Legal Notices ADVERTISEMENT FOR BIDS

Van Buren Water District 51 Main Street Van Buren, ME 04785

Separate sealed BIDS for the construction of the <u>Van Buren Water District Water Tanks Replacement Project</u> will be received by <u>Van Buren Water District</u> at <u>51 Main Street, Van Buren, Maine</u> <u>04785</u> until 1:00 <u>PM on July 10, 2015</u>. Bids will be publicly opened and read aloud <u>at that time and place</u>.

The work under this contract is generally described as a <u>replacement</u> <u>of two</u> <u>water storage tanks</u> <u>with new precast pre-stressed tanks</u>. The project is to be substantially completed within <u>210</u> consecutive calendar days and fully completed within <u>240</u> consecutive calendar days after execution of the Notice to Proceed.

The CONTRACT DOCUMENTS will be available starting June 15, 2015. The CONTRACT DOCUMENTS may be examined at the following locations:
-Associated General Contractors of Maine, 188 Whitten Rd., Augusta, ME 04332
-Construction Summary of Maine, 734 Chestnut St., Manchester, NH 03104
-Dirigo Engineering, 2 Dirigo Drive, Fairfield, ME 04937

Copies of the CONTRACT DOCUMENTS may be obtained at the office of Dirigo Engineering located at 2 Dirigo Drive, Fairfield, Maine 04937, upon payment of \$100.00 for each set plus an additional \$15.00 for postage and handling.

The Owner reserves the right to waive any informalities or to reject any or all bids. No Bidder may withdraw his bid within <u>60</u> days after the actual date of the opening thereof.

Each Bid shall be accompanied by a bid security in the amount of 5% of the Total Bid Price as outlined in the Instructions to Bidders. The successful Bidder shall furnish Performance and Payment Bonds for 100% of the contract price as outlined in the Contract Documents.

Minority and Women Business Enterprises Requirements

Each Bidder shall take special notice of the Guidance for use of Minority and Women Business Enterprises in sub-agreements. Failure to complete the requirements of this program may result in finding that the Bidder is non-responsible and therefore, not entitled to award of this Contract. Complete requirements are detailed in the Bid Documents

Davis-Bacon Requirements

Davis-Bacon and Related Acts are requirements of this contract.

American Iron and Steel

The Contractor shall comply with the Use of American Iron and Steel requirements of the Consolidated Appropriations Act, 2014 on this project.

Federal Requirements

The Contractor must comply with all permits, restrictions and conditions, issued for the Project by Federal Cross-cutting Authorities (Attachment D). All (if any) permits, restrictions and conditions are attached and made part of the Contract Documents.

The Contractor must comply with the Department of Labor Regulations relating to Copeland "Anti-Kickback" Act (18 U.S.C. 874) as supplemented by 29 CRF part 3, Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by 29 CFR part 5, Occupational Safety and Health Standards (OSHA) (29 CFR part 1910), and Federal Wage Rate Requirements.

The Contractor must comply with all applicable standards, orders, or requirements issued under section 306 of the Clean Air Act (42 U.S. C. 1857(h)), section 508 of the Clean Water Act (33 U.S.C. 1368), and Executive Order 11738.

Bidder is required to comply with the Nondiscrimination in Employment and Labor Standards as outlined in Presidential Executive Order No. 11246.

Any Contract awarded under this Advertisement for Bids is expected to be funded in part by the Drinking Water State Revolving Fund. This Contract contains State Revolving Fund requirements. Neither the State of Maine nor any of its departments, agencies, or employees is or will be a party to this Contract. Award of any Contract will be contingent upon final financial agreements between the Owner, Department of Health and Human Services and Maine Municipal Bond Bank.

The Van Buren Water District, Van Buren, Maine is an Equal Employment Opportunity Employer.

June 10, 2015

Dirigo Engineering 2 Dirigo Drive Fairfield, ME 04937

Legal Notices

NOTICE OF BIDS HUNTER'S PARADISE FOR SALE IN

FREEDOM, ME JUNE 15, 2015

181.6 surveyed acres. The property con-

181.6 surveyed acres. The property consists of ridgeline and westerly sloping land with elevations as high as 800°. It is entirely wooded, mostly hardwood, including a rare strand of American Chestnut trees. The site is very secluded and is an excellent hunting and recreational opportunity. The lot is town owned and is for sale by sealed bid on June 15, 2015. For more information, and hid information, contact our

tion, and bid information, contact our town office at (207) 382-6177 or visit

REDUCED

CAMPER TRAILER 2005 -25 foot w/ A/C

CAMPER TRAILER 2005 -25 foot w/ A/C, heat, microwave, Dbl bed, fold out bed sofa, table to bed, bathroom, shower/ tub, lots of storage space. Excellent cond. formerly parked in campground with occasional use. \$8700. 207-825-3550, Orrington, Me.

