penobscot River in Old Town, Maine.

The application will be filed on or about November 9, 2015 and will be available for public inspection at DEP's Augusta office during normal business hours. A copy may also be seen at the municipal offices in Old Town, Maine.

A request for public hearing or request that the Board of Environmental Protection assume jurisdiction over this application must be received by the DEP, in writing, no later than 20 days after the application is found acceptable for processing, or 30 days from the date of this notice, whichever is longer. Requests shall state the nature of the issue(s) to be raised. Unless otherwise provided by law, a hearing is discretionary and may be held if the Commissioner or the Board finds significant public interest or there is conflicting technical information.

During the time specified above, persons wishing to receive copies of draft permits and supporting documents, when available, may request them from DEP. Persons receiving a draft permit shall have 30 days in which to submit comments or to request a public hearing on the draft.

Public comment will be accepted until a final administrative action is taken to approve, approve with conditions or deny this application. Written public comments or requests for information may be made to the Division of Water Quality Management, Department of Environmental Protection, State House Station #17, Augusta, ME 04333-0017. Telephone: (207) 287-3901.

Nov. 9, 2015

**Legal Notices**  
**PUBLIC HEARING**

The Glenburn Town Council will hold a public hearing on Thursday, November 19, 2015 at 7 PM to hear testimony and public comment on the proposed reaffirmation of the Glenburn Building Code Ordinance. The meeting will be held at the Glenburn Municipal Building, 144 Lakeview Road, Glenburn, ME. Copies of the proposed affirmation may be obtained at the town office during regular business hours.

All interested parties are invited to attend. Anyone who wishes to attend and who needs special accommodations should contact the Town Office at 942-2905.

Nov. 9, 2015

**Mobile/Mfd. Homes 325**

**Al Benner Homes**  
*Manufactured Housing Specialist*

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Holiday Park, Bangor New 2 & 3 Bedrooms, Appliances, Oak Cabinets. Al Benner Homes, 989-1070

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2 & 3 Bedrooms Available.  
birchhillestates.com 207-942-6724

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BANGOR  
Ready to move in.  
Owner financing available.  
Call 285-3634 or 852-4116

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**THE AMERICAN DREAM-**  
**HOME OWNERSHIP PLAN**  
NEW 2016 manufactured homes in beautiful Holiday Park in Bangor.  
  
\$999 Monthly Option Payment.  
  
We can use your Tax Refunds of \$7000-\$10,000 down.  
  
2 or 3 bedrooms available.  
  
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**SHOWCASE HOMES of Maine**  
BREWER, ME. 989-2337

**NEW 2015 EAGLE RIVER** 1,280 sqft, 3 BR 2 BA. SAVE \$5,000. Was \$74,714 NOW ONLY \$69,714! Call 989-2337. Web [www.showcasehomesofmaine.com](http://www.showcasehomesofmaine.com)!

**OLD TOWN** Nickerson's MH Park 2BR/ 1BA in good cond., lot rent \$215/ mo. \$4,900. Avail. now. 207-827-5282

**Garrett's Auto Sales**  
WE FINANCE ☎ 989-6777  
WWW.GARRETTSAUTO.COM

**SHOWCASE HOMES of Maine**  
BREWER, ME. 989-2337

**REDMAN 2015 24402** 3 BR 2 BA 1,173 SF for only \$69,992 delivered & set up! C a l l 9 8 9-2 3 3 7. We b [www.showcasehomesofmaine.com](http://www.showcasehomesofmaine.com)!



