

Legal Notices
STATE OF MAINE
DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT
PUBLIC NOTICE FOR RFP #201508148

SNOWPLOWING AND SANDING SERVICES - AFRC, BANGOR
DFE #16-014

The State of Maine Department of Defense, Veterans and Emergency Management, Directorate of Facilities Engineering, has a requirement for Snowplowing and Sanding Services for the Armed Forces Reserve Center (AFRC), 300 Hildreth Street North, Bangor ME, 04401. In accordance with State procurement practices, the Department is hereby announcing the publication of a Request for Proposals (RFP) #201508148 for the purchase of the aforementioned services.

A copy of the RFP can be obtained by contacting the Department's RFP Coordinator for this project: Raymond Cloutier, Buyer II, 207 430-5664. The RFP Coordinator can be reached at the following email address: Raymond.f.cloutier.nfg@mail.mil or mailing address: Maine State Military Bureau, 194 Winthrop ST, Bldg 8, Camp Keyes, Augusta, ME 04333-0033. The Department encourages all interested vendors to obtain a copy of the RFP and submit a competitive proposal.

A Mandatory Bidder's Conference is scheduled at the Armed Forces Reserve Center (AFRC), 300th Hildreth St. North, Bangor ME, 04401 for September 9, 2015 at 10:00 A.M. This is Mandatory for all Bidders.

Proposals must be submitted to the State of Maine Division of Purchases, located at the Burton M. Cross Office Building, 111 Sewall Street, 4th Floor, 9 State House Station, Augusta, Maine, 04333-0009. Proposals must be submitted by 2:00 pm, local time, on 30 September 2015, when they will be opened at the Division of Purchases' aforementioned address. Proposals not received at the Division of Purchases' aforementioned address by the aforementioned deadline will not be considered for contract award.

Sept. 2, 3, 2015

Legal Notices
NOTICE OF PUBLIC SALE OF REAL ESTATE

By virtue of and in execution of a Judgment of Foreclosure and Sale entered in the Penobscot County Superior Court, on March 28, 2012, in Civil Action, Docket No. BANSC-RE-2010-010 brought by Nationstar Mortgage, LLC against Patricia K. Hall Hill ar/k/a Patricia K. Hall-Hill for the foreclosure of a mortgage recorded in the Penobscot County Registry of Deeds in Book 10573, Page 92, the statutory ninety (90) day period of redemption having expired without redemption, notice is hereby given that there will be a public sale on September 29, 2015 at 4:00 PM at 2 Gorges Road, Kittery, ME 03904, all and singular the premises described in said mortgage and being a certain lot of land with the buildings thereon, situated in the town of Dexter, County of Penobscot, and State of Maine, described in said mortgage as being located at **138-140 Free Street.**

TERMS OF SALE The property will be sold to the highest bidder at the sale, who shall pay a deposit of Ten Thousand and No/100 Dollars (\$10,000.00) in cash, certified check or funds acceptable to mortgagee at the time and place of sale. The successful bidder shall be required to execute a Purchase and Sale Agreement with said Nationstar Mortgage, LLC with the aforesaid Ten Thousand and No/100 Dollars (\$10,000.00), as a non-refundable and non-interest bearing deposit thereon providing for a closing within thirty (30) days of the date of the public sale, at which time the balance of the bid price will be due and payable in cash or certified funds payable to Nationstar Mortgage, LLC as aforesaid, which will then deliver a duly executed quitclaim deed. The sale shall be made subject to: (a) any condition which a title search would reveal, (b) any unpaid taxes or assessments due to the Municipality of Dexter, and (c) any facts which an accurate survey of the premises might show. The property shall be sold "as is" and "where is" without any warranties whatsoever expressed, implied or otherwise. Other terms will be announced at the sale.

Dated: August 6, 2015 S/John A. Doonan, Esq., Bar No. 3250 Jenai J. Cormier, Esq., Bar No. 4682 Attorneys for Nationstar Mortgage, LLC Doonan, Graves & Longoria, LLC 100 Cummings Center Suite 225D Beverly, Massachusetts 01915 (978) 921-2670 TS#: 6210.65/HILL FEI # 1078.01241 08/19/2015, 08/26/2015, 09/02/2015

August 19, 26 & September 2, 2015

Legal Notices
NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered July 31, 2015 in the action entitled Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities, Inc., Asset-Backed Pass-Through Certificates, Series 2004-R7 v. Gary S. Chandler by the Maine District Court, Division of Newport, Docket No.: RE-15-22, wherein the Court adjudged the foreclosure of a mortgage granted by Gary S. Chandler to Ameriquest Mortgage Company dated May 26, 2004 and recorded in the Penobscot County Registry of Deeds in Book 9372, Page 331, the redemption period having been waived by the parties and by Order of the Court, a public sale of the property described in the mortgage will be conducted on

September 30, 2015 commencing at 10:30 a.m.
at 45 Court Street, Houlton, Maine

The property is located at 304 Main Street, Corinth, Penobscot County, Maine, reference as described in said mortgage.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shechtman Halperin Savage, LLP, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities, Inc., Asset-Backed Pass-Through Certificates, Series 2004-R7 is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved.