CIKIRA CLASSIC CRUISER RV TRAVEL TRAILER 2009 Extra Clean, 18 Ft. 9 In. Everything for travel is included. Sleeps

FOUR WINDS RV 2012 23U in Exc. Cond. Generator W/7hrs. Chevy Chassis 6.0 V8 engine 3700mi. Comes with new

car dolly, tire covers, \$55,000 441-6112

HOLIDAY RAMBLER 2003

Neptune 38', air ride, diesel pusher, 300 Cummings, 29,243 miles, 2 slides, non smoker, no pets. **Now \$54,500**. 207-223-4922

JAYCO CAMPER, 2003, 18 ft. Furnace &

HW heater, fridge, stove & microwave. Full bath. Lots of storage & sleeps 5. Make offer. 207-326-0632

MALLARD TRAILER 28" Queen bed, bunk beds, couch. AC, all appliances, awning and patio screen room. Great for families. \$6,000 207-942-4164

SALEM, BY FOREST RIVER 2005 FIFTH

WHEEL Slide out w/kit, living room and couch. Sleeps 8. Hitch incl, new condition. Approx 30 ft. \$11,000 327-1730

TRAVEL TRAILER 29' Northwood Arctic

Fox. Model 29V. 2 Slide Outs, Solar Panel, Awning, 2 door fridge, Micro. GVW 11,700LB Swanville \$8500 338-4391

HONEY BEES FOR SALE

Four Frame nucs \$105. 5 Frame Nucs \$125. Complete Hive with Bees \$175.

Preble's Bee Farm 570-3930

HUTCHINGS GREENHOUSE

Bradley Road, Eddington Open 7 days 8a-7p. 989-2705 / 989-1858

Agriculture General

Plants & Seeds

505

510

\$10,500 (207) 671-0219.

Tandem Axles, Tow w/ 6 cylinder ve-

Sports/Recreation

ebsite at www.freedomme.org

450

June 13, 2015

Legal Notices NOTICE TO CONTRACTORS

The City of Rockland, Maine, will accept sealed bids for General Infrastructure Improvement Services until June 25, 2015, at 2:00 p.m., at which time such bids shall be opened publicly and read. Bid documents are available at the City website: http://bit.ly/RocklandMEPurchasing, or by contacting Sandy Billington, Office of the City Manager, Rockland City Hall, 270 Pleasant Street, Rockland, ME 04841 (207.504, 0200). (207-594-0300), sbillington@ci.rockland,me.us. Proposals must be placed in a sealed envelope marked "Bid For General Infrastructure Improvement Services - Not To Be Opened Until 06/25/15 at 2:00 p.m."Project-specific questions should be directed to Terry Pinto or John Dutcher, Water Pollution Control Facility, 40 Tillson Avenue, Rockland, ME 04841 (207-594-0324), jdutcher@ci.rockland.me.us.

Bidders may, but are not required to be represented at bid opening. Faxed or emailed bids will not be accepted. The City of Rockland reserves the right to waive any informality that does not materially affect a proposal, and to reject any or all proposals should it be deemed in the best interests of the City to do so. No bidder may withdraw his proposal within 60 days after the actual date of the bid open-

June 13, 2015

Legal Notices TOWN OF LEVANT NOTICE OF TAX SALE (Tax Acquired Property)

The Town of Levant is accepting sealed olds for the purchase of tax-acquired property located on the Merrill Road in Levant. Bid specifications are available at the Town Office during regular business hours. All bids must be received by the Selectmen no later than 5:00 p.m. on July 8, 2015. The Board of Selectmen reserve the right to accept or reject any and all bids.

> Scott Pullen Levant Town Clerk

June 13, 2015

Legal Notices

PENQUIS BOARD OF DIRECTORS MEETING The Board of Directors of Penquis is scheduled to meet Tuesday, June 23 2015, 5:30 pm at the Spectacular Event Center, 395 Griffin Road in Bangor. If in-terested in a copy of the agenda, con-tact Priscilla Dorman at 973-3515.