**SHOWCASE HOMES of Maine**  
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**SHOWCASE HOMES of Maine**  
BREWER, ME. 989-2337

**REDMAN 2015 46627** 880 SF HICKORY KITCHEN for only \$51,907 delivered & set up! BEST SELLER!! Call 989-2337 [www.showcasehomesofmaine.com](http://www.showcasehomesofmaine.com)

**Al Benner Homes**  
*Manufactured Housing Specialist*

**USED HOMES**  
1978 Burlington, 1991 Colony, 1984 Liberty, 1993 Liberty. Free Delivery!! Al Benner Homes 989-1070

**Shore Property 330**



**ISLAND FALLS** 3BR/1BA, Pleasant Lake home, easy year-round road access, remodeled. Great swimming and boating! \$225,000 Scot, 538-1765 [www.northernmainelandbroker.com](http://www.northernmainelandbroker.com)

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**\*EZ CAR CREDIT! YOU'RE APPROVED!\***  
10 Toyota Sienna LE 4dr V6 AT 129K  
10 Dodge Caliber Hatch 4cyl AT 113K  
2009 Nissan Altima 4cyl 4dr AT 135K  
08 GMC Canyon Crew 4WD AT 150K  
08 Subaru Forester 4cyl AWD AT 90K  
07 Nissan Versa Htchbk 4cyl AT 65K  
07 Chevy Tahoe 4WD V8 AT 157K  
06 GMC Envoy SLT 4WD V6 AT 112K  
06 Subaru Outback wgn AWD AT 147K  
**2 mi. fr/Brewer Wal-Mart, RT1A, Holden**

**Legal Notices**  
**NOTICE OF PUBLIC SALE**

By virtue of and in execution of a Judgment of Foreclosure and Sale entered in the District Court within and for the County of Waldo, holden at Belfast, Maine on March 25, 2014 and docketed March 26, 2014 Docket No. RE-13-23, and this Notice of Sale, in an action brought by Ditech Financial LLC f/k/a Green Tree Servicing LLC against Barbara A. Perkins and Christopher L. Perkins for foreclosure of a certain real estate mortgage recorded in the Waldo Registry of Deeds in Vol. 3157, Page 249, the statutory 90-day period of redemption having expired without redemption, and the statutory period of redemption therefore having expired on June 24, 2014 and by Order of the Court dated October 13, 2015 the notice of public sale was extended; therefore, notice is hereby given that there will be sold at public sale at 1:30 p.m. on December 18, 2015, at the offices of Michael F. Phillips, Jr., Esq., 112 Silver Street, Waterville, Maine 04901 all and singular the premises described in said mortgage to which reference is hereby made for a complete description.

The property address is, or formerly known as:  
41 Whitten Road  
Burnham, Maine 04922.

**TERMS OF SALE:** Premises will be sold to the highest bidder. The mortgage holder reserves the right to bid. The purchase price is payable as follows: No deposit will be required to bid at the sale, however, a non-refundable deposit of Seventy-Five Hundred Dollars (\$7500.00) in the form of certified funds, will be required at the time of highest bid acceptance/close of sale payable to Phillips, Olore, Dunlavey & York, PA. The balance of the purchase price is due within thirty (30) days of the sale date. All other terms are to be announced at the sale. Inquiries prior to date of sale should be directed to Plaintiff's attorney listed below.

DATED: November 4, 2015

/s/ Brent A. York  
Brent A. York - Bar #6837  
Attorney for Ditech Financial LLC f/k/a  
Green Tree Servicing LLC

PHILLIPS, OLORE, DUNLAHEY & YORK, P.A.  
480 Main Street  
Presque Isle, ME 04769  
207/769-2361

November 9, 16 and 23, 2015

**Legal Notices**  
**NOTICE OF PUBLIC SALE**

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered July 10, 2015, in the action entitled *Federal National Mortgage Association v. James L. Bumbalo*, by the Rockland District Court, Docket No. ROCDCC-RE-14-54, wherein the Court adjudged the foreclosure of a mortgage granted by James L. Bumbalo to Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans, Inc., dated September 29, 2011, and recorded in the Knox County Registry of Deeds in Book 4432, Page 224, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on

**December 1, 2015 at 10:00 am**  
**At Bendett & McHugh, P.C., 30 Danforth Street, Suite 104, Portland, Maine.**

The property is located at 15 Shermans Point Road, Camden, Maine, as described in said mortgage. The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in certified or bank check at the time of the public sale made payable to Bendett & McHugh, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

This property will be sold as is. Additional terms will be announced at the public sale.