Additional terms will be announced at the public sale.

Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities, Inc., Asset-Backed Pass-Through Certificates, Series 2004-R7, by its attorneys, Shechtman Halperin Savage, LLP James M. Garnet, Esq. 1080 Main Street, Pawtucket, RI 02860 (401) 272-1400

Aug. 19, 26, Sept. 2, 2015



CHEVROLET 2006 HHR LT Blue, Exc. cond., heated, leather, moonroof, keyless entry, remote start, 32mpg. 57k miles, \$7899 OBO. 944-7560.



FORD 1955 CROWN VICTORIA Older restoration. Works real good, dual exhaust, connie kit. 292 V8 AT. Located in St. George, NB, 20 minutes from Calais border. \$20,000 or reasonable offer. Call 506-756-3130 or email mckaymaynard@gmail.com

FORD FUSION SE 2010 Exc. cond, Blue, 1 owner, 4-cyl, 6 spd auto, FWD, 76,500 MI., Many options. Pet, smoke free! 30 mpg! \$10,000 207-878-2926



HYUNDAI 08 SANTA FE AWD AT 126K *EZ CAR CREDIT! YOU'RE APPROVED!* >>>>GARRETSAUTO.COM<<<< 1A, 2mi fr/Brewer Walmart 989-6777

MITSUBISHI 2003 ECLIPSE GTS V6 Cylinder. No oil leaks. 5 speed transmission good. 67,000 original miles. Sold as is, \$1,500. 207-951-6821



PORSCHE 914 1.8L 1974 49,000 original miles, new sound system, AM/FM/CD/MP3 with remote, 5 new tires, \$6,500. Old Town, 469-8013



SUBARU 08 IMPREZA AWD 4C AT 138K *EZ CAR CREDIT! YOU'RE APPROVED!* >>>>GARRETSAUTO.COM<<<< 1A, 2mi fr/Brewer Walmart 989-6777

SUBARU 2011 OUTBACK 3.6 R LIMITED Red/Beige, 133,000 MI., By Owner, no rust, good condition, moon roof, from New Mexico service by dealer, Maine inspection sticker \$12,500 505-660-9772



VOLKSWAGEN 2012 BEETLE 33K Miles, Auto, \$13,960. Crawford's Import Auto, 862-3971



VW 2006 JETTA 2.5, Auto, 99K Miles, \$7,373. Crawford's Import Auto, 862-3971



VW 2012 PASSAT - AT 18k mi., leather, factory warr. \$17,875 Crawford's Import Auto, 862-3971



VW 2013 PASSAT - AT 25K MI., Leather, Factory Warr. \$17,129 Crawford's Import Auto, 862-3971

Vans/Minivans 370

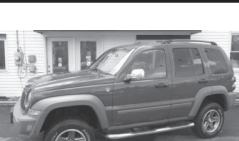
DODGE - 2000 FLORIDA Grand Caravan Zero rust, all power options, very nice, 165k mostly hwy. Needs brakes. Reduced to \$2,000 Call for pictures 226-7540.

FORD 2006 FREESTAR SEL White Exterior/Gray Leather Interior. 92,800 miles, Excellent condition. \$7,000 OBO 207-990-2494

Motorcycles/Mopeds 375

HARLEY-DAVIDSON 2015 TRIGLIDE Mint condition, 2,000 miles, extras, burgundy & cayenne, \$35,000. Call 207-454-2970 or 207-214-8480

Sport Utility 380



JEEP 05 LIBERTY SPT 4WD AT 117K *EZ CAR CREDIT! YOU'RE APPROVED!* >>>>GARRETSAUTO.COM<<<< 1A, 2mi fr/Brewer Walmart 989-6777



TOYOTA 2011 VENZA LE 4 cyl. AT, FWD, 30 mpg, like new cond., very little winter use, 44,700 miles. \$17,900. 207-234-2134 or 207-356-2158