June 13, 2015

Pickups/4 Wheel Drives 385



CHEVY 07 XCAB Z71 4WD AT 169k *EZ CAR CREDIT! YOU'RE APPROVED!*
==>>> GARRETTSAUTO.COM <<<== 1A, 2mi fr/Brewer Walmart 989-6777

DODGE 2005 DAKOTA SLT QUAD CAB 4 -door, Silver/Silver, 8-cylinder, Automatic, 4WD, 72,500 Mi, By Owner, Sporty Truck \$10,900 207-620-4811



FORD 2004 RANGER 4, ex. cab, drive it everyday. \$4,900. 207-974-8818

Tractors/Trailers/Trucks 390

BULLDOZER- 310 CASE with winch and trailer. Complete new overhaul. Been housed. Good Cond. \$8,500 207-538-5411

Transportation General 351



MOTOR HOME - 98 HOLIDAY ENDEAV OR Clean, 36' Tag axle. 41,000 miles 15,000 miles on new trans. New: wa ter heater, blower motor, fuel pump tires, batteries. Satellite TV, washe dryer hook up, tow package. \$27,500 207-217-1055 rwfoss@hotmail.com

Please take notice that the Municipal Review Committee, Inc. (MRC) of 395 State Street, Ellsworth, Maine 04605, (207) 664-1700 and Fiberight, LLC (Fiberight), 1450 South Rolling Road, Baltimore, Maryland 21227, (410) 340-9387 are intending to file joint applications with the Maine Department of Environmental Protection (Department) on or about June 22, 2015 pursuant to the provisions of: 38 M.R.S.A., Section 1301 et seq. (Maine's Solid Waste Management Act and implementing regulations); 38 M.R.S.A Section 420-D (Stormwater Management and implementing regulations); 38 M.R.S.A. Section 590 (Licensing and implementing regulations); and 38 M.R.S.A. Section 480-A et seq. (Natural Resources Protection Act and implementing regulations).

Legal Notices

PUBLIC NOTICE OF INTENT TO FILE

The following is a listing of regulations under which MRC and Fiberight will seek permits: 06 096 CMR Chapters 400 and 409: Solid Waste General Provisions and Processing Facilities; 06 096 CMR Chapter 310: Wetlands and Waterbodies Protection: 06 096 CMR Chapter 335: Significant Wildlife Habitat; 06 096 CMR Chapter 500: Stormwater Management; and 06 096 CMR Chapter 115: Major and Minor Source Air Emission License Regulation.

The applications are for a proposed municipal solid waste (MSW) processing and recycling facility (Facility) to be located in Hampden, Maine. The proposed Facility will be located on a 90 acre parcel of land approximately one mile to the northeast of the Coldbrook Road and 1/4 mile to the southeast of I-95. The parcel will be owned by MRC and the Facility and infrastructure will be owned and operated by Fiberight. To access the Facility site, a 4,620-foot access roadway with utilities located opposite Bryer Lane intersecting Coldbrook Road will be owned and constructed by MRC as part of this project.

According to Department regulations, interested parties must be publicly notified, written comments invited, and if justified, an opportunity for public hearing given. A request for a public hearing, or that the Board of Environmental Protection assume jurisdiction of an application(s), must be received by the Department, in writing, no later than 20 days after the application(s) are accepted by the Department as complete for processing. A public hearing may or may not be held at the discretion of the Commissioner or Board of Environmental Protection. Public comments on the applications will be accepted throughout the processing of the applications.

The applications and supporting documentation will be available for review at the Maine Department of Environmental Protection, Division of Technical Services, Bureau of Remediation and Waste Management at the Augusta, Maine DEP regional office, during normal working hours. A copy of the applications and supporting documentation may also be seen at the municipal office in Hampden, Maine.

Send all correspondence to: David Burns, P.E., Project Manager, Maine Department of Environmental Protection, Division of Technical Services, Bureau of Remediation and Waste Management, 17 State House Station, Augusta, Maine 04333-0017 ((207) 287-2651 or 1-800-452-1942).