Federal National Mortgage Association  
by its attorneys,  
BENDETT & MCHUGH, P.C.  
30 Danforth Street, Ste. 104  
Portland, ME 04101  
207-221-0016

Oct. 26, Nov. 2, 9, 2015

**Legal Notices**  
**THIS IS TO NOTIFY THE OWNERS**  
THIS IS TO NOTIFY THE OWNERS OF THE FOLLOWING VEHICLES THAT IF THEY HAVE NOT MADE ARRANGEMENTS WITH UNION STREET TOWING, 27 PERKINS STREET, BANGOR, MAINE, 04401 BY NOV. 24, 2015 OWNERSHIP WILL PASS TO UNION STREET TOWING FOR TOWING AND STORAGE CHARGES.

**2001 JEEP CHEROKEE**  
**VIN: 1J4GW48S6C1712453**

Nov. 10, 2015

**HOT DEALS**  
**GERRY'S USED CARS, INC.**  
*Buy & Pay Here Low Down*  
*Low Weekly Payments*

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**Cars 365**

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**CADILLAC 1978 COUPE DEVILLE** Great cond, well maintained, inspected, only 58k orig mi., recently detailed, beautiful ocean mist green, \$12,000B/O. 884-8535

**HOT DEAL!**  
**CADILLAC 1992 ALLANTE** 75,000 Original miles, perfect cond, Arctic white, Black int., loaded, never driven in winter. Was \$6500, now \$4500. Contact Lynn Merry. 884-9063

**CADILLAC 2002 DEVILLE BASE** 200,000 Mi, bronze color, excellent condition, needs new engine, no rust \$1,000.00 266-6534



**FORD 1955 CROWN VICTORIA**  
Older restoration. Works real good, dual exhaust, connie kit. 292 V8 AT. Located in St. George, NB, 20 min. from Calais border. \$17,000 or reasonable offer. Pictures available. Call 506-765-3130 or email mckaymaynard@gmail.com

**FORD 2005 CROWN VICTORIA** 121,500 Mi, black, former police interceptor. Looks like passenger car. Very nice ride & condition. Inspected. \$2850/obo. Bangor 207-942-3313



**HONDA 2010 CIVIC EX** Coupe, FWD, 61,000 Mi, powertrain warranty to 100k miles. Excellent condition. \$9,995 207-356-2284 flmj4rez@myfairpoint.net

**MERCURY 2003 SABLE GS** 4 dr., silver, good cond., 102k miles. \$2500 Call Lynn 207-884-9063



**MITSUBISHI OUTLANDER 08 V6 4WD**  
**\*EZ CAR CREDIT! YOU'RE APPROVED!\***  
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**1A, 2mi/fr Brewer Walmart 989-6777**



**PORSCHE 914 1.8L 1974**  
49,000 original miles, new sound system, AM/FM/CD/MP3 with remote, 5 new tires, \$6,000. Old Town, 469-8013



**SATURN 2008 OUTLOOK V6 AT 124K**  
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**Town of Carmel Public Hearing**  
*Junkyards Permit Renewals for:*  
**Paul Falkenburg,**  
Irish Road  
**R&R Lumber Company,**  
Fuller Road  
**Ideal Recycling Inc.,**  
Main Road  
**November 23, 2015, 7:30 PM**  
**At the Carmel Town Office**  
Nov. 9, 2015



**TOYOTA 2003 MATRIX** 4-door, Hatchback, Blue/Black 4-cylinder, Manual, FWD, 211,000 Mi, Good condition. Original Owner, \$2,250 ddcas@tds.net

**Vans/Minivans 370**

**DODGE - 2000 FLORIDA** Grand Caravan Zero rust, all power options, very nice, 165k mostly hwy. Needs brakes. Reduced to \$2,000 Call for pictures 226-7540.