Pickups/4 Wheel Drives 385



AZ TRUCKS. 1959 F100 4x4 292 V8. 1965 F250 Camper Special rebuilt 352 V8. \$9250 for the 59, \$7250 for the 65. \$9,250.00 207-944-3599



FORD 2004 RANGER 4 x 4, ex. cab, drive it everyday. \$4,700. 207-974-8818

Legal Notices
STATE OF MAINE
DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT

PUBLIC NOTICE FOR RFP #201508149

SNOWPLOWING AND SANDING SERVICES - CALAIS
DFE #16-012

The State of Maine Department of Defense, Veterans and Emergency Management, Directorate of Facilities Engineering, has a requirement for Snowplowing and Sanding Services for the Calais Armory, 53 Calais Avenue, Calais, Maine 04619. In accordance with State procurement practices, the Department is hereby announcing the publication of a Request for Proposals (RFP) #201508149 for the purchase of the aforementioned services.

A copy of the RFP can be obtained by contacting the Department's RFP Coordinator for this project: Raymond Cloutier, Buyer II, 207 430-5664. The RFP Coordinator can be reached at the following email address: Raymond.f.cloutier.nfg@mail.mil or mailing address: Maine State Military Bureau, 194 Winthrop ST, Bldg 8, Camp Keyes, Augusta, ME 04333-0033. The Department encourages all interested vendors to obtain a copy of the RFP and submit a competitive proposal.

A Bidders Conference is scheduled for September 10, 2015 at 10:00 A.M. at the Calais Armory, 53 Calais Avenue, Calais ME 04619.

Proposals must be submitted to the State of Maine Division of Purchases, located at the Burton M. Cross Office Building, 111 Sewall Street, 4th Floor, 9 State House Station, Augusta, Maine, 04333-0009. Proposals must be submitted by 2:00 pm, local time, on 30 September 2015, when they will be opened at the Division of Purchases' aforementioned address. Proposals not received at the Division of Purchases' aforementioned address by the aforementioned deadline will not be considered for contract award.

Sept. 2, 3, 2015

Legal Notices
STATE OF MAINE
DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT
PUBLIC NOTICE FOR RFP #201508151

SNOWPLOWING AND SANDING SERVICES - BIA COMPLEX, BANGOR

The State of Maine Department of Defense, Veterans and Emergency Management, Directorate of Facilities Engineering, has a requirement for Snowplowing and Sanding Services for the Army Aviation Support Facility, (AASF), 92 Hayes Street, Building 260, BIA, Bangor, ME 04401. In accordance with State procurement practices, the Department is hereby announcing the publication of a Request for Proposals (RFP) #201508151 for the purchase of the aforementioned services.

A copy of the RFP can be obtained by contacting the Department's RFP Coordinator for this project: Raymond Cloutier, Buyer II, 207 430-5664. The RFP Coordinator can be reached at the following email address: Raymond.f.cloutier.nfg@mail.mil or mailing address: Maine State Military Bureau, 194 Winthrop ST, Bldg 8, Camp Keyes, Augusta, ME 04333-0033. The Department encourages all interested vendors to obtain a copy of the RFP and submit a competitive proposal.

A Mandatory Bidder's Conference is scheduled at the Army Aviation Support Facility, (AASF), 92 Hayes Street, Building 260, Bangor, ME 04401 for September 9, 2015 at 1:00 PM. This is Mandatory for all Bidders.

Proposals must be submitted to the State of Maine Division of Purchases, located at the Burton M. Cross Office Building, 111 Sewall Street, 4th Floor, 9 State House Station, Augusta, Maine, 04333-0009. Proposals must be submitted by 2:00 pm, local time, on 30 September 2015, when they will be opened at the Division of Purchases' aforementioned address. Proposals not received at the Division of Purchases' aforementioned address by the aforementioned deadline will not be considered for contract award.

Sept. 2, 3, 2015

Legal Notices
NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered September 12, 2013, as affected by an Order on Plaintiff's Motion to Extend Deadlines entered on July 19, 2015 in the action entitled The Bank of New York Mellon FKA The Bank of New York as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2004-10 v. Richard A. Murphy, Jr. et al., by the Maine Superior Court, Division of Bangor, Docket No.: RE-12-05, wherein the Court adjudged the foreclosure of a mortgage granted by Richard A. Murphy, Jr. to Mortgage Electronic Registration Systems, Inc., as nominee for Full Spectrum Lending, Inc., its successors and/or assigns. dated June 24, 2004 and recorded in the Penobscot County Registry of Deeds in Book 9426, Page 106, should the period of redemption have expired without redemption of the property by the mortgagor(s), a public sale of the property described in the mortgage will be conducted on

September 22, 2015 commencing at 10:00 AM
at 45 Court Street, Houlton, Maine

The property is located at 815 North Main Street, Brewer, Penobscot County, Maine, reference as described in said mortgage.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shechtman Halperin Savage, LLP, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of The Bank of New York Mellon FKA The Bank of New York as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2004-10 is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved.