June 13, 2015

Legal Notices NOTICE OF INTENT TO FILE

Please take notice that Hampden Home Builders, PO Box 1539, Bangor, ME 04402 is intending to file a Natural Resources Protection Act permit application with the Maine Department of Environmental Protection pursuant to the provisions of 38 M.R.S.A. §§ 480-A thru 480-BB on or about June 12, 2015. The application is for the development of a 33 lot residential subdivision off Rolling Meadow Drive in

A request for a public hearing or a request that the Board of Environmental Protection assume jurisdiction over this application must be received by the Department in writing, no later than 20 days after the application is found by the Department to be complete and is accepted for processing. A public hearing may or may not be held at the discretion of the Commissioner or Board of Environmental Protection. Public comment on the application will be accepted throughout the processing of the application.

The application will be filed for public inspection at the Department of Environmental Protection's office at 106 Hogan Road, Bangor, ME 04401 during normal working hours. A copy of the application may also be seen at the municipal offices in Bangor, Maine. Written public comments may be sent to the DEP regional office in Bangor.

June 13, 2015

Legal Notices STATE OF MAINE

PROBATE COURT AROOSTOOK, SS

26 Court Street, Suite 103 Houlton, Maine 04730

TO ALL PERSONS INTERESTED IN ANY OF THE ESTATES LISTED BELOW

Notice is hereby given by the respective petitioners that they have filed the following petitions. These matters will be heard at 10:00 a.m. or as soon thereafter as they may be, on the 29th day of JUNE, 2015 at PRESQUE ISLE. The requested actions may be taken on or after the hearing date if no sufficient objection be heard. This notice complies with the requirements of 18-A MRSA Sec. 3-403 and Probate Rule 4 that notice thereof be given to all persons interested by causing a copy of this notice to be published two weeks successively in a newspaper. Said publication will be made in Bangor Daily News.

2015-179 Sijia Wang, of PRESQUE ISLE. Petition of Sijia Wang, who prays the name of Sijia Wang be changed to $\underline{\text{SIJIA ANGELA WANG}}.$

Date: <u>June 11, 2015</u>

/s/ Darleen S. Guy Darleen S. Guy, Register of Probate

June 13, 20, 2015

Legal Notices INVITATION FOR BIDS CITY OF BREWER WALKING TRAIL LWCF PROJECT # 23-00846

The City of Brewer is requesting bids for the fine grading and paving of approximately 1680 feet of trail associated with the Dougherty Recreation Complex (NPS - Washington Street Recreation Complex Renovation Project). Bids must be received at the Brewer Parks and Recreating Dept. 313 Wilson Parks and Recreation Dept., 318 Wilson St., Brewer, ME by 2:00 PM, Wednesday, July 1, 2015. Bid documents may be obtained at the Brewer Parks & Recreation Department, 318 Wilson Street, Brewer, Me. 04412.

June 13, 2015



RIDEOUT GARDENS Annuals, Perennials, Veg/Herbs, Hanging baskets & more. Open 9-5. 7 days. 5mi. from Brewer bridge Rt 9 Eddington. 843-7462

WISWELL FARM GREENHOUSE We still have a large selection of annuals and vegetables M-Sat, 9 to 6. Sun 10 -4. 109 River Rd, Orrington, 989-7546.



WOOLY RIDGE GREENHOUSE 348 Betts Rd., Orrington. June Hours. Mon-S 9:30-4:00 Sunday 10:00-4:00 825-3438

Merchandise General 605



BABY GRAND PIANO 1936 Lester 4'7' regularly tuned and played, moving overseas \$800 for more info 728-6058

SHINGLE MILL Complete with carbide saw, conveyer, bundle box, cord saw with 10 ft table. \$4000 or best offer. 207-



TRAILER 6ft 4 in x 10 ft. \$1,375 207-974-8818

UPRIGHT PIANO McPhail of Boston Good cond. Moving and need to sell by Fhursday, June 18 \$200 207-223-0052 ben496@prexar.com

WASHER AND DRYER Newer model. Maytag. Excellent cond. \$200 207-223-0052 ben496@prexar.com

Fuel & Firewood 610

DAVE EASTMAN C-T-L LOGGING & FIREWOOD Clean, high quality, cut/ split/delivered, green \$225/cord, credit cards welcome 379-3100 or 570-2885



SPRING SPECIAL Green/Cut/Split/Delivered \$210; kiln-dried \$250. 965-2691

Legal Notices TAX ACQUIRED PROPERTY CLIFTON, MAINE

Clifton - 198 Bobcat Road, Clifton, Maine, 1.2 acre lot with mobile home on property (Map 8 Lot 62) by sealed bid. Property description is available at the Clifton Town Office. Call 843-0709, ext. 1, for details. All bids are due in the town office by 4 P.M. Wednesday, June 17, 2015. The town reserves the right to accept or refuse any and all bids.