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**Great MPG Sale**



**2015 Toyota Corolla**  
S Plus, Full Factory Warranty, Back Up Camera, Lthr, **37 MPG HWY**, 13,700 Mi. \$16,990



**2012 Toyota Camry**  
SE, Lthr, Pwr Seat, 25 City MPG, **35 MPG HWY**, 22,000 Mi. \$16,990



**2012 Mini Cooper**  
Lthr, Htd Seats, Pano Roof, Snow & Summer Tires, **36 MPG HWY**, 36,000 Mi. \$15,990



**2012 Volkswagen Passat**  
Lthr, Bluetooth, Keyless Entry, **34 MPG HWY**, 28,850 Mi. \$15,490

**510 Wilson St., Brewer**  
**207-989-0300**  
[www.dandsauto.com](http://www.dandsauto.com)

**Legal Notices**

**NOTICE OF PUBLIC FORECLOSURE SALE**  
**PURSUANT TO 14 M.R.S.A. §§6321 ET SEQ.**

**40 Sanctuary Lane, Blue Hill, Maine**  
December 18, 2015  
11:00 a.m.

**237 Stover Road, Blue Hill, Maine**  
December 18, 2015  
11:30 a.m.

By virtue of and in execution of a Judgment of Foreclosure and Order of Sale dated July 16, 2015, entered on the docket in the Hancock County Superior Court on July 16, 2015, in an action entitled *The First, N.A. v. Gary L. Ensworth and Sarah L. Ensworth, et al*, Docket No. RE13-17, for the foreclosure of (i) a Mortgage dated May 31, 2006, recorded at the Hancock County Registry of Deeds in Book 4511, Page 232, (ii) a Mortgage dated January 10, 2007, recorded at the Hancock County Registry of Deeds in Book 4691, Page 236, (iii) a Mortgage dated January 30, 2009, recorded at the Hancock County Registry of Deeds in Book 5130, Page 300, (iv) a Mortgage dated March 17, 2011, recorded at the Hancock County Registry of Deeds in Book 5596, Page 230, and (v) a Mortgage dated January 30, 2009, recorded at the Hancock County Registry of Deeds in Book 5130, Page 281, the statutory ninety (90) day redemption period having elapsed without redemption, notice is hereby given that The First, N.A. will sell at a public sale the following property:

A certain lot of parcel of land situated at 40 Sanctuary Lane, Blue Hill, Hancock County, Maine (the "Sanctuary Lane Property"), more particularly described in (i) a Mortgage dated May 31, 2006, recorded at the Hancock County Registry of Deeds in Book 4511, Page 232, (ii) a Mortgage dated January 10, 2007, recorded at the Hancock County Registry of Deeds in Book 4691, Page 236, (iii) a Mortgage dated January 30, 2009, recorded at the Hancock County Registry of Deeds in Book 5130, Page 300, (iv) a Mortgage dated March 17, 2011, recorded at the Hancock County Registry of Deeds in Book 5596, Page 230; and

A certain lot of parcel of land situated at 237 Stover Road, Blue Hill, Hancock County, Maine (the "Stover Road Property"), more particularly described in a Mortgage dated January 30, 2009, recorded at the Hancock County Registry of Deeds in Book 5130, Page 281.