Additional terms will be announced at the public sale.

The Bank of New York Mellon FKA The Bank of New York as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2004-10, by its attorneys, Shechtman Halperin Savage, LLP John Michael Ney, Jr., Esq. 1080 Main Street, Pawtucket, RI 02860 (401) 272-1400

August 19, 26 and September 2, 2015



NISSAN TITAN 07 XE 4WD AT 148K *EZ CAR CREDIT! YOU'RE APPROVED!* >>>>GARRETSAUTO.COM<<<< 1A, 2mi fr/Brewer Walmart 989-6777

Sports/Recreation 450

BIGHORN 2011 5TH WHEEL 3185RL Air ride hitch, 3 slides, keyless entry, Auto wind 50A elec. cord, 40' flatscreen, convection oven, queen bed, middle island, Cent. Vacuum \$29,000 731-7753

HOLIDAY RAMBLER 2003 Neptune 38", air ride, diesel pusher, 300 Cummings, 29,243 miles, 2 slides, non smoker, no pets. **Now \$49,500.** 207-223-4922



SAILBOAT 14' Shell Swiftly 14, plywood boat in good condition, galvanized trailer included. \$1,500.00 207-667-2358

WILDERNESS '06 5th WHEEL CAMPER Like new, sleeps 6, lots of extras. Books for \$15,600, asking \$10,500. Set up at Shady Oaks Campground, Orland. Jane, 813-995-1555 or 352-344-0484

Agriculture General 505

2ND CROP HORSE HAY \$5/bale. 1st crop \$3.50/bale. Cow hay & Mutch \$3/ bale. Delivery available. Call 848-3141, 944-8756, or 848-3266

Farmers Market 506

APPLES Conant's is open! We have apples, cheese, pickles, dry beans & maple products. Rt 2, Etna. 269-2241

BEETS Table, canning or pickling. Langley's, off Outer Union St., Hermon; 848-3936

CORN \$5 a dozen, 5 dozen or more \$4 a dozen. Ken and Bev Tate 400 Hudson Road, Corinth. 285-7944

Merchandise General 605

ECHO BEARCAT SHREDDER, ALSO FREE SONY 55" TV SHREDS 3" BRANCHES GAS POWERED \$1,000.00 ask in \$ 500.00 207-278-5328 8 windjammer5@myfairpoint.net

SHINGLE MILL Complete with carbide saw, conveyor, bundle box, cord saw with 10 ft table. \$4000 or best offer. 207-683-5034

Fuel & Firewood 610

DAVE EASTMAN C-T-L LOGGING & FIREWOOD Clean, high quality, cut/ split/delivered, green \$225/cord, credit cards welcome 379-3100 or 570-2885

WOW!
DYSARTS Firewood - Clean, high quality, cut & split. You pick up or delivered, \$229/cord, 3 cord min., Envi Black, \$289/ton Wood pellets avail. 942-4878 ext. 166
FIREWOOD - excellent firewood, cut, split & delivered. \$215/cord. 731-1031 or 944-4821
FIREWOOD Green hard wd \$199/cord. Mixed cord - half dry & half green \$289. Dry hard wd cords avail. 207-478-4990

Legal Notices
NOTICE OF PUBLIC HEARING
TOWN OF AMHERST, ME

A public hearing shall be held on September 11, 2015 at 6:30 PM at the Amherst Town Hall, 638 Airline Road, Amherst, Maine. The purpose of the hearing is to present the proposed amendments to Amherst's Shoreland Zoning ordinance. A copy of the draft Ordinance and zoning map are available for public inspection at the Town Hall Thursday evenings between 6PM and 9 PM and Saturday mornings between 9 AM and Noon. Copies should also be available on the town of Amherst's web site.