June 6, 13, 2015

Pets 620

ABSOLUTELY GORGEOUS! Huskie, Aussie, Goldendoodle, Pug, German Shepherds, Teddy Bear, Shorkies, Bishon, Bishon Poo. KITTENS

Hemi/Siamese Pawz & Clawz Petz Windham, Maine * 892-5366 www.pawzclawzpetz.com Like us on Facebook



GOLDENDOODLE PUPPIES F1B Ready 7/3! Parents AKC, UTD shots + health guar. & cert, vet ckd, \$950/ea. F1399 207 -356-5577 Lw454ac@aol.com

GREAT DANE PUPPIES Born 6-8.Parents on site.Big Hearts.Best Breed of All! \$600 to Good Home.Purebred. 736-2417

SHIH TZU AKC registered beautiful puppies. Bred for personality, confirmation and companionship. UTD immunizations \$650 F1298 207-843-3991

Wanted To Buy 625

CALL NOW! ALWAYS BUYING ATTIC, BARN, Basement, Garage, Storage, Hou Contents. Call today, 716-6763

ALWAYS BUYING Guns, Pistols, Rifles, Military and parts,

Bayonets & Coins 703 Main Rd, Holden. Ralph 843-6205 ANTIQUES WANTED - One item to

entire estates. Over 40 yrs exp. Merry's Antiques, 207-338-3371 or 207-323-0304



Attic, garage, barn,basement. We buy contents, estates, & guns. 649-1976.



n, Freestyle, AccuChek, More! not be expired or opened. Call

Bargain Hunter's Basement 640



2 RIGID 16 AND 14 GAL - 6.5 AND 6 HP SHOP VAC Wet or Dry, vacuum or blower. Super on really wet floors or rugs! They work very well. The vac are in Bangor. 95.00 for the pr. Please call 207-356-9604 \$95.00 207-356-9604

BANGOR BANCORP, MHC NOTICE OF ANNUAL MEETING OF CORPORATORS

The annual meeting of the Corporators of Bangor Bancorp, MHC, the parent company of Bangor Savings Bank, will be held at the Cross Insurance Center, 515 Main Street, Bangor, Maine

To elect Trustees

une 9, 13, 2015

- To elect Corporators
- To transact such other business as may properly come before the meeting

Following the annual meeting of Corporators, the Board of Trustees will meet to elect the officers and to transact other business.

The dates of this notice are Tuesday, June 9, 2015

Bangor Savings Bank

Notice is hereby given that in accordance with a Judgment of Foreclosure and Sale dated February 13, 2015 which judgment was entered on February 18, 2015, in the Maine District Court at Bangor, Penobscot County, Maine, in an action brought by Bangor Savings Bank against Gary V. Amero et al., Docket No. BANE-2013-285, and wherein the Court adjudged a foreclosure of a Mortgage Deed granted by Gary V. Amero dated September 30, 2004, and recorded in the Penobscot County Registry of Deeds in Book 9564, Page 171, the period of redemption from said judgment having expired, all of the following described property will be sold at a public sale at 10:30 a.m. on June 29, 2015, at Eaton Peabody, 80 Exchange Street, Bangor, Maine 04401. The property to be sold is located generally at 442 Hammond Street in Bangor, Penobscot County, Maine, and is further described on the City of Bangor's Tax Maps at Map 23, Lot 90, together with and subject to the rights, covenants, easements, and encumbrances affecting the property. Reference should be had to said mortgage deed for a more complete legal description of the property to be conveyed. gal description of the property to be conveyed.

a deposit of Five Thousand Dollars (\$5,000.00) by cash or certified check, and must sign a Purchase and Sale Agreement with Bangor Savings Bank, which agreement shall provide in part (i) that the purchaser will be responsible for all re-

Legal Notices NOTICE TO CONTRACTORS

The University of Maine is seeking sealed bids for the following project: CHADBOURNE HALL PARKING LOT IMPROVEMENTS

The Project consists of improvements to the parking lot areas adjacent to Chadbourne Hall on Munson Road and includes reconstruction of approximately 35,000 sf of existing paved areas, modifying grades and storm drain im-

UNIVERSITY OF MAINE Ryan W. Low, Vice President for Administration & Finance, for University of Maine System Board of