**TERMS OF SALE:** The Sanctuary Lane Property and the Stover Road Property (each a "Property" and together the "Properties") will be sold as separate lots. Bids for the Sanctuary Lane Property will be accepted beginning at 11:00 a.m., on December 18, 2015, at The First, N.A., 39 Gardiner Road, Wiscasset, Maine. Bids for the Stover Road Property will be accepted beginning at 11:30 a.m., on December 18, 2015, at The First, N.A., 39 Gardiner Road, Wiscasset, Maine. For each Property, each bidder will be required to deposit \$5,000.00 in cash or certified U.S. funds made payable to Pierce Atwood LLP in order to register to bid (the "Deposit"). Each Property will be sold to the highest bidder, who must leave the Deposit as a nonrefundable down payment. The highest bidder for each Property will also be required to sign a purchase and sale agreement calling for a closing on or before January 18, 2016 (the "Purchase and Sale Agreement"), at which time the balance of the bid price will be due in immediately available U.S. funds, and The First, N.A., the foreclosing mortgagee, will deliver a duly executed Quitclaim Deed Without Covenant conveying the Property. Each Property will be conveyed subject to all matters set forth in the Purchase and Sale Agreement and the additional Terms and Conditions of Sale which are available from the undersigned, prior to the auction. Additional terms may also be announced at the time of the auction. The First, N.A., the foreclosing mortgagee, and its assigns, reserve the right to bid without making the required deposit and, if The First, N.A., or its assign, is the high bidder, to pay for the Property with a credit against the debt owed to it.

Dated: November 5, 2015

THE FIRST, N.A.

By: /s/ Jacob A. Manheimer  
Jacob A. Manheimer  
Its Attorney

November 9,16 and 23, 2015

**Legal Notices**  
**REQUEST FOR PROPOSALS**

The Housing Authority of the City of Brewer is extending the soliciting Request for Proposals for the Church Street drainage improvement project at #139 & #149 Church Street, Brewer, Maine.

The project consists of installing a drain basin on the exterior and re-plumbing new drain lines in the interior of both buildings and related site work. Drawings may be seen, and a pre-bid walk through may be scheduled, by contacting Stephen Williams, Maintenance Supervisor, at Brewer Housing Authority, 989-7890.

Proposals due need to be stamped on or before November 16, 2015 at 1:00 p.m. Bids received after this time will not be accepted. Proposals shall be signed, sealed and placed in a clearly marked envelope.

The proposals will be opened and read aloud at the Brewer Housing Administrative Office, at which time the Board of Commissioners will review the bids at their next regular meeting which will be November 23, 2015, at 4:00 P.M.

Nov. 7, 9, 2015

**Legal Notices**  
**NOTICE OF INTENT TO FILE**

Please take notice that General Electric Turbine Component Manufacturing, 534 Griffin Road, Bangor, ME, 207-941-2558 is intending on filing an application for an ABBREVIATED LICENSE with the Maine Department of Environmental Protection (DEP) pursuant to the provisions of **Title 38 M.R.S.A. Section 1301, et seq.**, for Beneficial Reuse of a Hazardous Waste on Site on December 14, 2015. This application is for the recycling of carbide dust collected within filters from the grinding of tooling in a Helitronic Power CNC tool grinder at 534 Griffin Road in Bangor, ME.

A request for a public hearing or a request that the Board of Environmental Protection assume jurisdiction on the application, must be received by the Department, in writing, no later than 20 days after the application is accepted by the Department as complete for processing. Public comment on the application will be accepted throughout the processing of the application. The application and supporting documentation are available for review at Department offices in Augusta, located in the Ray Building on the AMHI Complex off Hospital Street during normal working hours. A copy of the application and supporting documentation may also be seen at the municipal office in Bangor, Maine. Written public comments may be sent to the Licensing Unit Leader at the **Bureau of Remediation and Waste Management, Division of Oil & Hazardous Waste Facilities Regulations**, 17 State House Station, Augusta, Maine 04333-0017.

November 9, 2015

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**2013 Lexus RX350**  
AWD, Loaded, Full Factory Warranty 33,600 Mi. \$33,990



**2013 Lexus RX350 Silver**  
AWD, Navigation, Loaded Full Factory Warranty 39,000 Mi. \$33,490



**2006 Nissan Murano S**  
AWD, Keyless Entry 23 MPG, 116,000 Mi. Wholesale to Public \$7,990



**2015 RAM 2500**  
SLT, Full Factory Warranty 4x4, Crew, 5.7L Hemi 22,