Aug. 31, Sept. 2, 2015

Legal Notices
I, ALTON VIOLETTE, Will pay no other bills besides my own as of today September 1, 2015. Sept. 1,2,3, 2015

FIREWOOD Quality hardwood, dry, split and available for pick up. \$225 207-866-3586

SEASONED FIREWOOD delivered, 1 cord min., cards welcome. \$275/cord. Cedar kindling available. 207-299-8366

SUMMER SPECIAL Green/Cut/Split/Delivered \$210; kiln-dried \$250. 965-2691

Pets 620

ABSOLUTELY GORGEOUS! PUPS: Pug, Yorkie, Chihuahua, Boston Terrier, Lab, Bishonpoo, French Bulldog, Morkie, Aussichon, Morkie poo, Cairn Terrier, Shih Tzu, Havanese.

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www.pawzclawzpetz.com
Like us on Facebook 207-892-5366

POODLE PUPPIES Registered males, registered Dachshunds pups, males, all shots & healthy. ST. Albans. 207-938-2306. dachshunds1@tds.net \$300

PUREBRED AUSTRALIAN SHEPHERD PUPS Black Tris, Red Tris, Blue Merles, Blue Eyes, Great family dogs, \$500 M/ \$600 F no papers. ready NOW 327-1512

Wanted To Buy 625

CALL NOW!

ALWAYS BUYING ATTIC, BARN, Basement, Garage, Storage, House Contents. Call today, 716-6763

ALWAYS BUYING Guns, Pistols, Rifles, Military and parts, Bayonets & Coins 703 Main Rd, Holden. Ralph 843-6205

ANTIQUES WANTED - Entire estates, firearms, Gold & Silver, Over 40 yrs exp. Merry's Antiques, 207-338-3371 or 207-323-0304

ATTENTION!

ATTIC, GARAGE, BARN, GUNS Attic, garage, barn, basement. We buy contents, estates, & guns. 649-1976.

I BUY DIABETIC TEST STRIPS! One-Touch, Freestyle, AccuChek, More! Must not be expired or opened. Call Chris Today: 800-506-4964

Legal Notices
NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered May 11, 2015, in the action entitled *JPMorgan Chase Bank, National Association v. Jeanne Kay Taylor, a/k/a Jeanne Taylor, et al.*, by the Ellsworth District Court, Docket No. ELLDC-RE-2013-127, wherein the Court adjudged the foreclosure of a mortgage granted by Jeanne Kay Taylor a/k/a Jeanne Taylor to Mortgage Electronic Registration Systems, Inc., as nominee for MetLife Home Loans, a Division MetLife Bank, N.A., dated April 23, 2010, and recorded in the Hancock County Registry of Deeds in Book 5405, Page 105, the period of redemption having expired, a public sale of the property described in the mortgage will be conducted on

October 7, 2015 at 10:00 am
At Bendett & McHugh, P.C., 30 Danforth Street, Suite 104, Portland, Maine.

The property is located at 35 Smith Road, Amherst, Maine, as described in said mortgage. The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in certified or bank check at the time of the public sale made payable to Bendett & McHugh, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

This property will be sold as is. Additional terms will be announced at the public sale.

JPMorgan Chase Bank, National Association by its attorneys, BENDETT & MCHUGH, P.C. 30 Danforth Street, Ste. 104 Portland, ME 04101 207-221-0016

Sept. 2, 9, 16, 2015

Legal Notices
NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered May 01, 2015 in the action entitled Keybank, National Association v. James A. Morrison, Jr. et al., by the Maine District Court, Division of Belfast, Docket No.: BELDC-RE-14-78, wherein the Court adjudged the foreclosure of a mortgage granted by James A. Morrison, Jr. to KeyBank National Association dated October 17, 2008 and recorded in the Waldo County Registry of Deeds in Book 3269, Page 156, should the period of redemption have expired without redemption of the property by the mortgagor(s), a public sale of the property described in the mortgage will be conducted on

September 21, 2015 commencing at 10:00 AM at Shechtman Halperin Savage LLP 190 U.S. Route 1, 2nd Floor-Rear, Falmouth, Maine.

The property is located at 41 Morrison Drive, Lincolnville, Waldo County, Maine, reference as described in said mortgage.

Subject to a prior mortgage of record dated May 16, 2003 and recorded in the Waldo County Registry of Deed in Book 2419, at Page 344.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Shechtman Halperin Savage, LLP, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of Keybank, National Association is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved.

Additional terms will be announced at the public sale.

Keybank, National Association, by its attorneys, Shechtman Halperin Savage, LLP John Michael Ney, Jr., Esq. 1080 Main Street, Pawtucket, RI 02860 (401) 272-1400

August 19, 26 and September 2, 2015

Legal Notices
NOTICE TO ARCHIT