AIR CONDITIONER portable, royal sovereign, 12000 btu like new \$150 207 -945-5753

AMMO Shells (22) 3 bricks 550 per brick \$65 each brick. Cherryfield. 598-5677

32x47, varnished excellent \$75 947-2329

BASSETT BUREAU 6 drawer 5 foot bureau 2 2drawer night stands mirror and make up table white with gold accents all for 150.00 207-217-8066

macaw, owl. \$3 or 4/\$10. Call 947-4064 BEAUTIFUL NEW ENGLAND Over 300 scenic pages. \$8 Call 947-4064

BED CANES Help with bed mobility \$20.00 207-234-2507

BOAT 12 foot fiberglass boat. Good

BOILER Peerless wet base boiler, com

Shorts, pants, tops \$10 box. Call 947-4064 **BRASS BED** Head and Footboard with

low type head rest sofa good condition \$125.00 207-217-8066

CABINET wood;top,middle,bottom shelves \$19.00 207-234-4710 CALLAWAY YOUTH GOLF CLUBS (7) Ages 6-12. Incl. golf bag. \$75 659-1669

CAMPING TV, RADIO, LANTERN, SIREN

CASS. RECORDER Case and service manual deliv. Bangor, \$60. 631-1056.

CLOCKS & WATCHES REPAIR BOOKS

COIN CASES three wooden coin display cases and three picture frame displays. size & price call ! \$0 207-827-3716

Legal Notices NOTICE OF TAX SALE

The Hudson Selectmen are accepting bids for the purchase of the municipality's interest tax acquired property. Each bid must be in writing in a sealed envelope marked "Tax Sale Bid". All bids must be received no later than 1:00 pm on July 6, 2015. Each bid must include bidder's name, mailing address and phone number and a deposit in the form of a certified check or money order, in an amount equal to or greater than 10% of the bid price.

The property for sale is described on the Town Maps as: Map 07, Lot 13-A. The tax maps and other public information concerning the property may be reviewed at the Town Office during its normal business hours

Town of Hudson 2334 Hudson Rd. Hudson ME 014449

June 13, 20, 2015 COMPUTER SCANNER Umax Astra flatbed 1220S, Easton \$15 207-404-9342

COOKBOOKS for micro-wave cooking . hardcover illus \$3 Call 947-4064

CORVETTE EXHAUST SYSTEM MUF-FLER SYSTEM FITS 1997-2004. Like new removed from 2004 & stored. 1200.00 value. \$499.00 207-667-3012

COUCH Mint cond. \$150-2 Barstools \$50-Barset \$50,-A/C \$150. 922-7232 CRAFTSMAN WHEEL TRIMMER 22"Cut.

DESK small, wood, glass top \$35 207-**DESSERT DISHES** nice stem dessert

dishes call \$5.00 207-234-4710 DIANA-HER TRUE STORY by Andrew Morton. 82 photos. \$5 Call 947-4064 DIAPER GENIE white. \$5 Call 947-4064

DIGITAL SATELLITE SYSTEM RCA brand, call me \$22.00 207-234-4710 **DISHES** Set of: Lg.,Med.,salad,cups \$15.00 207-234-4710

DISHES white lace, silver trim. Serves 6. Good wedding gift. \$60 Call 947-4064 DISHES: Yorktown service for 8, many extras. \$75 & Kensington Iron Stone

White w/Black. \$65. Singer Sewing Ma-chine, \$35. 207-947-0574 DODGE TRUCK W/ PLOW yard truck DR. PHIL- LIFE STRATEGIES Also "Rela

tionship Rescue". \$5 each. Call 947-4064 DRYER 9 yr old Whirlpool dryer in good condition \$75.00 207-478-7830 **DUCKS** 14 adults. Best offer. Bring a cage to transport them. 207-862-2230

EGG COOKER Cuisinart, electric. Boils. fries, poaches 6 eggs . \$5 Call 947-4064 EIGHT TRACK TAPES 34 gospel \$30.00

_____ GUITAR Plays great. marysgarden100@yahoo.com \$40 **ELECTROLUX POWER NOZZLE** For rugs; use canister vacuum \$50 947-2329

EMERALD RING 14k gold,natural stone,call \$430.00 207-234-4710 CRYSTAL CHAMPAGNE FLUTED

FOREIGN TRAVEL Travel Smart elec. International adapter set \$20.00 327-2023 FRONT LOAD WASHING MACHINE Very

good condition. \$150 207-942-9672

FULL SZ. HEADBOARD & FOOTBOARD black metal \$35. Call 947-4064 **FURNITURE** 2 down filled club chairs with ottoman \$40, Cherry kitchen table needs refinishing \$50 207-989-6625

GARDENING BOOKS lawns, landscaping, pruning, illus. \$3 Call 947-4064 GE WASHER & DRYER, white, \$100 ea.

GE elec. range, bisque, \$50. 991-7353 **GENEOLOGY BOOKS** Research your ancestry. \$3 Call 947-4064 GEORGE FORMAN GRILL Small.

GLASS/IRON LAMP AND SCONCES \$100 rusty.michelle@gmail.com

GOLF CLUB. Cobra S 3 Max 5 wood Great Condition! \$40.00 207-848-2755

GORGEOUS ELECTRIC FIREPLACE \$300. rusty.michelle@gmail.com

at 4:30 p.m. on June 22, 2015 for the following purposes:

YELLOW LIGHT BREEN, CLERK

and Saturday, June 13, 2015.

Legal Notices NOTICE OF PUBLIC SALE

Notice is hereby given that in accordance with a Judgment of Foreclosure and

TERMS OF SALE
THE PROPERTY HEREINABOVE DESCRIBED IS BEING SOLD ON AN "AS IS"
"WHERE IS" BASIS, WITHOUT ANY WARRANTY WHATSOEVER AS TO THE CONDITION, FITNESS, SIZE, OR LOCATION OF THE PROPERTY OR THE STATE OF TITLE TO THE PROPERTY.

agreement shall provide in part (i) that the purchaser will be responsible for all real estate and/or personal property taxes and other municipal charges attributable to the respective property unpaid and in arrears and for all subsequent tax years as assessed by the City of Bangor, and (ii) that a closing of the sale shall be held within thirty (30) days of the public sale where the remaining balance of the purchase price will be paid in cash or certified funds. The conveyance will be by Release Deed. Bangor Savings Bank expressly reserves the right to bid, to modify the terms of the sale set forth above, to add additional terms as it so wishes, and to authorize the mortgagor to sell the property prior to the sale date. All other terms and conditions of sale, including any modification or additions to the terms set forth above, will be announced at the time of the sale.

For further information, contact Nikki Smith, Foreclosure Specialist of Bangor Savings Bank, at (207) 942-5211.

Additional information may be obtained at: http://umaine.edu/ofm/cont ractors/advertisements/

June 13, 15, 17, 2015

ANDERSEN WINDOW SCREENS (15) 4

BASKETS Various sizes and shapes. 204 Good spring décor. \$5 Call 947-4064

BEANIE BABIES Moose, koala, mouse

BEDSPREAD -TWIN SIZE rose pink \$5. Matching drapes. 72" \$3 Call 947-4064

BLOWER craftman gas blower wks good \$45.00 207-945-3660

BOY"S CLOTHES SIZE 12 & SIZE 16-18

\$20.00 207-827-3610 BROYHILL SOFA large blue stuffed pl-

CAMERA Minolta SRT 101 several lens-

CAT CARRIER FOR SALE. Clean: I dont

CHINA CLOSET square oak 36x60 mir-

Bangor Bancorp, MHC is the parent company of

14 M.R.S. § 6323

The hidder to whom the property is sold must, at the time and place of sale, make

May 30, June 6 and 13, 2015

Bids will be received until $\frac{2:00pm}{\text{uesday}}$, June 30, 2015, at which time the Bids will be opened and read aloud.

AIR CONDITIONER 5000 BTU. Runs good. Bought bigger unit. \$40 OBRO 207-307-1334

AIR CONDITIONER, GE 8,000 BTU, good Cond. \$50.00 207-848-2755

ANDERSON WINDOW Narrowline

BED CANOPY sheer white. Fits full-king Never used. \$10 Call 947-4064

BIRD CAGES large w 4 parakeets \$4 round w stand bird \$40 207-664-7401 BIRD FIGURINES Owls, eagles, etc. \$1-3

plete. works great \$450 207-949-5388 BOOK STAND black metal & wood

BREAD MACHINE "Welbilt" Lg. Loaf,

CEDAR CHEST "Lane" Cedar Chest,-must see call \$235.00 207-234-4710

COFFEE MAKER Black and Decker pro-

gramable \$15.00 207-843-6695

You matter more.